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Apr 20, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000057960

1. Corporation Name

STRANDTEK INTERNATIONAL, INC.

| Principal Place of Business Mailing Address  |  |                                   |              |               |               |   |              |               |            |
|--|--|-----------------------------------|--------------|---------------|---------------|---|--------------|---------------|------------|
| 455 NO INDIAN ROCKS RD 455 NO INDIAN ROCKS RD  |  |                                   |              |               |               |   |              |               |            |
| BELLEAIR BLUFFS FL 33770 BELLEAIR BLUFFS FL 33770  |  |                                   | )            |               |               |   |              |               |            |
| US US  |  |                                   |              |               |               | DO NOT WRITE IN THIS SPACE                  |              |               |            |
|  |  |                                   |              |               |               | 3. Date Incorporated or Qualifed 07/25/1995 |              |               |            |
| 2 Principal Pl   | lace of Business   | 2a. Mailing Address               |              |               |               | 4. FEI Number                               |              | Apr           | olied For  |
| 21   |  | <del></del>                       | 26           |               |               | 65-0599898                                  |              | Not           | Applicable |
| Suite, Apt.  | # etc  | Suite, Apt. #, etc.               |              |               |               |   |              | \$8.75 A      | dditional  |
| 22   |  | 27                                |              |               |               | 5. Certifcate of Status Desired             |              | Fee Red       | quired     |
| City & State City & State  |  |                                   |              |               |               | 6. Election Campaign Financing              |              | \$5.00        | May Be     |
|  | •  | 28                                | 28           |               |               | Trust Fund Contribution                     |              | Added to      |            |
| 23 Zip   | Country  | Zip                               | Count        | ry            |               | 8. This corporation owes the curre          | nt vear Inta | ingible       |            |
| 24   | 25   | - h                               | 30           | •             |               | Personal Property Tax.                      |              |               | □No        |
| 24   | 9. Name and Address of Current   |                                   | <del></del>  |               |               | 10. Name and Address of New R               | egistered /  | Agent         |            |
|  | 5. Harris and radioss or carrow  |                                   | 18           | 1 Nai         | ne            |   |              |               |            |
| ARSE   | ENAULT, KENNETH  |                                   | L            |               |               |   |              |               |            |
| and the second s | 5 ULMERTON RD  |                                   | 8            | 32 Str        | eet Addre:    | ss (P.O. Box Number is Not Acceptate        | ble)         |               |            |
|  | 2  |                                   | <u> </u>     | 3             |               |   |              |               |            |
|  | 30 FL 33771  |                                   | 1            | 99            |               |   |              |               | 1          |
| LAIN   | 30-1 5 30771   |                                   | 1            | 34 City       |               |   | <u> </u>     | 85 Zip C      | ode        |
|  | - <u> </u>   |                                   |              |               |               |   | FĻ           | <u> </u>      |            |
| office or re<br>agent. I a   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was au    | ithorized t  | by the c      | orporation    | n's board of directors. I hereby accep      | t the appoir | itment as reg | gistered   |
| SIGNATURE  | Signature, typed or printed name of registered agen  | t and title if applicable. (NOTE: | Registered A | gent signal   | ture required | when reinstating)                           | DATE         |               |            |
| 12,  | OFFICERS AN  | D DIRECTORS                       | 13.          |               |               | ADDITIONS/CHANGES TO OFF                    | ICERS AN     | D DIRECTO     |            |
| TITLE  | DCFO   | ☐ DELETE                          | 1,1 TMU      | E             | ļ             |   |              | Change        | ☐ Addition |
| NAME   | BUCKLES, WILLIAM G   |                                   | 1.2 NAM      | E.            | Ì             |   |              |               | . \        |
| STREET ADDRESS   | 455 NO INDIAN ROCKS RD   |                                   | 1.3 STRI     | EET ADDRI     | ESS           |   |              |               |            |
| CITY-ST-ZIP  | BELLEAIR BLUFFS FL   |                                   | 14 CITY      | -ST-ZIP       | }             |   |              |               | 1          |
| TITLE  | D  | ☐ DELETE                          | 2.1 TITL     |               |               |   |              | Change        | ☐ Addition |
| NAME   | VELTMAN, DAVID M   |                                   | 2.2 NAM      | E             |               |   |              |               | }          |
| ' "" l   | 455 NO INDIAN ROCKS RD   |                                   | 1            | –<br>EET ADDR | Fee           |   |              |               | }          |
| STREET ADDRESS   | BELLEAIR BLUFFS FL   | w w 2 · •                         | 1            | /-ST-Z!P      |               |   |              | <del>-</del>  |            |
| CITY-ST-ZIP  | DC00   | ☐ DELETE                          | 3.1 TITL     |               |               |   |              | ☐ Change      | Addition   |
| TITLE .  | APPLE, CURTIS  |                                   | 3.2 NAM      |               |               |   |              |               |            |
| NAME   | 475 EAST 151ST ST  |                                   | 1            |               | Ecc           |   |              |               | 1          |
| STREET ADDRESS   |  |                                   |              | EETADOR       | -33           |   |              |               | ļ          |
| CITY-ST-ZIP  |  | □ DELETE                          | 3.4. CIT     | Y+ST-ZIP      | +-            |   |              | Change        | Addition   |
| TITLE  | VP DAVID   | - Dereig                          | 4            |               |               |   |              |               | ا"" ا      |
| NAME   | SANBORN, DAVID   |                                   | 4, 2 NAN     |               |               | •   |              |               | 1          |
| STREET ADDRESS   | 475 E 151 ST   |                                   |              | EET ADDR      | ESS           |   |              |               |            |
| CITY-ST-ZIP  | E CHICAGO IN   |                                   |              | -ST-ZIP_      |               |   | <del></del>  | - Charte      | C Addition |
| אווז ב   | D .  | ☐ DELETE                          | 5.1 TITL     |               |               |   | •            | ☐ Change      | ☐ Addition |
| NAME   | Bauman, Jerome   |                                   | 5.2 NAM      |               |               |   |              |               |            |
| STREET ADDRESS   | 2294 NW 55TH ST  |                                   | 5.3 STR      | EET ADDR      | ESS >         |   |              |               | l          |
| CITY-ST-ZIP  | BOCA RATON FL 33496  | . /                               |              | '-ST-ZIP      | 1-7           |   |              |               |            |
| TITLE  | D  | DELETE                            | 6.1 TITL     | Ε             | 6             | orag D. Valtma<br>55 N. Indian              | a N          | Change        | Addition   |
| NAME ~   | ASPIKAR, MICHAEL   | •                                 | 6.2 NAM      | ΙE            | 4.            | CC AL TAILLE                                | Rock         | Le R          | 1          |
| STREET ADDRESS   | 44 MONMOUTH ROAD   |                                   | 6.3 STR      | EET ADDR      | ESS 7         | - /v  | ,、<br>か ー    | ~ / C         | •          |

6.4 CITY-ST-ZIP

| CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CIE/EA/R | CITY-ST-ZIP | CI 14. I hereby certify that the information supplied and indicated on this annual report or supplemental, officer or director of the corporation or the recubilities and the corporation of the cor

SIGNATURE:

CITY-ST-ZIP

LEATON TOWN NJ 87224

REQUIRED