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GULF COAST CRAFTSMEN, INC. 944 Country Club Blvd. Cape Coral, FL 33990 (941) 458-4465

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Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: GULF COAST CRAFTSMEN, INC.

Dear Division of Corporations:

Enclosed please find Articles of Incorporation for GULF COAST CRAFTSMEN, INC., along with a check in the amount of \$70.00 for filing fee and designation of registered agent.

Also enclosed is a photocopy of the  $\Lambda \mbox{rticles.}$  Please return to me with the filing date stamped on it.

Thank You,

WAYNE FROST

Enclosures

SECRETATION SIA

## ARTICLES OF INCORPORATION OF GULF COAST CRAFTSMEN, INC.

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## ARTICLE J. NAME

The name of this corporation shall be GULF' COAST CRAFTSMEN, INC.

## ARTICLE II. COMMENCEMENT & DURATION

The commencement of this corporation's existence shall be at the time of the filing of these Articles Of Incorporation by the Florida Department Of State. This corporation's duration shall be perpetual.

### ARTICLE III. PURPOSE

This corporation is being organized for the purpose of engaging in the transaction of any and all business activities permitted under the laws of Florida and the United States Of America.

### ARTICLE IV. CAPITAL STOCK

This corporation shall have the authority to issue 100 shares of Common Stock, with a par value of \$1.00 per share of common stock.

## ARTICLE V. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash by this corporation of any shares of new capital stock of the same kind, class, or series, as that which the shareholder already holds, shall have the preemptive right to purchase a pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which such shares are offered to others.

## ARTICLE VI. TRANSFER RESTRICTIONS

No shareholder shall have the right to sell, assign, pledge, encumber, transfer, or otherwise dispose of any shares of the capital stock of this corporation, without first offering such shares for sale to this corporation at the net asset value thereof. Such offer shall be in writing, signed by the shareholder, sent by registered

or certified mail to this corporation at its registered office address, and open for acceptance by this corporation for a period of fifteen days from the date of mailing. If this corporation fails or refuses, within such period, to make satisfactory arrangements for the purchase of such shares, the shareholder shall have the right to dispose of such shares without any further restrictions.

On the death of any shareholder, this corporation shall have the right to purchase any shares of the capital stock of this corporation owned by the shareholder immediately prior to the shareholder's death, on the terms set forth above, and this provision shall be binding upon the personal representative of the shareholder.

Each stock certificate issued by this corporation shall carry the following legend:

"These Shares Are Held Subject To Certain Transfer Restrictions Imposed By This Corporation's Articles Of Incorporation, A Copy Of Which Is On File At This Corporation's Principal Office."

#### ARTICLE VII. INITIAL BOARD OF DIRECTORS

The number of directors on this corporation's Initial Board Of Directors shall be one. The number of directors may be increased or decreased from time to time, as provided in this corporation's bylaws, but shall never be less than one.

The name and address of each individual who shall serve as a member of the Initial Board Of Directors are:

WAYNE FROST 944 Country Club Blvd. Cape Coral, FL 33990

## ARTICLE VIII. INDEMNIFICATION

This corporation shall indemnify any officer, director, employee, or agent, and any former officer, director, employee, or agent, to the full extent permitted by law.

## ARTICLE IX. PRINCIPAL OFFICE & INITIAL REGISTERED OFFICE & AGENT

The address of this corporation's principal office and the address of this corporation's initial registered office shall be: 944 Country Club Blvd., Cape Coral, FL 33990.

The name of the individual who shall serve as this corporation's initial registered agent at that address is: WAYNE FROST.

## ARTICLE X. INCORPORATOR

The name and address of the individual who shall serve as this corporation's incorporator is: WAYNE FROST, 944 Country Club Blvd., Cape Coral, FL 33990.

## ARTICLE XI. AMENDMENT

This corporation reserves the right to amend or repeal any provisions in these Articles Of Incorporation, or any amendments hereto. Any rights conferred upon the shareholders shall be subject to this reservation.

WAYNE FROST - Incorporator

## CERTIFICATE OF DESIGNATION OF

## REGISTERED AGENT AND REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501 of the Florida Business Corporation Act, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating its registered office and registered agent in the State of Florida:

- 1. The name of the corporation is GULF COAST CRAFTSMEN, INC.
- 2. The name and address of the registered agent and office of the corporation is: WAYNE FROST, 944 Country Club Blvd., Cape Coral, FL 33990.

