## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000058377 (9)

AMAREX ENVIRONMENTAL SERVICES, INC.

| Principal Plac                | e of Business  | Mailing Address                          |                            |                 | n 3001) dan 140 (prib) Belli dalih anili dalih 90101 Bilat iskan hili ebahi 1801 isha |                |                 |              |
|-------------------------------|--|--|----------------------------|-----------------|---|----------------|-----------------|--------------|
| 13305 SW 102<br>MIAMI FL 3310 |  | 13305 SW 102 TERR<br>MIAMI FL 33186-2829 |                            |                 |   |                |                 |              |
|                               |  |  |                            |                 | 3. Date Incorporated or Qualified 07/26/1995  | 3a. Date 03/12 |                 | eport        |
| 2. Principal P                | lace of Business   | 2a. Mailing Address                      |                            |                 | 4. FEI Number   | <u> </u>       | Ac              | plied For    |
| 1                             |  | 26                                       |                            |                 | 65-0598679  |                |                 | t Applicable |
| Suite, Apl                    | #, etc.  | Suite, Apt. #, etc.                      |                            |                 | E Contificate of Ctatus Decised   |                | \$8.75          | Additional   |
| 2                             |  | 27                                       |                            |                 | 5. Certificate of Status Desired  |                | Fee Re          | quired       |
| City & Stat                   | Et   | City & State                             |                            |                 | 6. Election Campaign Financing  |                | \$5.00          | May Be       |
| 3                             |  | 28                                       |                            |                 | Trust Fund Contribution   |                | Added t         | o Fees       |
| Zip                           | Country  | Zip                                      | Country                    |                 | 8. This corporation has liability for i   | ntangible tax  | under s         | . 199.032,   |
| <u> </u>                      | 25   | 29                                       | 30                         |                 |   | Yes K          |                 |              |
|                               | 9. Name and Address of Curri   | ent Registered Agent                     | 81 1                       |                 | 10. Name and Address of New Re  | gistered Age   | ant             |              |
|                               | N, ROBERT M  |  | 6'                         | vame            |   |                |                 |              |
| 13305 SW 102 TERR             |  |  | 82 5                       | treet Addr      | ess (P.O. Box Number is Not Acceptab  | le)            |                 |              |
| MIA                           | MI FL 33186  |  | 83                         |                 | Hiro-   |                |                 | 1919         |
|                               |  |  | 83                         |                 |   |                |                 |              |
|                               |  |  | 84 (                       | Dity            |   | [              | <b>85</b> Zip ( | Code         |
|                               |  |  |                            |                 | poration submits this statement for the p   | <u>FL</u>      |                 |              |
| SIGNATURE                     | m familiar with, and accept the oblingment with a medium of the series o | igent and title it appossable (NOT       | F Registered Agent         | ignature requir |   | DATE           |                 |              |
| 12.                           | OFFICERS A   | ND DIRECTORS                             | 13.                        |                 | ADDITIONS/CHANGES TO OFFIC  |                |                 | RS IN 12     |
| TITLE                         | DEAN, ROBERT M   | ☐ DELETE                                 | 1.1 TITLE                  |                 |   | L              | ] Change        | ☐ Adding     |
| NAME                          | 13305 SW 102 TERR  |  | 1.2 NAME                   |                 |   |                |                 |              |
| STREET ADDRESS                | MIAMI FL 33186   |  | 1.3 STREET AD              | .               |   |                |                 |              |
| CITY - S1 - ZIP               | MIAMI FL 33100   | Devete                                   | 1.4 CITY - ST - 2          | iP              |   |                | Change          | Additio      |
| LITTE                         | THYRRE, ALEC G   | ☐ DELETE                                 | 2.1 TITLE                  |                 |   | <u>L.</u>      | i onange        | L. Audilio   |
| NAME                          | 13305 SW 102 TERR  |  | 2.2 NAME                   |                 |   |                |                 |              |
| STREET ADDRESS                | MIAMI FL 33186   |  | 2.3 STREET AD              |                 |   |                |                 |              |
| CITY-ST-ZIP                   | MICMITE 33130  | DELETE                                   | 2. 4 CITY - ST -           | ZIP             | ***************************************   |                | Change          | Additio      |
| TITLE                         |  | ריז מינוניונ                             | 3.1 TITLE                  | }               |   | l              | ) change        | LJ AUGUR     |
| NAME<br>STREET LEBERS         |  |  | 3.2 NAME                   | pores           |   |                |                 |              |
| STREET ADDRESS                |  |  | 3 3 STREET AC              |                 |   |                |                 |              |
| CITY-ST-ZIP<br>TITLE          |  | DELETE                                   | 3.4. CITY-ST-<br>4.1 TITLE | Z#P             |   |                | Change          | Additio      |
|                               |  | i ortin                                  |                            |                 |   | I              | 1 Granda        | Addition     |
| NAME                          |  |  | 4. 2 NAME                  | porce           |   |                |                 |              |
| STREET ADDRESS                |  |  | 4.3 STREET AD              |                 |   |                |                 |              |
| CITY-ST-ZIP                   |  | DELETE                                   | 4.4 CITY - ST<br>5 1 TITLE | TIP             |   |                | Change          | Additio      |
| HILL                          | 1  | F" DECEIE                                | a a i ilire                | - 1             |   | L              | ) outribe       | L AQQIRO     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director on the occupant on or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or Block 13 or on an attackment with an address.

64 CITY - ST - ZIP

5.2 NAME

6.1 TIYLE 6.2 NAME

5 3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

**SIGNATURE:** 

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY - ST - ZIP

EITY-ST-ZIP

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

DELETE

1-6-9>

305-443-3020

Addition

**FILED** 

Jan 14 1997 8:00am

Secretary of State