07-30-1999 90004 003 \*\*\*550.00

## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 1. Corporation Name

P95000056611

| ROAN LANE, INC.   |                        |                     |                  |           |                        |              |              |             |                 |                            |   |   |                            |                |                      |             |           |           |
|---|------------------------|---------------------|------------------|-----------|------------------------|--------------|--------------|-------------|-----------------|----------------------------|---|---|----------------------------|----------------|----------------------|-------------|-----------|-----------|
|   |                        |                     |                  |           |                        |              |              |             |                 |                            |   |   |                            |                |                      |             |           |           |
| Principal Plac  |                        | Mailing Address     |                  |           |                        |              |              |             | ĺ               | 1 1001/101 (10 1810) 16(1) | IDIRI ODRU ODRU (DI                       | OI BINGE  |                            | I SING ISOS II | III                  |             |           |           |
| 1499 SW 30T   |                        | 1499 SW 30TH AVENUE |                  |           |                        |              |              |             |                 |                            |   |   |                            |                |                      |             |           |           |
| SUITE 16  |                        |                     |                  |           | SUITE 16               |              |              |             |                 |                            |   |   |                            |                |                      |             |           |           |
| BOYNTON BEACH FL 33426  |                        |                     |                  |           | BOYNTON BEACH FL 33426 |              |              |             |                 |                            | DO NOT WRITE IN THIS SPACE                |   |                            |                |                      |             |           |           |
| ]   |                        |                     |                  |           |                        |              |              |             |                 |                            |   | 3.  | Date Incorporated or Qua   | ified          |                      |             |           |           |
|   |                        |                     |                  |           |                        |              |              |             |                 |                            |   |   | 07/21/1995                 |                |                      |             | ···       | _         |
| 2. Principal F  | Ļ                      | 2a. Mailing Address |                  |           |                        |              |              |             | 1               | FEI Number                 |   | ĺ   |                            | olied For      | _                    |             |           |           |
| 21  |                        |                     |                  |           |                        | 26           |              |             |                 |                            |   |   | <del>~65-0604212`- ~</del> |                | لِـــــ              |             | Applicabl | e         |
| Suite, Apt. #, etc.   |                        |                     |                  |           | Suite, Apt. #, etc.    |              |              |             | ,               |                            |   | 5. Certificate of Status Desired \$8.75 Addition Fee Required |                            |                |                      |             |           | \{        |
| City & Star   | City & State           |                     |                  |           |                        | City & State |              |             |                 |                            |   |   | Election Campaign Finance  | 5.00           | Mav Be               | $\neg$      |           |           |
| 23  | <u>,</u>               |                     |                  |           | 28                     |              |              |             |                 |                            |   |   | Trust Fund Contribution    |                |                      | Added to    |           | Į         |
| Zip   |                        | Country Zip         |                  |           |                        | Cou          | Country      |             |                 |                            | 8. This corporation owes the current year |   |                            |                |                      |             |           |           |
| 24  |                        | 25                  |                  | [:        | 29                     |              | [,           | 30          |                 |                            |   | _   | Intangible Personal Prope  | rty.           | Yes                  | . $\square$ | No        | ļ         |
|   | 9. Name                | and                 | Address of Cu    | irrent Re | gisterec               | d Agent      |              |             | Ε.,             |                            |   | 10,   | Name and Address of N      | ew Registered  | Agent                | <u> </u>    |           |           |
| MACKEY DAMID E III  |                        |                     |                  |           |                        |              |              |             |                 |                            |   |   |                            |                |                      |             |           |           |
| MACKEY, DAVID E III   |                        |                     |                  |           |                        |              |              |             |                 | Street                     | Addres                                    | ss (P   | O. Box Number is Not Acc   | entable)       |                      |             |           | $\dashv$  |
| 1499 SW 30TH AVENUE   |                        |                     |                  |           |                        |              |              |             | 82              |                            |   | (.  |                            |                |                      |             |           |           |
| SUITE 16  |                        |                     |                  |           |                        |              |              |             | 83              |                            |   |   |                            |                |                      |             |           | $\supset$ |
