## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

|                            | 1997   |   | DIVISION OF C   | JUHPUHA                   |           | V3               |  |                   |                              |   |             |
|----------------------------|--|---|---|---------------------------|-----------|------------------|--|-------------------|------------------------------|---|-------------|
| pocul                      | MENT # P95000                                    | 005751                                      | 8 (9)   |                           |           |                  |  |                   |                              |   |             |
|                            | AHT PAINTING AND WALL                            |   |   |                           |           |                  |  |                   |                              |   |             |
| ALC DING                   | 2111 17411111111111111111111111111111111         | .ooremia,                                   |   |                           |           |                  | A MARILERY DIA MANALANYA RANDA ARINY ARINY   | L BOYER AND       | ) <b>(886) 1</b> ) (81) (84) | ( <b>8</b> )) (10)                      |             |
|                            | 10   | 11.1/                                       | 4.4   | <del></del>               |           |                  |  |                   |                              |   |             |
| Principal Place            |  | _   | Mailing Address<br>6365 BAHA DEL MAR BLVD.<br>UNIT 216J |                           |           |                  |  |                   | , 10,001 01141 11001         |   |             |
| 6365 BAHRA DE<br>UNIT 216J | L MAK BLYD.                                      | UNIT 216J                                   |   |                           |           |                  |  |                   |                              |   |             |
| ST. PETERBURG<br>US        | G FL 33715                                       | st. Peteri<br>Us                            | BURG FL 33715   | -2393                     |           |                  | 3. Date Incorporated or Qualified  | 100               | Date of Last Re              |   | ٦           |
| 03                         |  | 05  |   |                           |           |                  | 07/25/1995   |                   | /01/1996                     | pon.                                    |             |
|                            | lace of Business                                 | 2a. Mailing                                 | Address   |                           |           |                  | 4. FEI Number 59-3373124   |                   |                              | plied For                               | -           |
| Suite, Apt.                | #. etc   | 26 Suite,                                   | Apt. #, etc.  |                           |           |                  |  |                   | \$8.75 A                     | t Applicable                            | 1           |
| 22                         |  | 27  | • • • •   |                           |           |                  | 5. Certificate of Status Desired   |                   | Fee Re                       |   |             |
| City & State               | C  | City &                                      | State   | 70                        |           |                  | 6. Election Campaign Financing   |                   | \$5.00                       |   |             |
| 23                         | Country  | <b>28</b> Ζφ                                |   | Coun                      | ber 1     |                  | Trust Fund Contribution  |                   | Added to                     |   | -           |
| Zip<br><b>24</b>           | 25]  | 29  |   | 30                        | uy        |                  | 8. This corporation has liability for Florida Statutes                               | intangib<br>] Yes |                              | 199.032,                                | }           |
|                            | 9. Name and Address of Curr                      |   | gent  | 1901                      |           |                  | 10. Name and Address of New Ri   |                   |                              |   | 1           |
| MCL                        | AREN, HENRY HAY                                  |   |   |                           | 11        | Name             |  |                   |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7           |
| 6365                       | BAHIA DEL MAR BLVD.                              |   |   | 1                         | 2         | Street Add       | Iress (P.O. Box Number is Not Accepta  | ble)              |                              |   | 1           |
|                            | 216J   |   |   | ļ,                        | 1         | ···              |  | ····              |                              |   |             |
| ST. F                      | PETERSBURG FL 33715                              |   |   |                           | 13        |                  |  |                   |                              |   | -           |
|                            |  |   |   | Te                        | 34        | City             |  | F                 | 85 Zip (                     | Code                                    | 1           |
| 11. Pursuarit              | to the provisions of Sections 607.0              | 502 and 607, 1508                           | I. Florida Statut                                       | es, the abo               |           | named cor        | poration submits this statement for the  |                   |                              | s registered                            | 1           |
| office or r                | registered agent, or both, in the Sta            | te of Florida, Suci<br>igations of, Section | h change was a<br>in 607.0505. Fl                       | authorized<br>orida Statu | by I      | the corpora      | poration submits this statement for the<br>ation's board of directors. I hereby acce | pt the ap         | ppointment as                | registered                              |             |
