

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 24, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |         |                                                                    |                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P95000056747</b><br>1. Entity Name<br><b>IMMOKALEE HARVESTING &amp; TRUCKING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |         |                                                                    |                                                                                                                       |  |
| Principal Place of Business<br><b>1211 LEE ST<br/>IMMOKALEE FL 34142<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |         | Mailing Address<br><b>PO BOX 386<br/>IMMOKALEE FL 34143<br/>US</b> |                                                                                                                       |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |         | 3. Mailing Address<br>Suite, Apt. #, etc.                          |                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |         | City & State                                                       |                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | Country |                                                                    | 4. FLI Number <b>65-0619869</b>                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | Country |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HERRERA, MELINDA<br/>1211 LEE ST<br/>IMMOKALEE FL 34142</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |         |                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |         |                                                                    | FL Zip Code                                                                                                           |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |         |                                                                    |                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |         |                                                                    | 9. Election Campaign Financing <b>\$5.00 May Be Added to Fees</b><br>Trust Fund Contribution <input type="checkbox"/> |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |         |                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DP<br>HERRERA, DAVID JR<br>1211 LEE ST.<br>IMMOKALEE FL 34143 |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S<br>HERRERA, MELINDA<br>1211 LEE ST.<br>IMMOKALEE FL 34143   |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Empty)                                                       |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Empty)                                                       |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Empty)                                                       |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Empty)                                                       |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Empty)                                                       |         |                                                                    | <input type="checkbox"/> Delete                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                               |         |                                                                    | U00000446730<br>03/03/06-80024-012 150.00                                                                             |  |
| <b>SIGNATURE: MELINDA HERRERA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |         |                                                                    | <b>2/9/06 239-657-4970</b>                                                                                            |  |