**FILED** 

May 10, 1999 8:00 am Secretary of State

05-10-1999 90046 028 \*\*\*158.75

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000058327

1. Corporation Name

DEPENDABLE HOME HEALTH CARE INC.

| Principal Place                                                                                                                                                                                                                                                                                                                                                   | of Business                                            | Mailing Address     |                          |                |              | ( EMBILDAS IIID IDAAS BIITI AASII A                                   | 8111 88111 881 <b>6</b> 1 1 | 11185 18189 11 |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------|--------------------------|----------------|--------------|-----------------------------------------------------------------------|-----------------------------|----------------|------------------|
| 4471 NW 36 ST                                                                                                                                                                                                                                                                                                                                                     | FREET                                                  | 4471 NW 36 STREET   |                          |                | ĺ            |                                                                       |                             |                |                  |
| <del>252</del> 25 <del>2</del>                                                                                                                                                                                                                                                                                                                                    |                                                        |                     |                          | DO NO          |              |                                                                       | TE IN THIS                  | CDACE          |                  |
| MIAMI SPRINGS FL 33166 MIAMI SPRINGS FL 33166                                                                                                                                                                                                                                                                                                                     |                                                        |                     |                          |                | -            | DO NOT WRI                                                            |                             |                |                  |
| US                                                                                                                                                                                                                                                                                                                                                                |                                                        | US                  |                          |                |              | <ol> <li>Date Incorporated or Qualifed</li> <li>A710011005</li> </ol> |                             |                |                  |
| 2 D-ii1 DI                                                                                                                                                                                                                                                                                                                                                        | of Ducinoss                                            | 2a. Mailing Address |                          |                |              | 07/28/1995<br>4. FEI Number                                           |                             |                | Applied For      |
|                                                                                                                                                                                                                                                                                                                                                                   | ace of Business<br>7-1010-3-6-5-7                      | - 1.10m 1111        | -36                      | 5 t_           |              | 65-0602487                                                            |                             | <u></u> →      | Vot Applicable - |
| 21 448<br>Suite, Apt. :                                                                                                                                                                                                                                                                                                                                           | <u> </u>                                               | Suite, Apt. #, etc. |                          |                |              |                                                                       |                             |                | Additional       |
| 22                                                                                                                                                                                                                                                                                                                                                                | , c.c.                                                 | 27                  |                          |                |              | 5. Certifcate of Status Desired                                       | ×                           | ,              | Required         |
| City & State                                                                                                                                                                                                                                                                                                                                                      | 2 2                                                    | City & State        | <del></del>              | 7/             |              | 6. Election Campaign Financing                                        |                             | \$5.0          | May Be           |
| 23 MIPMI                                                                                                                                                                                                                                                                                                                                                          | SPRINGS 71.                                            | 28 MIAMISPRI        | 1095.                    | 4,             | ,            | Trust Fund Contribution                                               |                             | -              | d to Fees        |
| Zip                                                                                                                                                                                                                                                                                                                                                               | Country                                                | Zip                 | Country                  | 1/n            |              | 8. This corporation owes the cur                                      | rent year Inta              | ingible        |                  |
| 24 33/                                                                                                                                                                                                                                                                                                                                                            | bb 25 2/5H                                             | 29 33/66 30         | 14                       | 5/7            |              | Personal Property Tax.                                                |                             | Yes            | □No              |
| ————·                                                                                                                                                                                                                                                                                                                                                             | 9. Name and Address of Current                         | Registered Agent    | 81                       | Name           |              | 10. Name and Address of New                                           | Registered A                | tgent          |                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                     |                          |                | PB 0         | EZ, CLARA M.                                                          |                             |                |                  |
| PEREZ, CLARA M                                                                                                                                                                                                                                                                                                                                                    |                                                        |                     |                          |                |              | (P.O. Box Number is Not Accept                                        | able)                       | _              |                  |
| 900 W 33RD ST                                                                                                                                                                                                                                                                                                                                                     |                                                        |                     |                          |                | 1 Su         |                                                                       |                             |                |                  |