| SIGNATURE                  |  |   |   |                           |           |                  |  |                   |                              |   |             |
|                            | Signature, typed or printed name of registered a | agent and Etle if applicac<br>ND DIRECTORS  | ile (NOI  | E Registered              | Agen      | t signature requ | ired when reinstating)  ADDITIONS/CHANGES TO OFFI                                    | DATE              | ID DIRECTOR                  | CIN 10                                  | ۱,          |
| 12.                        | PO OFFICERS A                                    | IND DIRECTORS                               | DELETE  | 1.1 7176                  | —<br>F    | <del></del>      | ADDITIONS/CHANGES TO OFFI  | JENO AI           | Change                       | Addition                                | 18          |
| NAME                       | MCLAREN, HENRY H                                 |   | <b></b>   | 1.2 NAN                   |           |                  |  |                   | _ ,                          | <del></del>                             | 2           |
| STREET ADORESS             | 6365 BAHIA DEL MAR BLVD                          | UNIT 216J                                   |   | 1.3 STR                   | EET A     | DDRESS           |  |                   |                              |   | 18          |
| CITY - ST - ZIP            | ST. PETERSBURG FL                                |   |   | 1.4 C(T)                  | - \$1-    | - ZiP            |  |                   |                              |   | <u>ا</u> وُ |
| TITLE                      | VD   |   | DELETE  | 2.1 TITL                  |           | -                |  |                   | L Change                     |   | 10          |
| NAME                       | MCLAREN, GARY H<br>6385 BAHIA DEL MAR BLVD       | LINIT OLD I                                 |   | 2 2 NAN                   |           |                  |  |                   |                              |   | -           |
| STREET ADDRESS             | ST. PETERSBURG FL                                | UNIT ZIOJ                                   |   |                           |           | ADDRESS          |  |                   |                              |   |             |
| CITY-ST ZIP                | STD  | <del></del>                                 | DELETE  | 2. 4 CIT<br>3.1 TITL      |           | 1-21r            | ·  |                   | Change                       | Addition                                | 1           |
| NAME                       | MCLAREN, ELIZABETH                               |   | ***   | 3.2 NAN                   |           | -                |  |                   | -                            |   | 1           |
| STREET ADDRESS             | 6365 BAHIA DEL MAR UNIT                          | 216)  |   | 3 3 STR                   | EET A     | ADDRESS          |  |                   |                              |   |             |
| CITY - ST - ZiP            | ST. PETERSBURG FL                                |   |   | 3.4. CIT                  | Y - ST    | r- ZIP           |  |                   |                              |   | ]           |
| TITLE                      |  |   | DELETE  | 4.1 TITL                  | E         | ļ                |  |                   | Change                       | Addition                                | {           |
| NAME                       |  |   |   | 4, 2 NA                   |           | 1                |  |                   |                              |   |             |
| STREET ADDRESS             |  |   |   | 1                         |           | ADDRESS          |  |                   |                              |   | 1           |
| CITY-ST-ZIP<br>TITLE       |  |   | DELETE  | 4.4 C(T)<br>5.1 Y(T)      |           | - ZIP            |  |                   | Change                       | Addition                                | 4           |
| NAME                       |  |   |   | 5.2 NAM                   |           | }                |  |                   | Person numbers               |   | 1           |
| STREET ADDRESS             |  |   |   |                           |           | VDDRESS          |  |                   |                              |   | 1           |
| CITY - ST - ZIP            |  |   |   | 5.4 CIT                   |           |                  |  |                   |                              |   |             |
| TITLE                      | A  |   | DELETE  | 6.1 TITL                  |           |                  |  |                   | Change                       | Addition                                | 7           |
| NAME                       |  |   |   | 6.2 NAN                   | ΛE        |                  |  |                   |                              |   |             |
| STREET ADDRESS             |  |   |   | 63 STR                    | EET A     | ADDRESS          |  |                   |                              |   |             |
| CITY-ST-ZIP                | hu partify that the information and              | and with this tiles                         | does not avail  | 6.4 CIT                   |           |                  | ed in Section 119.07(3)(i), Florida Statut   | se   furth        | er certify that              | the                                     | 4           |
| · re. rou nefel            | ov cereny mat the information SUDD               | iio a wiai jijis ming                       | acos not qual   | 11 Y 101 LIE 6            | · ^ U I ! | aprilate praise  | a a cocaca a sociolisti ticina distal  | المالياة المحر    | receivement tricks           |   | 1           |

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SIGNATURE:

SIGNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/23/97

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Apr 30 1997 8:00am

Secretary of State