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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000056848 (1)

LAND SOUTH, INC.

Principal Place of Business

Mailing Address

302 CONECUH STREET MILTON FL 32570

302 CONECUH STREET MILTON FL 32570-4934

FILED Apr 14 1997 8:00am Secretary of State



904-434-1601

| | | | | | 3. Date Incorporated or Qualified 07/21/1995 | | te of Last R)3/1996 | |
|--|---|-------------------------------------|---|--|---|------------------|---|-------------------|
| 2. Principal Place of Business | | 2a. Mailing Address , . • | | | 4. FEI Number | | h | oplied For |
| Suite, Apt. (| # etc | Suite, Apt. #, etc. | | | 59-3338349 | | | ot Applicab |
| 2 | | 27 | | 5. Certificate of Status Desired | ed \$8.75 Additional Fee Required | | | |
| City & Stale | 1 | Cily & State | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Ζφ | Country 25 | Z _I p | Country 30 | 1 | This corporation has liability to Florida Statutes | | tax under s | 199.032 |
| | 9, Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New F | legistered / | gent | |
| DUR | EN, ROY M | | 81 | Name | | | | |
| 302 CONECUH STREET MILTON FL 32570 | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIL | UN FL 325/0 | | 83 | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | 84 | City | | | 85 Zip | Code |
| | | | | <u> </u> | orporation submits this statement for the | <u>FL</u> | <u> </u> | |
| | Signal in the discrete bat area of registered a | geril wid title if applicable (NOTI | : Registered Ag | ent signature re | quired when reinstating) ADDITIONS/CHANGES TO OFF | 3-97 DATE AND | DIBECTOR | RS IN 12 |
| | D | DELETE | 1,1 TITLE | | ADDITIONS OF INTEGER TO OFF | IDENO AND | Change | Addi |
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| ł | DUREN, ROY M | | 1.2 NAME | | | | | |
| MF | DUREN, ROY M 302 CONECUH STREET | | 1.2 NAME | ADDRESS | | | | |
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