Applied For

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

Not Applicable \$8.75 Additional

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

- Corporation Name					
Principal Place of Business	Mailing Address			T SABLINGUL ING SAIGE WINE #8331 MB111 BASIE BASIE OLEAN INI	
6565 COLLINS AVE. MIAMI BEACH FL 33141	6565 COLLINS AVE. MIAMI BEACH FL 33141		DO NOT WRITE IN THIS SPAC		
				3. Date Incorporated or Qualifed 07/28/1995	
2. Principal Place of Business	2a. Mailing Address			4. FEI Number	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	· .		65-0602334 5. Certificate of Status Desired ☐ \$8.	
City & State	City & State			6. Election Campaign Financing Trust Fund Contribution \$5	
Zip Country 24 25	Zip 29 30	¬ ` `		8. This corporation owes the current year Intangible Personal Property Tax.	
9. Name and Address of Cur	rent Registered Agent			10. Name and Address of New Registered Agent	
SUSSMAN, JOEL 6565 COLLINS AVE. MIAMI BEACH FL 33141	·	82		t Address (P.O. Box Number is Not Acceptable)	
	Principal Place of Business 6565 COLLINS AVE MiAMI BEACH FL 33141 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country 24 9. Name and Address of Cur SUSSMAN, JOEL 6565 COLLINS AVE.	Principal Place of Business 6565 COLLINS AVE. MIAMI BEACH FL 33141 2. Principal Place of Business 21 26 Suite, Apt. #, etc. 22 City & State 23 Zip Country 25 9. Name and Address of Current Registered Agent SUSSMAN, JOEL 6565 COLLINS AVE. Mailing Address 2a. Mailing Address 2b. Suite, Apt. #, etc. 2city & State 2d	Principal Place of Business 6565 COLLINS AVE. MiAMI BEACH FL 33141 2. Principal Place of Business 24. MiaMi BEACH FL 33141 2. Principal Place of Business 25. Suite, Apt. #, etc. 26. Suite, Apt. #, etc. 27. City & State 28. Zip Zip Country Zip Country Zip Country Zip Country Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 20. Suite, Apt. #, etc. 21. Suite, Apt. #, etc. 22. Suite, Apt. #, etc. 23. Suite, Apt. #, etc. 24. Suite, Apt. #, etc. 25. Suite, Apt. #, etc. 26. Suite, Apt. #, etc. 27. Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 21. Suite, Apt. #, etc. 22. Suite, Apt. #, etc. 23. Suite, Apt. #, etc. 24. Suite, Apt. #, etc. 25. Suite, Apt. #, etc. 26. Suite, Apt. #, etc. 27. Suite, Apt. #, etc. 28. Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 29. Suite, Apt. #, etc. 21. Suite, Apt. #, etc. 21. Suite, Apt. #, etc. 22. Suite, Apt. #, etc. 23. Suite, Apt. #, etc. 24. Suite, Apt. #, etc. 25. Suite, Apt. #, etc. 26. Suite, Apt. #, etc. 27. Suite, Apt. #, etc. 28. Suite, Apt. #, etc. 29. Suite,	Principal Place of Business 6565 COLLINS AVE. MIAMI BEACH FL 33141 2. Principal Place of Business 21 2. Principal Place of Business 22 23 24 24 25 27 City & State 28 Zip Country 24 25 29 30 9. Name and Address of Current Registered Agent SUSSMAN, JOEL 6565 COLLINS AVE. 81 Name 82 Street	

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90131 033 ***150.00



6565	COLLINS AVE.		82	Street Ad	ddress (P.O. Box Number is Not Acceptable)		
MIAMI BEACH FL 33141		83					
•							
			84	City	FL	85 Zip (code
11 Dumusant	to the provisions of Sections 607 0502 and	607 1508 Florida Statutes	the above	-named co	progration submits this statement for the purpose o	f changing its	registered
office or o	egistered agent, or both, in the State of Flo m familiar with, and accept the obligations	rida. Such change was aut	horized by t	ine corpor	ation's board of directors. I hereby accept the appo	intment as re	gistered
SIGNATURE					uired when reinstation) DATE		
	Signature, typed or printed name of registered agent and to	 		t signature req	uired wherr reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	RS IN 12
12.	OFFICERS AND DI	DELETE	13.		ADDITIONS/CHANGES TO OFFICERS A	Change	Addition
TITLE	DP		1.1 TITLE				
NAME	SUSSMAN, JOEL		1.2 NAME				ļ
STREET ADDRESS	6565 COLLINS AVE		1.3 STREET	ADDRESS			
CITY-ST-ZIP	MIAMI BCH FL		1.4 CITY-ST	-ZIP			F=1 a 4 five
TITLE	SD	☐ DELETE	2.1 TITLE			☐ Change	Addition
NAME	SUSSMAN, IRA		2.2 NAME				
STREET ADDRESS	6565 COLLINS AVE		2.3 STREET	ADDRESS	* **		• , •
CITY-ST-ZIP	MIAMI BCH FL		2. 4 CITY-S	T-ZIP			
TITLE		☐ DELETE	3.1 TITLE		•	☐ Change	Addition
NAME		•	3.2 NAME			٠.	
STREET ADORESS	•		3.3 STREET	ADDRESS			
CITY-ST-ZIP			3,4, CITY-S	T-ZIP			
TITLE		DELETE	4.1 TITLE	Ì	•	☐ Change	☐ Addition
NAME			4.2 NAME	-			į
STREET ADDRESS	·		4.3 STREET	ADDRESS	,		
CITY-ST-ZIP		•	4.4 CITY-ST	r-ZIP			
TITLE		DELETE	5.1 TITLE			☐ Change	Addition
NAME		•	5.2 NAME			•	ļ
STREET ADDRESS		,	5.3 STREET	ADDRESS			ļ
CITY-ST-ZIP			5.4 CITY-ST	r-zip			
TITLE		DELETE	6.1 TITLE			Change	☐ Addition
NAME	•		6.2 NAME				
STREET ADDRESS	`.		6.3 STREET	ADDRESS		•	
CITY-ST-ZIP	·.		6.4 CITY-S1	r-ZIP			
14. I hereby o	ertify that the information supplied with this	s filing does not qualify for t	the exemption	on stated i	n Section 119.07(3)(i), Florida Statutes. I further ce	ertify that the i	nformation

indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same regal effect as if made dried out, that my officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: