## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P95000058511 **DOCUMENT#**



FILED Mar 17, 2003 8:00 am Secretary of State

| 1. Entity Name D.L.J. INVESTMENTS, INC.   |                 |                           |   |                   |                            |  | 03-17-2003 90135 049 ***150.00                                    |                         |                               |
|---|-----------------|---------------------------|---|-------------------|----------------------------|--|---|-------------------------|-------------------------------|
| Principal Place of Business  848 BRICKELL AVENUE  SUITE 1000  MIAMI FL 33131  2. Principal Place of Business  |                 |                           | Mailing Address  848 BRICKELL AVENUE  SUITE 1000  MIAMI FL 33131  .  3. Mailing Address |                   |                            |  |   |                         |                               |
|   |                 |                           |   |                   |                            |  |   | ,                       |                               |
| Suite, Apt. #, etc.   |                 |                           | Suite, Apt. #, etc.   |                   |                            |  | CHECK HERE IF MAKING CHANGES                                      |                         |                               |
| City & State  |                 |                           | City & State  |                   |                            |  | 4. FEI Number 65-0603516  | <del></del>             | Applied For<br>Not Applicable |
| Zip   |                 |                           | Zip   |                   |                            |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                         |                               |
| 6. Name and Address of Current Registered Agent   |                 |                           |   |                   |                            | 7. Name and Address of New Registered Agent      |   |                         |                               |
|   |                 | يسوسي ماجيدر              |   |                   | Name                       |  |   |                         |                               |
|   |                 | NDO & MORENO, P.A.        | <u>. –</u>  |                   | Stree                      | reet Address (P.O. Box Number is Not Acceptable) |   |                         |                               |
| 25 S.E. SECOND AVENUE<br>SUITE 900  |                 |                           |   |                   |                            |  |   |                         |                               |
| MIAMI FL 33131  |                 |                           | ,   | City              | FL Zip Code                |  |   |                         |                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                 |                           |   |                   |                            |  |   |                         |                               |
| SIGNATURE   |                 |                           |   |                   |                            |  |   |                         |                               |
|   |                 |                           |   |                   |                            |  |   |                         |                               |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  9. Election Campaign Financing\$5.00 May Be  |                 |                           |   |                   |                            |  |   |                         |                               |
| After May 1, 2003 Fee will be \$550.00  |                 |                           |   |                   |                            |  | Trust Fund Contribution.  |                         | ed to Fees                    |
| Make Check  | Payable to      | Florida Department of     | State   |                   |                            |  |   |                         | 1                             |
| 10.   |                 | OFFICERS AND I            | DIRECTORS   |                   | 11.                        |  | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTOR        | RS IN 11                      |
| TITLE   | D               |                           |   | ☐ Delete          | TITLE                      |  |   | Change                  | Addition                      |
| NAME  | ardid, J        |                           |   |                   | NAME                       |  |   |                         | Ì                             |
| STREET ADDRESS  |                 | KELL AVENUE, SUITE        | 1000  |                   | STREET ADDRES              | s  |   |                         |                               |
| CITY-ST-ZIP   | miami fl        | . 33131                   |   |                   | CITY-ST-ZIP                |  |   |                         |                               |
| TITLE   | D               |                           |   | Delete            | TITLE                      |  |   | ☐ Change                | ☐ Addition                    |
| NAME  | INDIGO,         | ARDID                     |   |                   | NAME                       |  |   |                         | [                             |
| STREET ADDRESS  |                 | KELL AVE STE 1000         |   |                   | STREET ADDRES              | s  |   |                         |                               |
| CITY-ST-ZIP   | MIAMI FL        |                           |   |                   | CITY-ST-ZIP                |  |   |                         | 1                             |
| TITLE   |                 |                           |   | ☐ Delete          | TITLE                      |  |   | ☐ Change                | Addition                      |
| NAME  | -               |                           |   | · · · ·           | NAME -                     | . D  |   | ·                       |                               |
| STREET ADDRESS  |                 |                           |   |                   | STREET ADDRES              |  | RES, ANGEL E  |                         |                               |
| CITY-ST-ZIP   |                 |                           |   |                   | CITY-ST-ZIP                |  | Lincoln Rd Suit   |                         |                               |
| TITLE   |                 | ,                         | ]   | ☐ Delete          | TITLE                      | Mia  | mi Beach, FL 331  | 39 ☐ Change             | ☐ Addition                    |
| NAME  |                 |                           |   |                   | NAME                       |  |   |                         |                               |
| STREET ADDRESS  |                 |                           |   |                   | STREET ADDRES              | s  |   |                         |                               |
| CITY-ST-ZIP   |                 |                           |   |                   | CITY-ST-ZIP                |  |   |                         |                               |
| TITLE   |                 |                           | [   | ☐ Delete          | TITLE                      |  |   | ☐ Change                | ☐ Addition                    |
| NAME  |                 |                           |   |                   | NAME                       |  |   | •                       |                               |
| STREET ADDRESS  |                 |                           |   |                   | STREET ADDRES              | s  |   |                         | ļ                             |
| CITY-ST-ZIP   | <del></del>     | <del></del>               |   | <del></del>       | CITY-ST-ZIP                |  |   |                         |                               |
| TITLE   |                 |                           | (   | Delete            | TITLE                      |  |   | ☐ Change                | ☐ Addition                    |
| NAME  |                 | •                         |   |                   | NAME                       | .  |   |                         | {                             |
| STREET ADDRESS  |                 |                           |   |                   | STREET ADDRESS CITY-ST-ZIP | •  |   |                         |                               |
|   |                 |                           |   |                   |                            |  |   |                         |                               |
| <ol><li>12. I hereby c</li></ol>  | ertify that the | information supplied with | his filing does   | not qualify for t | the exemption s            | tated in Sec                                     | ction 119.07(3)(i), Florida Statutes. I fu                        | urther certify that the | information                   |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**