**FILED** 

Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90175 035 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9500056027

1. Corporation Name

Principal Place of Business

D & L CAR & TRUCK LEASING, INC.

3400 N FEDERAL HWY LIGHTHOUSE POINT FL 33064			3400 N FEDERAL HWY LIGHTHOUSE POINT FL 3:X064									E	3 SPAC	CE	<del></del>
									corporate /1995	d or Qua	lifed				
2. Principal Pl	ace of Business	2a. Mailing A	2a. Mailing Address					FEI Nu	nber					Ap	p ied For
21		26	-					65-06	14412				!	X No	t Applicable
Suite, Apt.	#, etc.	Suite, Ap	Suite, Apt. #, etc.				5. Certificate of Status Desired   \$8.75 Acid Fee Requi								
City & State			City & State					Flection	u Campai	n Financ	ina		\$	5 00	May Be
23	•	— ·	28				6. Election Campaign Financing Trust Fund Contribution S5.00 May Be Added to Fees								
Zip	Country	Zip							rporation		curre	nt year Ir	ıtangib	le	
24	25	29	29 30				Personal Property Tax.							'es	[]No
	9. Name and Address of Cur						10.	Name	and Addr	ess of N	ew R	egistere	l Agen	t	
						Name									
	AE, MITCHELL T					Ctroot Add	rone /D	O Roy	Alumberi	s Not Ac	Not Acceptable)				
	GLADES RD			82	'I '	Street Addi	ress (F	.0. 60	Mulliper	3 1101 70	осреа	ысу			
	E 405 E	•		83	3					- "					
BOC	A RATON FL 33431			84	۱.	O:4							85	Zip C	Code
						City						F	<b>_</b>		
office or re	to the provisions of Sections 607.0 egistered agent, or both, in the Stan familiar with, and accept the obl	ate of Florida. Such d	hange was autho	rized by	v tne	named corp e corporati	oration on's bo	n submi pard of o	ts this stat rectors. I	ement fo hereby a	r the p	ourpose of tithe appo	f chang pintmer	ging its it as re	registered gistered
SIGNATURE	Signature, typed or printed name of registered	agent and title if applicable	(NOT): Reg	istered Ace	ent si	ignature require	ed when re	einstating)				DATE			'
12.		AND DIRECTORS		13.					NS/CHA	NGES TO	OFF	CERS /	ND DII	RECTO	F S IN 12
TITLE	D		DELETE	1.1 TITLE	•									Change	☐ Addition
NAME	GUERRA, DONALD V		1.2 N												
STREET ADDRESS	3400 N FEDERAL HWY			1.3 STREE	ET AE	ODRESS									
CITY-ST-ZIP	LIGHTHOUSE POINT FL 330	064		1,4 CITY-5	ST-Z	îP									
TITLE			DELETE	2.1 TITLE										Change	Addition
NAME				2.2 NAME											
STREET ADDRE 3S				23 STREE	ET AL	DDRESS									
CITY-ST-ZIP				2. 4 CITY-	ST-Z	ZIP									
TITLE			DELETE	31 TITLE										Change	Addition Addition
NAME				3.2 NAME											
STREET ADDRESS				3 3 STREE	ET AD	DORESS									
CITY-ST-ZIP				3.4. CITY-	ST-Z	ZIP				_					
TITLE			DELETE	4.1 TITLE										Change	☐ Addition
NAME				4. 2 NAME	₹	-									
STREET ADDRESS				4.3 STREE	ETAD	DORESS									
CITY-ST-ZIP				4.4 CITY-5	ST-Z	ZIP									
TLE			DELETE	5.1 TITLE		)							□(	Change	Addition
NAME				5.2 NAME											
STREET ADDRESS				5.3 STREE											
CITY-ST-ZIP				5.4 CITY-		ZIP									
TITLE			DELETE	6.1 TITLE									□(	Change	☐ Addition
MANE				6.2 NAME	:	I									

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attact ment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

NAME OF SIGNING OFFICE ? OR DIRECTOR

954-782-3400