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TO: DIVISION OF CORPORATIONS FROM: EMPIRE CORPORATE KIT COMPANY

DEPARTMENT OF STATE 1492 W FLAGLER ST

STATE OF FLORIDA SUITE 200

409 EAST GAINES STREET MIAMI FL 33135~ 0-0000000

TALLAHASSEE, FL 32399 CONTACT: RAY STORMONT FAX: (904) 922-4000 PHONE: (305) 541-3894

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(((H95000008199))) DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: ARNCO, INC.

FAX AUDIT NUMBER: H95000008199 CURRENT STATUS: REQUESTED DATE REQUESTED: 07/25/1995

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ARTICLES OF INCORPORATION OF ARNCO, INC.

The undersigned subscriber, for the purposes of forming a corporation under the laws of the State of Florida, adopt the following Articles of Incorporation:

ARTICLE I

NAME

The name of this corporation is: ARNCO INC.

ARTICLE II

CAPITAL STOCK

The maximum shares of stock that this corporation is authorized to have outstanding at any time is 10,000 shares of common stock having a par value of ONE (\$1.00) DOLLAR per share.

ARTICLE III

INITIAL CAPITAL

The amount of empital with which this corporation will begin business is not less than ONE THOUSAND (\$1,000.00) DOLLARS.

ARTICLE IV

TERM OF EXISTENCE

This corporation is to exist perpetually.

Prepared by Michael O'Kane, Attorney Bar # 344362 1870 S. Bayshore Drive Missi, FL 33133 (305) 825.2570

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ARTICLE V

INITIAL REGISTERED AGENT AND OFFICE

The Registered Agent of this corporation is Robert C. Jensen and the initial registered office, which is the same office as that of the Registered Agent, is 5979 NW 151 Street, Suite 208, Miami Lakes, Florida 33024. The management may, from time to time, move the registered office to any other address in Florida.

ARTICLE VI

IN, MAL PRINCIPAL OFFICE MAILING ADDRESS

The initial principal office mailing address of this corporation is 8960 NW 45 Court, Coral Springs, FL 33065. The management may, from time to time, move the principal office and/or mailing to any other address in Florida.

ARTICLE VII

BOARD OF DIRECTORS

This corporation shall have a minimum of one director and a maximum of three directors, and the name and address of the initial Board of Directors, consisting of one member, is: David Jones.

8960 NW 45 Court

Corel Springe, TL

33065

ARTICLE VIII

OFFICERS

The names and post office addresses of the officers of this corporation are: 8960 NW 45 Court, Coral Springs, FL 33065. - David Jones - President

ARTICLE IX

INCORPORATION

The name and address of the subscriber and incorporator to these Articles of Incorporation is: David Jones.

8960 NW 45 Court

33065 Coral Springs, FL

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ARTICLE X

ELECTION BY A SMALL BUSINESS CORPORATION

This corporation reserves the right to elect to qualify as a "Small Business Corporation" under Sub Chapter S of the Internal Revenue Code for income tax purposes.

IN WITNESS WHEREOF, I have herounto act my hand and seal this 5

STATE OF FLORIDA)

SE

COUNTY OF DADE)

1 HEREBY CERTIFY that on this __day of ______, 19___, before me, a Notary Public, authorized in the State and County named above to take acknowledgments, personally appeared ______, to me well known to be the person described as Incorporator, in and who executed the foregoing Articles of Incorporation, and the facts therein are truly set forth.

WITNESS my hand and official seal at Miami Lakes, Dade County, Florida, the year and day aforesaid.

NOTARY PUBLIC, STATE OF FLORIDA

My commission expires:

<u>, 1995</u>.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091, Florida Statues, the following is submitted:

ARCICO INC. 'desiring to organize or qualify under the laws of the State of Florida with its principal place of business being 5979 NW 151 Smeet, Soite 298, Miami Lakes, Plorida 33024 as its agent to accept service of process within Florida

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I horoby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATED: 7-05-95

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