2005 FOR PROFIT CORPORATION . ANNUAL REPORT

FILED Apr 21, 2005 08:00 AM Secretary of State

| 1. Entity Nan | MENT # P950000568 | 573 | | Secretary | of State |
|--|--|---------------------------------------|----------|--|-----------------|
| 8319 NW 66 | ncipal Place of Business Mailing Address 119 NW 66TH STREET FULVIA BARTOLI AMI, FL 33166 US 8424 NW 56 STREET SUITE MIAMI, FL 33166 US | | | | |
| DO NOT WRITE IN THIS SPACE | | | | 03142005 No Chg-P CR2E034 (10/03) | |
| MIAMI, FL | FULVIA , 66TH STREET , 33166 | | | DO NOT WRITE IN THIS SPACE | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed of printed name of registered agent and the if approache for the purpose of changing its registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed of printed name of registered agent and the if approache for the purpose of changing its registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed of printed name of registered agent and the if approache for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| 10. OFFICERS AND DIRECTORS | | | | | |
| TITLE NAME STREET ADDRESS CRY-ST-ZIP TITLE NAME | P BARTOLI, FULVIA 55 WESTON ROAD, SUITE 313 FT LAUDERDALE, FL 33326 | RECTORS | | U00000321001 04/21/05-80051-009 | 150.00 |
| STREET ADDRESS CITY-ST-ZIP TITLE | | · · · · · · · · · · · · · · · · · · · | <u> </u> | en e | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | 10 10 | DO NOT WRITE | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | | IN THIS SPACE | |
| TITLE NAME STREET ADDRESS CITY ST-ZIP TITLE NAME STREET ADDRESS | | | | | |
| City-SI-ZIP | position that the information and that the man | Brown days not a conference | | tradica to 07/00 Florida O | - Info and 11 - |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if | | | | | |