FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED May 12 1997 8:00am Secretary of State

3a. Date of Last Report.

08/08/1996

| 4 18811861118 | EBSH OBLIF | 88111 BB181 | 18 II B 78 (B) | |
|---------------|------------|-------------|----------------|--|

3. Date Incorporated or Qualified

07/27/1995

| DOCUMENT # | P95000057995 | (9) |
|------------|--------------|-----|
| | | |

BROWARD REHAB CENTER, INC.

| Principal Place of Business | Principal | Place of | Businoss |
|-----------------------------|-----------|----------|----------|
|-----------------------------|-----------|----------|----------|

3662 W OAKLAND PL BLVD. LAUDERDALE LAKES FL 33311 Mailing Address

3662 W OAKLAND PL BLVD. LAUDERDALE LAKES FL 33311

| | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
|--|--|---|---------------------------------|--------------|---|--|
| 21 | | 26 | | | 59-3322692 | Not Applicable |
| Suite, Apt. | #, etc. 59 W OAKLAND/ 6 DEKARLE CIKES | Suite, Apt. #, etc. | 50000 | E | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 6 | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 4/10 | DERDONS CONGS | 18 C | | | Trust Furid Contribution [| Added to Fees |
| Zip 3.3 | _ I COUNTY | Zip 29 | Country 30 | | 8. This corporation has liability for inte | angible tax under s. 199.032, Yes No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Regis | tered Agent |
| BENJAMIN, HAROLD L 5208 PEMBROKE ROAD MIRAMAR FL 33023 | | | 81 82 | | | |
| | | | 83 | | | |
| | | | 84 | City | | FL 85 Zip Code |
| office or r | to the provisions of Sections 607.0502 registered agont, or both, in the State our familiar with, and accept the obligation of the provision of the second section of the secti | f Florida, Such change was a ons of, Section 607.0505, Flo | authorized by orida Statutes | the corporal | poration submits this statement for the purplion's board of directors. I hereby accept to | pose of changing its registered |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICER | |
| TITLE | VPD | DELETE | 1.1 1011 | | PARSIAGNS | Change Addition |
| NAME | GREENBERG, RUDOLPH | _ | 1.2 NAME | 1 | Drapa GEWIN | } |
| STREET ADDRESS | 2500 W COUNTRY CLUB RD | | 13 \$18E(1 | ADDRESS | 19791 571811-76 | RO |
| CITY-ST-ZIP | NO MIAMI FL 33180 | | 1.4 DITY S | 1 710 | DEBRA LEWIN 13731 STIRCING FTLAUDFRAMES | AC 33330 |
| TITLE | PD | DELETE | 2.1 1/1LE | | , 20,000,000,000 | Change Addition |
| NAME | LEWIN, ROBERT | | 2.2 NAME | 1 | | |
| STREET ADDRESS | 13731 STIRLING RD | | 23 STREET | ADDRESS | | 1 |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33330 | * | 2. 4 CITY-S | Y | | ľ |
| TITLE | | DELETE | 3.1 TITLE | | | Change Addition |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET | AODRESS | | Ĭ |
| CITY-ST-ZIP | | | 3.4. D/TY - S | ., | | į |
| TITLE | | DELETE | 4.1 1ITLE | | | Change Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET | 2238004 | | ţ |
| CITY-ST-ZIP | | | 4.4 CITY-S | | | } |
| TITLE | 1 | DELETE | 5.1 HILE | | 77.4 | Change Addition |
| NAME | | | 5.2 NAME | Ì | | |
| STREET ADORESS | | | 5.3 \$1REE1 | 2238004 | | |
| CITY-ST-ZIP | | | 5.4 CITY- S | · · | | |
| TITLE | | DELETE | 61 IIILE | 1-5" | | Change Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | | | |
| MIT-DI-EIF | l . | | ■ 0.4 UII1 - S | 1-511 | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that if am an officer or director of the segmentation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Blook 12 or Book 14 if Changed, or on an attachment with an address.

SIGNATURE:

4/12/17

1954-981-1040