## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT - CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 11 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000056748 (3)

FLORIDA FITNESS FACTORY, INC.

| Principal Place of Business Mailing Address  |   |   |                      |             |                            |   |
|--|---|---|----------------------|-------------|----------------------------|---|
| 1100 INDUSTRIAL WAY EAST<br>SEBRING FL 33870   |   | 2800 N. STATE RD. 7<br>MARGATE FL 33063<br>US |                      |             | DO NOT WRITE IN THIS SPACE |   |
|  |   |   |                      |             |                            | 3. Date Incorporated or Qualified   |
|  |   |   |                      |             |                            | 07/20/1995  |
|  | Place of Business                                 | 2a. Mailing Address                           |                      |             |                            | 4. FEI Number Applied For   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                           |                      |             |                            | 65-0668361 Not Applicable   |
| 22   |   | 27  | 27                   |             |                            | 5. Certificate of Status Desired Fee Required   |
| City & State   |   | City & State                                  | } ==¬                |             |                            | 6, Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |
| Zip  | Country   | 28  <br>  Zip                                 | Cour                 | irv         |                            |   |
| 24   | 25  | 29  | 30                   | ,           |                            | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No  |
|  | g. Name and Address of Curre                      | d   |                      |             |                            | 10. Name and Address of New Registered Agent  |
| BLACK, WILLIAM L   |   |   |                      | B1          | Name                       |   |
|  | 2800 N STATE ROAD 7                               |   | <u> </u>             | B2          | Street Adr                 | dress (P.O. Box Number is Not Acceptable)   |
| _  | MARGATE FL 33063                                  |   | [                    |             | Sileer Add                 | Citios (F.O. Box Humber is Not Accopiable)  |
| •  |   |   | [1                   | 83          |                            |   |
|  |   |   | f <sub>a</sub>       | B4          | City                       | 85 Zip Code   |
|  |   |   |                      |             | ·                          | FL  |
| 11. Pursuant   | to the provisions of Sections 607 050             | 22 and 607,1508, Florida St                   | atules, the above    | 0V8         | -named cor                 | rporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| agent. I i   | am familiar with, and accopt the oblig            | ations of, Section 607.0505                   | , Florida Statu      | ites        | i. 0 001pon.               | and to board or directors. Thereby decept the appearance as registered  |
| SIGNATURE  |   |   |                      | <u> </u>    |                            |   |
| 40   | Signature, typed or printed name of registered ag | ont and fille if applicable  ID DIRECTORS     |                      | Age         | nl signature requ          | uired when reinstating)  DATE  ADDITIONS (CHANGES TO DESIGNED AND DIDEOTODS IN 42)  |
| 12.  | PD OF FIGURE AND                                  | DELETE  | 13.                  | F           |                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  S Change Addition  |
| NAME   | BLACK, WILLIAM L                                  |   | 1.2 NAM              |             |                            | BLACK, CYNTHIA D.   |
| STREET ADDRESS   | 2800 NORTH STATE RD 7                             |   |                      |             | ADDRESS                    | 2800 N. STATE ROAD 7  |
| CITY-ST-ZIP  | MARGATE FL 33063                                  |   | 1.4 CITY             |             | 1                          | MARGATE, FL 33063   |
| TITLE  | THE TOTAL PERSONS                                 | DELETE  | 2.1 TITL             |             | - E"                       | Change Addition   |
| NAME   |   |   | 2.2 NAN              | AE.         |                            |   |
| STREET ADDRESS   |   |   | 2.3 STR              | EET.        | ADDRESS                    |   |
| CITY-ST-ZIP  |   |   | 2.4 CIT              | Y-5         | T-ZIP                      |   |
| TITLE  |   | DELETE  | 3.1 TiTL             | .E          |                            | ☐ Change ☐ Addition   |
| NAME   |   |   | 3.2 NAN              | Æ           |                            |   |
| STREET ADDRESS   |   |   | 3.3 STR              | EET         | ADDRESS                    |   |
| CITY-ST-ZIP  |   |   | 3.4. CIT             | <u> Y-S</u> | 1-ZIP                      |   |
| TITLE  | Į   | ☐ DELETE                                      | 41 TiTL              | .E          |                            | Change Addition   |
| NAME   |   |   | 4. 2 NAI             |             |                            |   |
| STREET ADDRESS   |   |   | 4.3 STR              | EET.        | ADDRESS                    |   |
| CITY-ST-ZIP  |   | DELETE  | 4.4 CIT              |             | T- 21P                     | T Access T Address  |
| TITLE  | 1   | ☐ DELETE                                      | 5.1 TITE             |             |                            | ☐ Change ☐ Addition   |
| NAME   |   |   | 5.2 NAN              |             |                            |   |
| STREET ADDRESS   | ]   |   |                      |             | ADDRESS                    |   |
| CITY-ST-ZIP<br>TITLE   |   | DELETE  | 5.4 CITY<br>6.1 TITL |             | I - ZIP                    | ☐ Change ☐ Addition   |
| NAME   | 1   | _ вине  | 6.2 NAM              |             |                            | Country Country   |
| STREET ADDRESS   |   |   |                      |             | ADDRESS .                  |   |
| CITY-ST-ZIP  |   |   | 6.4 CITY             |             |                            |   |
| 14. I hereby   |   |   | fy for the exer      | npi         | ion stated in              | n Section 119.07(3)(i), Florida Statutes. I further certify that the information  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |   |   |                      |             |                            |   |

J. 10.08

OCH AMA COAR