## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P95000057880

**DOCUMENT #** 

ABSOLUTE STORAGE, INC.



Apr 28, 2003 8:00 am § Secretary of State **FILED** 

ORLA	Mailing Address 800 WEST LANDSTREET ROAD ORLANDO FL 32824									
<b>3.</b> Ma	3. Mailing Address				!					
Suit	Suite, Apt. #, etc.			$\dashv$	CHECK HERE IF MAKING CHANGES					
City	City & State		<del></del> -	4.	FEI Number <b>59-3322404</b>		Applied For Not Applicable			
untry		Count	ry	-5	Certificate of Status Desired	¢0.75				
Address of Current Registers	l ed Agent	T		7.	Name and Address of New Regis					
			Name							
REECE, BRIAN C 800 W LANDSTREET RD			Street Address (P.O. Box Number is Not Acceptable)							
		ŀ	City			FL	Zip Cod	e		
agent.			-				niliar with,	and accept		
e will be \$550.00 ida Department of State					Trust Fund Contribution.		Addeo	May Be I to Fees		
OFFICERS AND DIRECTO	PRS	11.	<del></del>	AC	DDITIONS/CHANGES TO OFFICER					
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DSTREET ROAD		STREE	T ADDRESS							
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	☐ Delete	STREE CITY-	T ADDRESS ST-ZIP					☐ Addition		
	auntry Zip  Address of Current Register  mits this statement for the purpagent.  E IS \$150.00  Be will be \$550.00  FIGERS AND DIRECTO  DISTREET ROAD  32824  T DISTREET ROAD  32824	3. Mailing Address  Suite, Apt. #, etc.  City & State  Puntry Zip  Address of Current Registered Agent  Address of Current Registered Agent  Address of Current Registered Agent  MISTERIA STANDO  Be will be \$550.00  Fida Department of State  OFFICERS AND DIRECTORS  Delete  DISTREET ROAD  32824  T DOSTREET ROAD  32824  Delete  Delete  Delete  Delete  Delete	3. Mailing Address  Suite, Apt. #, etc.  City & State  Duntry Zip Count  Address of Current Registered Agent  City & State  Counting Address of Current Registered Agent  Address of Current Registered Agent  (NOTE: Registered agent and title if applicable.  (NOTE: Registered Agent Interest Inte	Suite, Apt. #, etc.  City & State  Puntry Zip Country  Address of Current Registered Agent  Name  Street Address  City  City	Suite, Apt. #, etc.    City & State	Suite, Apt. #, etc.   CHECK HERE IF M.	3. Mailing Address  Suite, Apt. #, etc.   CHECK HERE IF MAKING COUNTY   SP-3322404  #################################	3. Mailing Address  Sute. Apt. #, etc.  CHECK HERE IF MAKING CHANGES  City & State  4. FEI Number 59-3322404		

indicated on this report or supplied entail peport is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the recover or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other ke empowered.

SIGNATURE:

Date

4028551060

Daytime Phone #