## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000056014 (0)

CCC DURAMED, INC.

Principal Place of Business

1997

Mailing Address

## **FILED** May 08 1997 8:00am Secretary of State



|   | LER DRIVE STE 1000 EAST<br>EACH FL 33401 | 777 SO. FLAGLER DRIVE<br>WEST PALM BEACH FL 3 |   | . <b>S</b> T  |  |                                       |                     |
|---|--|---|---|---|--|---------------------------------------|---------------------|
|   |  |   |   |   | 3. Date incorporated or Qualified 07/18/1995   | 3a. Date of Last Re<br>05/01/1996     | eport               |
| 2. Principal Pl   | ace of Business                          | 2a. Mailing Address                           | 2a. Mailing Address                     |   | 4. FEI Number  | Ар                                    | plied For           |
| 21  |  | 26  |   |   | 65-0603948   | No                                    | t Applicable        |
| Suite, Apt.   | #, etc.                                  | Suite, Apt. #, etc.                           | *************************************** | .=  | 5. Certificate of Status Desired   | \$8.75 A                              |                     |
| City & State  | 7)<br>/                                  | City & State                                  |   |   | 6. Election Campaign Financing   | \$5.00                                | Mav Be              |
| 23  |  | 28  |   |   | Trust Fund Contribution  | Added to                              |                     |
| Zip<br><b>24</b>  | Country 25                               | Zip   | Zip Country 30                          |   | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                       |                     |
| 9. Name and Address of Current Registered Agent   |  |   | 1901                                    | 10. Name and Address of New Registered Agent          |  |                                       |                     |
| CT (  | CORPORATION SYSTEM                       |   | Name                                    |   |  |                                       |                     |
| 1200 SOUTH PINE ISLAND ROAD   |  |   |   |   |  |                                       |                     |
| PLANTATION FL 33324   |  |   |   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                     |
|   |  |   | 63                                      |   |  |                                       |                     |
|   |  |   | 64                                      | City  |  | FL 85 Zip C                           | Code                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |   |   |  |                                       |                     |
| SIGNATURE   |  |   |   |   |  |                                       |                     |
|   |  |   |   | ent signature   | required when reinstating)   | DATE                                  | 0.00.40             |
| 12.   | DEFICERS                                 | AND DIRECTORS                                 |   |   | ADDITIONS/CHANGES TO OFFIC   | Change                                | S IN 12<br>Addition |
| TITLE   | GOSMAN, ABRAHAM D                        | m percie                                      | 1.1 TITLE                               | - 1   |  | [] Change                             | L.J AUGINON         |
| THE OO PLACED DONE OF 4000 PACT   |  |   | 1.2 NAME                                |   |  |                                       |                     |
| STREET ADDRESS CITY-ST-ZIP  | MEET DAIM DEACH EL 99404                 |   |   | ADDRESS   |  |                                       |                     |
| 101E  | р  | DELETE  | 1.4 CITY - 1<br>2.1 TITLE               | 31-21   | P  | Change                                | Addition            |
| NAME  | MILLER, ROBERT A                         |   | 2.2 NAME                                |   | Gosman, Abraham D.   |                                       | _                   |
| STREET ADDRESS  | TIT OO FLACIED DONE OF 1000 FACT         |   |   | ADDRESS   | 777 South Flagler Drive, Suite 1000 East   |                                       |                     |
| CHTY-ST-7IF   | WEST PALM BEACH FL 33401                 |   | 2,4 CITY-                               |   | West Palm Beach, FL 33401  |                                       |                     |
| Title   | 1  | DELETE  | 31 TITLE                                | 31-24   | meso ruliii Deachi, FD 55  | Change                                | Addition            |
| NAME  | LEATHERS, FREDERICK R                    |   | 32 NAME                                 |   |  |                                       |                     |
| STREET ADDRESS  | 777 SO. FLAGLER DRIVE STE 1000 EAST      |   | 3.3 STREE                               | ADDRESS   |  |                                       |                     |
| City-St-Zir   | WEST PALM BEACH FL 33401                 |   | 3.4. CITY-                              | ST-ZIP  |  |                                       |                     |
| TITLE   | S  | ☐ DELETE 4.1                                  |   |   |  | Change                                | Addition            |
| NAME  | SCHUMANN, DENISE                         |   | 4. 2 NAME                               |   |  |                                       | İ                   |
| STREET ADDRESS  | 777 SO. FLAGLER DRIVE S                  |   | 4.3 STREE                               | ADORESS   |  |                                       |                     |
| CITY - ST - ZIP   | WEST PALM BEACH FL 33                    | 401   | 4.4 CITY-                               | ST-ZIP  |  |                                       |                     |
| TITLE   | ☐ DELETE                                 |   | 5.1 TITLE                               |   |  | Change                                | Addition            |
| N4ME  |  |   | 5.2 NAME                                | ļ   |  |                                       |                     |
| STREET ADDRESS  |  |   | 5.3 STREE                               | ADORESS   |  |                                       | +                   |
| CITY - S1 - ZIF   |  |   | 5.4 CITY-                               | 51-ZIP  |  | · · · · · · · · · · · · · · · · · · · |                     |
| TOTALE  |  | ☐ DELETE                                      | 6.1 TITLE                               |   |  | ☐ Change                              | ☐ Addition          |
| NAME  |  |   | 62 NAME                                 |   |  |                                       |                     |
| STREET ADDRESS  |  |   | 6.3 STREE                               | ADDRESS   |  |                                       |                     |
| CHTY - ST - ZIF   |  |   | 6.4 CITY-                               | ST-ZIP  |  |                                       |                     |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

**SIGNATURE**