## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

|                                   | 1996   |                                  |                                  |  |                                  |
|-----------------------------------|--|----------------------------------|----------------------------------|--|----------------------------------|
| DOCUN                             |  | 0058541 (0)                      |                                  |  |                                  |
| 1. Corporation                    |  | INC                              |                                  |  |                                  |
| ELLIS I                           | entertainment Group,   | ING.                             |                                  | S TRANSPORT OF COURT BOOK DAIL DESIGN DE   | (L. 1.0)                         |
|                                   |  |                                  |                                  |  |                                  |
| Principal Place                   | of Business  | Mailing Address                  |                                  |  |                                  |
| 9 ISLAND AVENUE                   |  | 9 ISLAND AVENUE<br>SUITE 609     |                                  |  |                                  |
| SUITE 609<br>MIAMI BEACH FL 33139 |  | MIAMI BEACH FL 33139             |                                  |  |                                  |
|                                   |  |                                  |                                  | 3. Date Incorporated or Qualified 3 07/28/1995   | Ba. Date of Last Report          |
| 2. Principal Place of Business    |  | 2a. Mailing Address              |                                  | 4. FEI Number  | Applied For                      |
| 21                                |  | 26                               |                                  | 65-0603208   | Not Applicable                   |
| Suite, Apt #, etc.                |  | Suite, Apt. #, etc.              |                                  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |
| 22                                |  | City & Stale                     |                                  | 6. Election Campaign Financing   | \$5.00 May Be                    |
| City & State                      |  | 28                               |                                  | Trust Fund Contribution  | Added to Fees                    |
| Zip                               | Country  | Zip                              | Country                          | 8. This corporation has liability for inta   | ingible tax under s. 199.032,    |
| 24                                | 25   | [29]                             | <u>ol</u>                        | Florida Statutes Yes Y  10. Name and Address of New Reg                                |                                  |
| ļ                                 | 9. Name and Address of Curren  | 10. Name and Address of New York | Isterou Agent                    |  |                                  |
| WOLF                              | RICHARD C  |                                  | 81 Name                          | COT E. EUS   |                                  |
| 20803 BISCAYNE BLVD.              |  |                                  | 82 Street Addi                   | ress IP.O. Bax Number is Not Acceptable)  1544 AVE                                     |                                  |
| SUITE 200                         |  |                                  |                                  | No. 609  |                                  |
| AVENTU                            | JRA FL 33180   | 1                                | 84 Oity 🗚                        | AMI BEAZH  | FL 85 Zp Code 39                 |
|                                   | 1.66   | Jugar 1500 Child Clab ton 1      | """"                             |  |                                  |
| 11. Pursuant t<br>or register     | to the provisions of Sq. tion CF07.956<br>ed agent, or both, in the State of Flor. | I. Such change was authorized to | by the corporation's bea         | ration submits this statement for the purpound of directors. Thereby accept the appoin | tment, as registered agent. I am |
| lamiliar wil                      | th, and accept the of gations of, Ser  | b / .                            | E. ELUIS                         |  | 419196                           |
| SIGNATURE .                       | Stiplatus Speak or content of the other halp of                                    | and the tappe are the theilt.    | Registered Agent substate tequip | entrant transfer d.  | DATE                             |
| 12.                               | OFFICERS AN  | DIERECTORS DELETE                | 13.                              | ADDITIONS/CHANGES TO OFFICE  | Change Addition                  |
| TITLE                             | ELLIS, SCOTT   | been                             | 1.2 NAME                         |  |                                  |
| NAME<br>STREET ADDRESS            | 9 ISLAND AVENUE, SUITE 6   | 09                               | 13 STREET ADDRESS                |  |                                  |
| CITY - ST ZIP                     | MIAMI BEACH FL 33139   |                                  | 14 CITY - S* - Z-2               |  |                                  |
| TOTALE                            |  | DELFTE                           | 2 1 TITLE                        |  | Change Addition                  |
| NAME                              |  |                                  | 2 2 NAME                         |  |                                  |
| STREET ADDRESS                    |  |                                  | 2.3 STREET ADDRESS               |  |                                  |
| CHY-ST-ZIP                        | <del> </del>   | TI DELETE                        | 3 1 TITLE                        |  | Change Addition                  |
| 11111                             |  |                                  | 3.2 NAME                         |  | -                                |
| NAME<br>STREET ADDRESS            |  |                                  | 33 STREET AD DRESS               |  |                                  |
| CITY - S1 - ZIP                   |  |                                  | 3 4 CHY-ST-ZiP                   |  |                                  |
| TETLE                             |  | DELETE                           | 4 1 TITLE                        |  | Change Addition                  |
| NAME                              |  |                                  | 4.2 NAME                         |  |                                  |
| STREET ADDRESS                    |  |                                  | 4.3 STREET ADDRESS               |  |                                  |
| CITY ST ZIP                       |  | DELETE                           | 4.4 CH Y+ST ZIP<br>5.1 TILLE     |  | Change Addition                  |
| TITLE                             |  |                                  | 5.2 NAME                         |  | <del>-</del> -                   |
| NAME<br>STREET ADDRESS            |  |                                  | 5.3 STREET ADDRESS               |  |                                  |
| CITY - ST - Z P                   |  |                                  | 5.4 CiTY-SI-7iP                  |  |                                  |
| TITLE                             | -  | DELETE                           | 6 1 TITLE                        |  | Change Addition                  |

64 CITY ST-7/P

Illied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(x), Florida Statutes. I further, among report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under composition of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name if, or or an attailment with an address. CITY-ST-ZIP 14. To hereby certify that the information sug-cert fy that the information indicated on the oath; that I am an efficer or director of the appears in Block 12 or Block 13 if change

6.3 STREET ADDRESS

SIGNATURE:

STREET ADORESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR