


**2008 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 17, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P95000056061**


1. Entity Name  
**FAMILY CLEANING SERVICES, INC.**



Principal Place of Business  
**3903 E HANNA AVE  
 TAMPA, FL 33610**

Mailing Address  
**PO BOX 75994  
 TAMPA, FL 33675**

**DO NOT WRITE IN THIS SPACE**



01142008 No Chg-P CR2E034 (11/05)

4. FEI Number  
**59-3325814** Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**SHIPP, JOHN  
 3903 E HANNA AVE  
 TAMPA, FL 33610**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registrant; agent area title if applicable (NOTE: Only business Agent signature requires check box below.)

**FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P SHIPP, JOHN 3903 E HANNA AVE TAMPA, FL 33610
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V SHIPP, DOROTHY 3903 E HANNA AVE TAMPA, FL 33610
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 01/18/08-80009-016-150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: *John Shipp* JOHN SHIPP President 1/15/08 813-231-0308**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Check this Box