## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # | P95000056478 | (7) |
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| POLAH                | QUEST ENTERPRISE IN   | VC.                          |  |                           |                        |                       |  |                |                           |                                 |
|----------------------|---|------------------------------|--|---------------------------|------------------------|-----------------------|--|----------------|---------------------------|---------------------------------|
| Principal Place      | of Business   | Mailing Add                  | iress                                  |                           |                        |                       | ı radırdar irin səridi skilişi sabili dibiya                                   | LEIN MHANN ANN | O KIRKI BABA              | ) 1004) 1011 (400)              |
| 4333 SOUTH 50 STREET |   |                              |  |                           |                        |                       |  |                |                           |                                 |
|                      |   |                              |  |                           |                        |                       | <ol> <li>Date Incorporated or Qualified<br/>07/20/1995</li> </ol>              | 3a. Date       | of Last R                 | leport                          |
|                      | ace of Business   | 2a. Mailing a                | \ddress                                |                           |                        |                       | 4. FEI Number  |                |                           | Applied For                     |
| 21                   |   | 26                           |  |                           |                        |                       | <u> 59 - 333577</u>  | <b>ግ</b>       |                           | Not Applicable                  |
| Suite, Apt.          |   | 27                           | ot. #, etc.                            |                           |                        |                       | 5. Certificate of Status Desired   |                |                           | Additional<br>Required          |
| City & State         | )   | City & S                     | iate                                   |                           |                        |                       | 6. Election Campaign Financing   |                | \$5.0                     | <b>0</b> May Be                 |
| Zip                  | Country   | 28                           |  |                           |                        |                       | 1rust Fund Contribution  | <u> </u>       | Adde                      | d to Fees                       |
| 24                   | Country 25  | Zip                          | -                                      | Countr                    | 1                      |                       | 8. This corporation has liability for i  | ntangible ta:  | k under s                 | 199.032,                        |
|                      | 9. Name and Address of Cu   | rrent Registered Ag          | L                                      | 30                        |                        |                       | Florida Statutes Yes   |                |                           |                                 |
|                      |   |                              |  | 81                        | Name                   |                       | 10. Name and Address of New R  | egistered A    | gent                      |                                 |
| ENTENM               | ANN, RICHARD  |                              |  | L                         | 140110                 |                       |  |                |                           |                                 |
|                      | UTH 50 STREET   |                              |  | 82                        | Street .               | Address               | (P.O. Box Number is Not Acceptab   | e)             |                           |                                 |
| TAMPA F              |   |                              |  | 83                        | <del> </del>           |                       |  |                |                           |                                 |
|                      | •   |                              |  |                           |                        |                       |  |                |                           | }                               |
| 1                    |   |                              |  | 84                        | City                   |                       |  | Fi             | 85 Zı                     | p Code                          |
|                      | o the provisions of Sections 607.0<br>ed ayent, or both, in the State of I<br>h, and accept the obligations of, S |                              |  | the above-<br>by the corp | named co<br>poration's | orporation<br>board c | on submits this statement for the pur<br>of directors. Thereby accept the appo |                | nging its r<br>registered | egistered office<br>Lagent. Lam |
| SIGNIATURE           |   |                              | ida Outiolog.                          |                           |                        |                       |  |                |                           |                                 |
| SIGNATORIE _         | Signature, typed or printed name of registered i  | agent and tile if applicable | (NOTE:                                 | Registered Age            | nt signature r         | required wh           | ien relistating)   | DATE.          |                           |                                 |
| 12.                  | OFFICERS  | AND DIRECTORS                |  | 13.                       | ···                    | - <u>-</u>            | ADDITIONS/CHANGES TO OFFI  |                | DIRECTO                   | DBS IN 12                       |
| TITLE                | PRESIDENT   | 1.101                        | DELFTE                                 | 1. 1 T TLE                |                        | Ĭ                     |  |                | Change                    | ☐ Addition                      |
| NAME                 | RICHARD ENTENA<br>4333 SOUTH SOTH<br>TAMPA FLORIDA 33   | 4~~                          |  | 1.2 NAME                  |                        |                       | i  |                |                           | _                               |
| STREET ADDRESS       | 4333 South Sou  |                              |  | 1.3 STREE                 | ADDRESS                |                       |  |                |                           | ĺ                               |
| CITY-ST-ZIP          | TANDA, FIDEIDA 33   | 619                          |  | 1.4 CiTY-1                | I-2IP                  |                       |  |                |                           |                                 |
| TITLE                |   |                              | DELETE                                 | 2 1 TITLE                 |                        | [ <del>-</del>        |  |                | ] Change                  | ☐ Addition                      |
| NAME                 |   |                              |  | 2 2 NAME                  |                        |                       |  |                |                           |                                 |
| STREET ADDRESS       |   |                              |  | 2.3 STREE                 | ADORESS                |                       |  |                |                           |                                 |
| CITY-ST-ZIP          |   |                              |  | 24 CITY-3                 | 37 - ZIP               |                       |  |                |                           |                                 |
| TITLE                |   |                              | DELETE                                 | 3 1 TITLE                 | .                      |                       |  |                | ) Change                  | Addition                        |
| NAME                 |   |                              |  | 3.2 NAME                  | '                      |                       |  |                |                           |                                 |
| STREET ADDRESS       |   |                              |  | 33 STREE                  | T ADDRESS              |                       |  |                |                           |                                 |
| CITY-ST-ZIP<br>TITLE |   | prog                         |  | 3.4 CITY - 9              |                        |                       |  |                |                           |                                 |
|                      |   | L.J                          | DELETE                                 | 4. 1 TITLE                | :                      |                       |  |                | ) Change                  | ☐ Addition                      |
| NAME                 |   |                              |  | 4.2 NAME                  |                        |                       |  |                |                           |                                 |
| STREET ADDRESS       |   |                              |  | 4.3 STREET                | - 1                    |                       |  |                |                           |                                 |
| CITY-ST-ZIP<br>TITLE |   |                              | DEL ETE                                | 44 CITY - S               | 1 - ZIP                |                       |  |                |                           |                                 |
| NAME                 |   | Ш                            | DELETE                                 | 5 1 TITLE                 | .                      |                       | <b>8000018</b> 3<br>-0\$/24/96010  | 1825           | Change                    | ☐ Addition                      |
| STREET ADDRESS       |   |                              |  | 5.2 NAME                  |                        |                       | -05/24/96010:  | 3001           | 7                         |                                 |
|                      |   |                              |  | 5.3 STREET                | - 1                    |                       | ***200,00  |                | •                         | [                               |
| CITY-ST-ZIP<br>TITLE | · · · · · · · · · · · · · · · · · · ·   |                              | DELETE                                 | 5.4 CITY - S              | 1-7IF                  |                       | T  |                |                           |                                 |
| NAME                 |   |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6. 1 TITLE                |                        |                       |  | L              | Change                    | Addition                        |
| STREET ADDRESS       |   |                              |  | 6.2 NAME                  | ADDRESS                |                       |  |                |                           | į                               |
| CITY-ST-ZIP          |   |                              |  | 63 STREET                 |                        |                       |  |                |                           | ſ                               |
|                      | certify that the information supplied   | ed with this filing is vol   | untarily furnish                       | €4 CITY+S<br>ed and doe   |                        | life for th           | o exemption stated in Pagina 110.0   | 7/0)/(A Fig.:  |                           |                                 |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Loud A. Sten BKHARD A. ENTENMANN 4-22-96

RONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)