| BOYNTON BEACH FL 33426  |                        |                     |                  |           |                        |              |              |             | 84              | City                       |   |   | <del> </del>               |                | - OF                 | Zip C       | 'odo      | $\dashv$  |
| 1   |                        |                     |                  |           |                        |              |              |             | 04              | City                       |   |   |                            | FL             | 85                   | Zip C       | ode       | -         |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |                        |                     |                  |           |                        |              |              |             |                 |                            |   |   |                            |                | jistered<br>jistered |             |           |           |
| SIGNATURE   | ar, rarranger          |                     | and doodpt the t | , onganor | o., occ                | Alon dor     | .0000, 1 101 | ida otat    | 4.00            | •                          |   |   |                            |                |                      |             |           | - }       |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered   |                        |                     |                  |           |                        |              |              |             |                 |                            | ure require                               | ed whe  | n reinstating)             | DATE           |                      |             |           | ],        |
| 12.   | ·                      |                     | OFFICERS         | DIRECTORS |                        |              | 13.          | <del></del> |                 |                            | - /                                       | ADDITIONS/CHANGES TO  | OFFICERS A                 | ND DIF         | ECTO                 | RS IN 12    |           |           |
| TITLE   | · PS                   |                     |                  |           |                        |              | ELETE        | 1.1 TIT     | ΙĘ              |                            | 1   |   |                            |                | ☐ cr                 | hange       | Addition  | n ]       |
| NAME  |                        |                     |                  |           |                        |              |              | 1.2 NA      | 1.2 NAME        |                            |   |   |                            |                |                      |             |           |           |
| STREET ADDRESS  |                        |                     |                  |           |                        |              |              | 1.3 ST      | REET            | ADDRESS                    |   |   |                            |                |                      |             |           | į         |
| CITY-ST-ZIP   | BOYNTON BEACH FL 33426 |                     |                  |           |                        | l            |              |             | 1.4 CITY-ST-ZIP |                            |   |   |                            |                |                      |             |           |           |
| TITLE   |                        |                     |                  |           |                        |              | ELETE        | 2.1 T/T     | LΕ              |                            |   |   |                            |                | Ct                   | nange       | Addition  | ı l'      |
| NAME  | Ì.,                    |                     |                  |           |                        |              |              | 2.2 NA      | ME              |                            | ]   |   |                            |                |                      |             |           | _ ]       |
| STREET ADDRESS  |                        |                     | •                |           |                        |              |              | 2.3 STI     | REET            | ADDRESS                    |   |   | <b>.</b>                   |                |                      |             |           |           |
| CITY-ST-ZIP   | <u> </u>               |                     |                  |           |                        |              |              | 2.4 CIT     | Y-ST-           | ZIP                        | <u> </u>                                  |   |                            |                |                      |             |           | _]        |
| TITLE   |                        |                     | · <del></del>    |           |                        | _ D          | ELETE        | 3.1 TIT     | LE              |                            |   |   |                            |                | Cr                   | nange       | Addition  | 1         |
| NAME  | ĺ                      |                     |                  |           |                        |              |              | 3.2 NA      | ME              |                            | ł   |   |                            |                |                      |             |           |           |
| STREET ADDRESS  | {                      |                     |                  |           |                        |              |              | 3.3 ST      | REET            | ADDRESS                    |   |   |                            |                |                      |             |           | - (       |
| CITY-ST-ZIP   |                        |                     |                  |           |                        |              |              | 3.4 C/T     | Y-ST-           | ZIP                        |   |   |                            |                | _                    |             |           |           |
| TITLE   |                        |                     |                  |           |                        |              | ELETE        | 4.1 TIT     | LE              |                            |   |   |                            |                | Cr                   | nange       | Addition  | 1         |
| NAME  |                        |                     |                  |           |                        |              |              | 4.2 NA      | ME              |                            | ]   |   |                            |                |                      |             |           | - }       |
| STREET ADDRESS  | 1                      |                     |                  |           |                        |              |              | 43 STE      | PET 4           | ADDRESS                    | ĺ   |   |                            |                |                      |             |           |           |

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

**SIGNATURE** 

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

DELETE

DELETE

Change Addition

Change Addition