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Florida Department of State

Division of Corporations Public Access System

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REGISTERED AGENT CHANGE

SUSAN B. JACOBSON, M.S., L.M.H.C., P.A.

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COVER LETTER

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

		SAN RUIACO	BSON I	Me i M				
	the corporation: SUS					1710 M	112 Rosa	Caton Blod.
	office address: 1489	vite # 10				· · · · · · · · · · · · · · · · · · ·	38431	
3. The mailing a	address (if different):_							
4. Date of incor	poration/qualification:	07/19/1995		Досил	ent numbe	r;_P95000	056560	
	d street address of the riment of State:	current registe	ered ager	nt and regi	stered offic	e on file w	ith the	
	Alan Pellingra							
	2255 Glades Road,	Suite 319-Atr	lum				- . o	;
	Boca Raton, FL 334	31			•		超 6	
6. The name and (if changed):	d street address of the	new registered	d agent (i	if changed) and /or re	gistered of	fice ASSE	
	United States Corpo	ration Agent	s, Inc.				- 75 75	و و
	1111 Lincoln Road,							, 2 5
	•	P.O. Box NOT acc	olywyd)				7	
	Miami Beach, FL 33	139					_	
The street address changed will	ess of its registered of be identical.	ffice and the	street add	dress of th	e business	office of	ts registered ag	ent,
Such change wa authorized by the	as authorized by resolute board, or the corpo	lution duly ac tration has be	lopted by en notifi	y its board led in writ	of directoring of the	rs or by a change.	officer so	
Susan	Jawhoon	<u> </u>	<u> </u>	Susan Jac	obson, Dir			
I hereby accept I further agree of my duties, an document is bei corporation has	the appointment as r to comply with the pr ad I am familiar with the field merely to ref speed notified in writ	egistered age ovisions of al and accept th lect a change ing of this ch	ent and a ll statute le obliga in the re ange.	igree to ac s relative ilion of my egistered	it in this co to the prop position o	pacity. pacity. ver and col is registeri ess, I here	mplete perform id apont. Or. ii	ance This the
	In				11/2	9/06		
701.	MARUTE Of Registered Agent)		-	-	(1	Opte)		
(9)								
•	half of an entity:							

* * * FILING FEE: \$35.00 * * *