## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P95000058708 (5)

CINDY LOU'S, INC.

CITY-ST-ZIP

| Principal Plac                        | e of Business  | Mailing Address                              |                                     | 4 (DELITER) (18 (DIDI BILI) BELIK BELIK BELIK BELIK BELIK BUMA BULA) (B        | 111 18011 801B) 1811 18 <b>9</b> 1 |
|---------------------------------------|--|--|-------------------------------------|--|------------------------------------|
| 330 MAIN ST<br>DUNEDIN FL 34698<br>US |  | 133 EDGEWATER TERR<br>Dunedin Fl 34698<br>US |                                     | DO NOT WRITE IN THIS SPA   | ACE                                |
|                                       |  |  |                                     | 3. Date incorporated or Qualified  |                                    |
| 2. Principal P                        | lace of Business   | 2a. Mailing Address                          | - 10-10                             | 07/28/1995<br>4. FEI Number  | Analis d Fas                       |
| 21                                    |  | 26   |                                     | 59-3331134   | Applied For<br>Not Applicable      |
| Suite, Apt. #, etc.                   |  | Suite, Apt. #, etc.                          |                                     |  | \$8.75 Additional                  |
| 22                                    |  | 27   |                                     | 5. Certificate of Status Desired   | Fee Required                       |
| City & State                          |  | City & State                                 |                                     | 6. Election Campaign Financing   | \$5.00 May Be                      |
| 23                                    |  | 28   |                                     | Trust Fund Contribution  | Added to Fees                      |
| Zip                                   | Country  | Zip  | Country                             | 8. This corporation owes or has paid the curren                                |                                    |
| 24                                    | 9. Name and Address of Curre   | 29 29 Agent                                  | 30                                  | Personal Property Tax due June 30.  10, Name and Address of New Registered Age |                                    |
| MC                                    | KEEVER, CINDY  | on nogotorou Agom                            | 81 Name                             | 10, Name and Address of New Registered Age                                     | mı                                 |
|                                       | EDGEWATER TERR   |  |                                     |  |                                    |
| DUNEDIN FL 34898                      |  |  | 82 Street Ad                        | dress (P.O. Box Number is Not Acceptable)                                      |                                    |
| 001                                   | NEDIT IL 37080   |  | 83                                  |  |                                    |
|                                       |  |  |                                     |  |                                    |
|                                       |  |  | 84 City                             | FL <sup>[s</sup>   | 35 Zip Code                        |
| 11. Pursuant t                        | to the provisions of Sections 607.05   | 02 and 607.1508, Florida Sta                 | atutes, the above-named co          | reporation submits this statement for the nursess of ab                        | anging its registered              |
| Office of re                          | e <b>gister</b> ed agent, or both, in the Stat<br>m <b>fam</b> iliar with, and accept the obli | e of Florida. Such change wa                 | as authorized by the corpor         | ation's board of directors. I hereby accept the appoint                        | lment as registered                |
| SIGNATURE                             |  | gonomo or, occurring a record                | , i londa dialatos.                 |  |                                    |
| SIGNATURE ,                           | Signature, typed or printed name of registered as  | gent and little if applicable (              | NOTE Registered Agent signature req | julred when reins(aling) DATE  |                                    |
| 12.                                   |  | ND DIRECTORS                                 | 13.                                 | ADDITIONS/CHANGES TO OFFICERS AND DI   |                                    |
| TITLE                                 | DPVP   | DELETE                                       | 1.1 THILE                           |  | Change 🔲 Addition                  |
| NAME                                  | MCKEEVER, CINDY L  |  | 1.2 NAME                            |  |                                    |
| STREET ADDRESS                        | 133 EDGEWATER TERR   |  | 1.3 STREET ADDRESS                  |  |                                    |
| CITY-ST-ZIP                           | DUNEDIN FL   | DELETE                                       | 1.4 CITY-ST-ZIP                     |  |                                    |
| TITLE                                 |  | ☐ DELETE                                     | 2.1 TITLE                           |  | Change Addition                    |
| STREET ADORESS                        |  |  | 22 NAME                             |  |                                    |
|                                       |  |  | 2.3 STREET ADDRESS                  |  |                                    |
| CITY-ST-ZIP<br>TITLE                  |  | ☐ DELETE                                     | 2. 4 CHY-ST-ZIP<br>3.1 TITLE        |  | Change Addition                    |
| NAME                                  |  | veetile                                      | 3.2 NAME                            |  | Guarific [7] Modulott              |
| STREET ADDRESS                        |  |  | 3.3 STREET ADDRESS                  |  |                                    |
| CITY-ST-ZIP                           |  |  | 3.4. City-St-Zip                    |  |                                    |
| TITLE                                 |  | DELETE                                       | 4.1 TITLE                           |  | Change                             |
| NAME                                  |  |  | 4. 2 NAME                           | _  |                                    |
| STREET ADDRESS                        |  |  | 4.3 STREET ADDRESS                  |  |                                    |
| CITY-ST-ZIP                           |  |  | 4.4 CITY - ST - ZIP                 |  |                                    |
| TITLE                                 |  | ☐ DELETE                                     | 5.1 TITLE                           |  | Change Addition                    |
| NAME                                  |  |  | 5.2 NAME                            |  |                                    |
| STREET ADDRESS                        |  |  | 5.3 STREET ADDRESS                  |  |                                    |
| CITY-ST-ZIP                           |  |  | 5.4 CITY-ST-ZIP                     |  | ]                                  |
| TITLE                                 |  | ☐ DELETE                                     | 6.1 TITLE                           |  | Change                             |
| NAME                                  |  |  | 6.2 NAME                            |  |                                    |
| STREET ADORESS                        |  |  | 6.3 STREET ADDRESS                  |  |                                    |

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

**FILED** 

Jan 28 1998 8:00am

Secretary of State