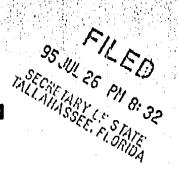
# PASOCOSIA

#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 FILED
95 JUL 26 PH 8: 32
SEFARIASSEE FLORIDA

			3	-
SUBJECT: WATER W	HIZ ACQUISIT	CION CORP.		
(P	oposed corporate name - must include suffix)			
••				
Enclosed is an original	and one (1) cop	y of the articles of l	incorporation and a	ı check
for : \$70.00	\$78.75	XX \$122.50	<b>5</b> 131.25	
Filing Fee	Filing Fee	Filing Fee	Filing Fee,	
	& Certificate	& Certified Copy	Certified Copy & Certificate	
				01546288
FROM:	Craig A.	Stein	-U7/26/3 	501020001 .50 ****122.50
	Name	(printed or typed)		
	3000 N F	. 48th Street		
en e				
	a saa ahaa			•
		se Point, Flor	ida 33064-713	9
	· ·	ity, State & Zip		
~	(305) 94	1-8333		
$\mathcal{N}_{\mathcal{N}}$	Daytim	e Telephone number		
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				•

NOTE: Please provide the original and one copy of the articles.



### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

WATER WHIZ ACQUISITION CORP.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3000 N.E. 48th Street Ligh-house Point, Florida 33064-7139

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

## ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Craig A. Stein 3000 NE 48th Street Lighthouse Point, Florida 33064-7139

#### ARTICLE Y INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Craig A. Stein 3000 N.E. 48th Street Lighthouse Point, Florida 33064-7139

The under	rsigned incorporator(s) has(h	ave) executed (	these Articles of Ir	corporation this
	24th day of July	· · · · · · · · · · · · · · · · · · ·	19 <u>95</u> .	
	Sund			
		Signature		
		Signature		
en e		Signature		

Articles of Incorporation Filing Fee - \$35

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: WATER WHIZ ACQUISTITION I	CORP	
2	The name and address of the registered agent and office is:		
۷.	The fights and address of the registered against and onless as	F10 10	
	Craig A. Stein	عدري عدري مدري	w- 77-41
	(Name)	JUL 26 CRETAR LAHASS	11
	3000 N.E. 48th Street	Y OF	111
	(P.O. Box not acceptable)	F ST	<b>3</b>
	Lighthouse Point, Florida 33064-7139	TATE DRIED	
	(City/State/Zip)	72	

Having been named as registered agant and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

July 24, 1995 (Date)

(Signature)