

CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
SANDRA B. MORTHAM
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

CAFFE DEL PRATO, INC.
(P95000057128)

Mailing Address
1717 N BAYSHORE DR, SUITE 129
MIAMI FL 33132

Principal Place of Business

**1344 OCEAN DRIVE
MIAMI BEACH, FL.
33139**

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. Mailing Address

2a. Principal Place of Business

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**STEVEN FALSETTO
1717 N. BAYSHORE DR.
MIAMI, FL. 33132**

3. Date Incorporated or Qualified

JULY 21, 1996

3a. Date of Last Report

N/A

4. FEI Number

65 063 8227

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required ☒

6. Election Campaign
Financing Trust
Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

DO NOT WRITE IN THIS SPACE

10. Name and Address of New Registered Agent

81 Name

LUIS A. GASPARINI

82 Street Address (P.O. Box Number is Not Acceptable)

1717 N. BAYSHORE DRIVE, SUITE 129

83

84 City

MIAMI

FL

85

33132

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE

Signature of person appointed as registered agent and title if applicable

LUIS A. GASPARINI, PRESIDENT

AUGUST 2nd 1996

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE	PRESIDENT / SECRETARY
1.2 NAME	KURMAR DEEPAK
1.3 STREET ADDRESS	1717 N. BAYSHORE DR
1.4 CITY - ST - ZIP	MIAMI FL 33132
2.1 TITLE	VICE PRESIDENT / TREASURER
2.2 NAME	STEVEN FALSETTO
2.3 STREET ADDRESS	1717 N. BAYSHORE DR
2.4 CITY - ST - ZIP	MIAMI FL 33132
3.1 TITLE	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PRESIDENT / TREASURER
1.2 NAME	LUIS A. GASPARINI
1.3 STREET ADDRESS	1717 N. BAYSHORE DR. SUITE 129
1.4 CITY - ST - ZIP	MIAMI, FLA 33132
2.1 TITLE	VICE PRESIDENT / SECRETARY
2.2 NAME	GIULIANO VERZILLI
2.3 STREET ADDRESS	1717 N. BAYSHORE DR. SUITE 129
2.4 CITY - ST - ZIP	MIAMI, FLA. 33132
3.1 TITLE	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	200001920802
5.3 STREET ADDRESS	-08/13/96--01149--013
5.4 CITY - ST - ZIP	***225.00
6.1 TITLE	
6.2 NAME	400001920804
6.3 STREET ADDRESS	-08/13/96--01149--014
6.4 CITY - ST - ZIP	***8.75

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; that I am the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 (if changed) or on an attachment with an address.

SIGNATURE:

Signature of person appointed as registered agent and title if applicable

LUIS A. GASPARINI, PRESIDENT

Date

08/02/96 305 377-2536

Daytime Phone

(305) 913/96