**FILED** 

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90078 029 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000058527**1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

J P EQUIPMENT REPAIRS & SERVICE, INC.

Principal Place	e of Business	Mailing Address	Mailing Address							
P. O. BOX 4026		P. O. BOX 4026								
ENTERPRISE FL 32725		ENTERPRISE FL 32725				DO NOT WRITE IN THIS SPACE				
						3.	Date Incorporated or Qualifed		<del></del>	
							08/01/1995			
2. Principal Pl	ace of Business	2a. Mailing Address				4.	FEI Number		Ar	plied For
21		26				65-0596241		No	ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5	Certificate of Status Desired		\$8.75		
22		27			<b>J</b> .	Certificate of Otatas Booker		Fee Re	equired	
City & State	e	City & State			6.	Election Campaign Financing			May Be	
23		28					Trust Fund Contribution			to Fees
Zip	Country	<u></u> ·	Zip Country			8.	This corporation owes the current	. year Inta	angible ∐Xves	□No
24	25		30			10	Personal Property Tax.  Name and Address of New Reg	victored /	-/	
	9. Name and Address of Curre	nt Registered Agent		81	Name	10.	Halle and Addless of New Key	jiatorea <u>-</u>	-year	
PERKINS, JAMES				•						
	SWANSON DR.			82	Street Add	dress (P.O. Box Number is Not Acceptable)				
	ONA FL 32738			83						
				84	City			FL	85 Zip	Code
11 Pursuant	to the provisions of Sections 607.050	02 and 607.1508. Florida Statute	s, the al	bove	-named corr	poration	n submits this statement for the pu	roose of o	changing its	registered
office or re	egistered agent, or both, in the State m familiar with, and accept the obliga	eof Florida. Such change was au	ithorized	l by i	the corporation	ion's bo	pard of directors. I hereby accept to	he appoin	itment as re	gistered
_	in faithlaí with, and accept the obliga	anons of, coolion our soos, rion	ou ou							
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable. (NOTE:	Registered	Agent	t signature require			DATE		
12.	OFFICERS AND DIRECTORS		13.				ADDITIONS/CHANGES TO OFFIC	ERS AN		
TITLE	D	DELETÉ	1.1 TIT	ΠE					☐ Change	☐ Addition
NAME	PERKINS, JAMES		1.2 NA							
STREET ADDRESS	1114 SWANSON DR.	1.3		1.3 STREET ADDRESS						ļ
CITY-ST-ZIP	DELTONA FL 32738			1.4 CITY-ST-ZIP					Change	Addition
TITLE	□ DEI		2.1 TITLE						☐ Change	Addition {
NAME			2.2 N							1
STREET ADDRESS			2.3 S1	REET	ADDRESS				<b>.</b> .	ì
CITY-ST-ZIP			_	CITY-ST-ZIP					Change	Addition
TITLE		☐ DELETE	l						Clange	
NAME.			3.2 NA							
STREET ADDRESS			3.3 S1	REET	ADDRESS					
CITY-ST-ZIP			3.4. C		T-ZIP		170	<del>_</del>		- Addition
TITLE		☐ DELETE	4.1 TI						Change	☐ Addition
NAME.			4. 2 N	AME						
STREET ADDRESS			4.3 S1	REET	raddres\$				•	
CITY-ST-ZIP			4.4 CI		Γ-ZIP		· · · · · · · · · · · · · · · · · · ·		F7 05	ET Addition
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STREET ADDRESS					FADDRESS					
CITY-ST-ZIP			5.4 CI		í-ZIP					A Jaka -
TITLE		☐ DELETE	6.1 TI						Change	☐ Addition
NAMÉ			6.2 N							
CTDEET ADDRESS			6.3 S1	REET	F ADDRESS					}

6.4 CITY-ST-ZIP

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

ERKINS 1-18-89