| HIAL                                                                                                                                                                                                                                                                                                                                                              | EAH FL 33012                                           |                     | 83                       |                |              |                                                                       |                             |                |                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                     | 84                       | City           |              |                                                                       |                             | 85 Zir         | p Code           |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                     |                          | MIS            |              | MAR                                                                   | <u> </u>                    | 1 -            | 3027             |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                                                        |                     |                          |                |              |                                                                       |                             |                |                  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                           |                                                        |                     |                          |                |              |                                                                       | p. and appear               |                |                  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                         |                                                        |                     |                          |                |              |                                                                       |                             |                |                  |
|                                                                                                                                                                                                                                                                                                                                                                   | Signature, typed or printed name of registered agent a |                     |                          | ıt signature r | required wh  | nen reinstating)                                                      | DATE AND                    | D DIBEC:       | TODE IN 12       |
| 12.                                                                                                                                                                                                                                                                                                                                                               | OFFICERS AND                                           |                     | 13.                      | _              | PTS          | ADDITIONS/CHANGES TO OF                                               | FICERS AN                   | Change         |                  |
| TITLE                                                                                                                                                                                                                                                                                                                                                             | PTS                                                    | ☐ DELETE            | 1.1 TITLE                |                |              | EZ, CLARA M.                                                          |                             | Containe       | c                |
| NAME                                                                                                                                                                                                                                                                                                                                                              | PEREZ, CLARA M                                         |                     | 1.2 NAME                 |                |              | I SW 139 TERR.                                                        |                             |                |                  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                                                        |                     | i .                      |                | 1 .          |                                                                       | 127                         |                |                  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       | HIALEAH FL                                             | . DELETE            | 1.4 CITY-S               | T-ZIP          | P-4 1        | RAMAR FL. 39                                                          | <del>- 1</del>              | [] Change      | e                |
| TITLE                                                                                                                                                                                                                                                                                                                                                             | V FONDO BITA                                           | / nere ie           | 2.1 TITLE                |                |              |                                                                       |                             | [_] Ondrig     | , 100,000        |
| NAME                                                                                                                                                                                                                                                                                                                                                              | ALFONSO, RITA                                          |                     | 22 NAME                  |                |              |                                                                       |                             |                |                  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    | 1100 MADRID ST.                                        |                     | 2.3 STREE                |                | 1            |                                                                       |                             |                |                  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       | CORAL GABLES FL 33134                                  | DELETE              | 2.4 CITY-5<br>3.1 TITLE  | 81-ZIP         |              |                                                                       |                             | [ ] Chang      | e [ Addition     |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                                                        | Ü ∩ere ie           | 3.1 TITLE                |                |              |                                                                       |                             |                |                  |
| NAME                                                                                                                                                                                                                                                                                                                                                              | •                                                      |                     |                          |                |              |                                                                       |                             |                |                  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                                                        |                     |                          | TADDRESS       |              |                                                                       |                             |                |                  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                                                        | DELETE              | 3.4. CITY-5<br>4.1 TITLE | SI-ZIP         | <u> </u>     |                                                                       |                             | [ ] Chang      | e                |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                                                        |                     | 4.1 ITILE<br>4.2 NAME    |                |              |                                                                       |                             | [              |                  |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                                                        |                     |                          | T 4000E00      |              |                                                                       |                             |                |                  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                                                        |                     |                          | TADDRESS       |              |                                                                       |                             |                |                  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                                                        | ☐ DELETE            | 4.4 CITY-S<br>5.1 TITLE  | 1-217          | +            |                                                                       |                             | [] Chang       | e                |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                                                        | _ bellie            | 5.1 HILE<br>5.2 NAME     |                |              |                                                                       |                             |                |                  |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                                                        |                     |                          | TADDRESS       |              |                                                                       |                             |                |                  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    | · (*)                                                  |                     | 5.4 CITY-S               |                |              |                                                                       |                             |                |                  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                                                        | ☐ DELETE            | 6.1 TITLE                |                | <del> </del> | <del></del>                                                           |                             | [] Chang       | e Addition       |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                                                        |                     | 6.2 NAME                 |                |              |                                                                       |                             |                |                  |
| NAME                                                                                                                                                                                                                                                                                                                                                              | ,                                                      |                     |                          |                |              |                                                                       |                             |                |                  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emplowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or pri an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

OFFICER OR DIRECTOR

(30s) 885-1048