Dated this  $\frac{18}{8}$  day of  $\frac{7}{1}$ , 1995.

75 JUL 20 AN 9 AN SECRETARY OF STATE ALLAHASSEE, FLORID

GULF COAST CRAFTSMEN, INC.

By: Wayne B. Ta

Incorporator

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

DATED THIS 18 TH DAY OF Toly, 1995.

WAYNE FROST

Registered Agent

## P95000056455

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| Requestor's Name  qual Country Club Blod.  Address  Capa Coral FL. 33990  City/State/Zip Phone # |   | _                     | 4000021087842<br>-03/10/9701118017<br>****140.00 *****35.00<br>Office Use Only |  |  |
|--|---|-----------------------|--|--|--|
|  | NAME(S) & DOCUMENT NU                     | MBER(S), (if known):  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 1. (Соп  | poration Name) (                          | Document #)           |  |  |  |
| _  |   |                       |  |  |  |
| (Con   | poration Name) (                          | Document #)           |  |  |  |
| 3  | poration Name) (                          | Document #)           |  |  |  |
|  |   | ·                     |  |  |  |
| (Corp  | coration Name) (                          | Document #)           |  |  |  |
| □ Walk in □  | Pick up time                              | Certified Copy        |  |  |  |
| ☐ Mail eu:   | Will wait Photocopy                       | Certificate of Status |  |  |  |
| SENEW FILINGS  | AMENDMENTS AMENDMENTS                     |                       |  |  |  |
| Profit   | Amendment                                 |                       | 97<br>SEC  |  |  |
| NonProfit  | Resignation of R.A., Officer/ Di          | rector                |  |  |  |
| Limited Liability  | Change of Registered Agent                |                       | FIL<br>19<br>ASSE  |  |  |
| Domestication  | Dissolution/Withdrawal                    | 2,                    | AH ED  |  |  |
| Other  | Merger                                    | SH 30                 | 9: 1<br>STA:   |  |  |
| Annual Report Fictitious Name  | REGISTRATION/<br>QUALIFICATION<br>Foreign |                       | FILED<br>97 MAR 19 AM 9: 18<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA      |  |  |
| Name Reservation   | Limited Partnership                       |                       |  |  |  |
| <u> </u>   | Reinstatement                             |                       |  |  |  |
|  | Trademark                                 |                       |  |  |  |
|  | 1 1 - 1                                   |                       |  |  |  |

Examiner's initials



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 12, 1997

Wayne Frost 944 Country Club Blvd. Cape Coral, FL 33990

SUBJECT: GULF COAST CRAFTSMEN, INC.

Ref. Number: P95000056455

We have received your document for GULF COAST CRAFTSMEN, INC. and your check(s) totaling \$140.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check one of the boxes in the section labled "Sixth".

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris Corporate Specialist

Letter Number: 697A00012705

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## ARTICLES OF DISSOLUTION

| Pursuant to<br>articles of | o 607,1401, Florida Statutes, this Florida profit corporation submits the J<br>dissolution:   | Collowing         | <i>;</i>           |       |  |
|----------------------------|---|-------------------|--------------------|-------|--|
| FIRST:                     | The name of the corporation is GULF CM ST CKAFTS MENTING  |                   |                    |       |  |
| SECOND:                    | The articles of incorporation were filed on: HULY 20 199!   | 5                 |                    |       |  |
|                            | None of the corporation's shares have been issued.  |                   |                    |       |  |
|                            | ☐ The corporation has not commenced business.   |                   |                    |       |  |
| FOURTH:                    | No debt of the corporation remains unpaid.  |                   |                    |       |  |
| FIFTH:                     | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.  |                   |                    |       |  |
| SIXTH:                     | Adoption of Dissolution (CHECK ONE)   | Āκ                | ဖ                  |       |  |
| Signe<br>Signatur          | A majority of the incorporators authorized the dissolution.  A majority of the directors authorized the dissolution.  A majority of the incorporator authorized the dissolution.  A majority of the directors authorized the dissolution. | ECRETARY OF STATE | 37 HAR 19 AM 9: 18 | FILED |  |
|                            |   |                   |                    |       |  |

(Title)