## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Plarris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$9500057384

KOSCH, INCORPORATED

## FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90001 015 \*\*\*150.00

Principal Plac	e of Business							
•						RITE IN THIS	SPACE	
					3. Date Incorporated or Qualify Juw 24, 1895			
Principal Place of Business 2a. Maiting Address					4. FEI Number		A	pplied For
21 9 5	W BITH STREET	26			65-059609	<i>છ</i>	N	ot Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired			Additional
22		27 95W 13T	t 571	SEET	C. Commond of Charles Boomed		Fee R	equired
City & Stat	e Attion of all Ci	City & State		FLORIDA	6. Election Campaign Financin	ng 🗍	\$5.00	May Be
23 17 U	ALIDERDALE FL	28 FT LAUDERDAL		<del>-</del> -	Trust Fund Contribution		Added	to Fees
3331	Country	Zip	Coun	try ( 💋	8. This corporation owes the o	urrent year Inta	~X.	
24 0007	20 0,0	J	30 i/	D/1	Personal Property Tax.		Yes Yes	□No
	9. Name and Address of Current	Registered Agent		nal second	10. Name and Address of Nev	<del></del> ;	-	
			'	31 Name Juoin	HA SALZMAN & SETA	IN JOHNS	υN	
				82 Sfeet Address (P.O. Box Number is Not Acceptable)				
					ON & NILBERRY			
			18	33 9 5W	13TH STREET			
			1	34 Orthy /			85 <u>Z</u> ip	Code
				177 (	AUDERPALE	FL	33	Code 3315
office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida. Such change was au	thorized !	by the corpora				
-				•••				1
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable. (NOTE:	Registered A	gent signature requi	ired when reinstating)	DATE		
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO	OFFICERS AND	D DIRECTO	ORS IN 12
TITLE	PRESIDENT	DELETE	1.1 TITU	<b>=</b>			☐ Change	☐ Addition
NAMÉ	JUDITH A. SALZMAN 2919 N. MILITARY TRA	, , , , , , , , , , , , , , , , , , , ,	1.2 NAM	E				
STREET ADDRESS	2919 N. MILITARY TRA	1/L #E303	1.3 STRI	EET ADDRESS				
CITY-ST-ZIP	WESTPALM BEACH F	L 33409	1.4 CITY	-ST-ZIP				
TITLE		☐ DELETE	2.1 TITL	=			Change	Addition
NAME			2.2 NAM	E				
STREET ADDRESS			2.3 STR	EET ADDRESS				
CITY-ST-ZIP			2 4 017	(-ST-ZIP				
TITLE		☐ DELETE	3 1 TITL				Change	Addition
NAME			3.2 NAM	E				Į
STREET ADDRESS			33.STRI	EET ADDRESS				
CITY-ST-ZIP			- 11	'-ST-ZIP				
TITLE		☐ DELETE	4.1 TITLI				Change	Addition
NAME		_	4. 2 NAM				_ ,	
STREET ADDRESS			11	EET ADDRESS				
			II					1,
CITY-ST-ZIP		☐ DELETE	4.4 CITY				☐ Change	Addition
TITLE			5.2 NAM	I .			change	
NAME			II .	ET ADDRESS				
STREET ADDRESS			5.4 CITY					
CITY-ST-ZIP		DELETE	6.1 TITLE				Change	Addition
TITLE	•	☐ OEFEIE	11				Change	Addition
NAME			6.2 NAM					
STREET ADDRESS			i i	ET ADDRESS				
CITY-ST-ZIP			6.4 CITY	ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Andert A. San

26 APRIL 1444

CR2E034 (11/98)