P95000058791

| (Re | questor's Name) | · · · · · · · · · · · · · · · · · · · |
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| (Cit | ty/State/Zip/Phone | · e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Document Number) | | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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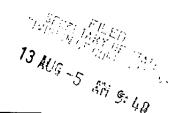
COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORP | ORATION: | NATURE AIR CORP | <u> </u> |
|---|--|---|---|
| DOCUMENT NUM | MBER: | P95000058791 | |
| The enclosed Articl | es of Amendment and fee a | re submitted for filing. | |
| Please return all cor | respondence concerning thi | s matter to the following: | |
| _ | · · · · · · · · · · · · · · · · · · · | CARLOS MIQUEL | |
| | N | lame of Contact Person | |
| _ | MIQUEL ACCOUNTING SERVICE INC | | |
| | Firm/ Company | | |
| | 5100 S DIXIE HWY STE 10 | | |
| _ | Address | | |
| | WEST P | PALM BEACH, FL. 33405 | |
| - | C | ity/ State and Zip Code | |
| | CARLOS@MIQ E-mail address: (to be use | UELACCOUNTING.COM d for future annual report notification) | |
| For further informat | tion concerning this matter, | please call: | |
| CA | RLOS MIQUEL | at (561) 5 Area Code & Daytime Te | 88-8878 |
| Name o | of Contact Person | Area Code & Daytime Te | lephone Number |
| Enclosed is a check | for the following amount m | nade payable to the Florida Depar | rtment of State: |
| ☑ \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Ad Amendment Division of 6 P.O. Box 63 Tallahassee, | Section Corporations 27 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ | le |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of



NATURE AIR CORP

(Name of Corporation as currently filed with the Florida Dept. of State)

P95000058791

(Document Number of Corporation (if known)

| | the corporation: | |
|--|---|--|
| | | The n |
| ame must be distinguishable and contain the bbreviation "Corp.," "Inc.," or Co.," or the ame must contain the word "chartered," "prof | designation "Corp," "Inc, | 'company," or "incorporated" or t " or "Co". A professional corporati |
| B. Enter new principal office address, if appl Principal office address <u>MUST BE A STREE</u> T | | |
| | | |
| | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | CF ROX) | |
| (maning undress MAT DE ATOST OF THE | <u></u> | |
| | | |
| | | |
|). If amending the registered agent and/or re | egistered office address in | Florida, enter the name of the |
| . If amending the registered agent and/or renew registered agent and/or the new registered agent and/or the new registered agent | | Florida, enter the name of the |
| D. If amending the registered agent and/or renew registered agent and/or the new registered Agent: Name of New Registered Agent: | | Florida, enter the name of the |
| new registered agent and/or the new registered Agent: | tered office address: | |
| new registered agent and/or the new register | | |
| new registered agent and/or the new registered Agent: | tered office address: (Florida street ad | Idress) |
| new registered agent and/or the new registered Agent: | tered office address: | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|----------------|--|--|-----------------------|
| <u> </u> | ELIAS VALDES | 4342 CAMBRIDGE ST LAKE WORTH, FL. 33461 | _ |
| <u>s</u> | JESUS GONZALEZ SILES | 238 WOODLAND ROAD PALM SPRINGS, FL. 33461 | _ ☑ Add _ ☐ Remove |
| | - | | |
| (attach a | dditional sheets, if necessary). (Be spe | cific) | |
| | | | |
| <u>provisi</u> | mendment provides for an exchange, roons for implementing the amendment in applicable, indicate N/A) | | |
| | | | |
| | | | |
| | | | |

| The date of each amendmen | t(s) adoption: AUGUST 1, 2013 | |
|--|---|--|
| Effective date if applicable: | AUGUST 1, 2013 (no more than 90 days after amendment file date) | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| | ere adopted by the shareholders. The number of votes cast for the amendment(s) tere sufficient for approval. | |
| | ere approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voling group) | |
| The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder | |
| Dated AUC | GUST 1, 2013 | |
| Signature _ | MIN MEET | |
| (B | a director, president or other officer - if directors or officers have not been | |
| | ected, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| apı | pointed fiduciary by that fiduciary) | |
| | DAVID PEREZ | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |
| | | |