

1501 HAYS STREET  
TALLAHASSEE, FL 32304  
904/222-9111  
904/222-9115 FAX

BOB 142 BOB6

**CSC networks**  
PROFESSIONAL  
LEGAL & FINANCIAL SERVICES

*P950005594/3*

ACCOUNT NO. : 072100000032

REFERENCE : 644252 4143A

AUTHORIZATION *Helena Lopez*

COST LIMIT : \$ 122.50

ORDER DATE : July 19, 1995

000001541210

ORDER TIME : 10:23 AM

ORDER NO. : 644252

CUSTOMER NO: 4143A

CUSTOMER: Alan Jay Levin, Esq  
FROMBERG FROMBERG LEWIS AND  
BRECKER, P.A.  
Suite 505  
20801 Biscayne Boulevard  
N. Miami Beach, FL 33180

DOMESTIC FILING

NAME: 666 CORPORATION

XXX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XXX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sebreana Randolph

EXAMINER'S INITIALS: T. BROWN JUL 19 1995

FILED  
95 JUL 19 PM 2:13  
SECRETARY OF STATE  
TALLAHASSEE, FL 32304

ARTICLES OF INCORPORATION  
OF  
666 Corporation

FILED  
95 JUL 19 PM 2:13  
REGISTERED CLERK  
TALLAHASSEE, FLORIDA

**ARTICLE I - NAME**

The name of this corporation is 666 Corporation and its mailing address is 3595 Sheridan Street, #208, Hollywood, FL 33021.

**ARTICLE II - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business.

**ARTICLE III - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of one (\$1.00) dollar par value common stock.

**ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation and the name of the initial registered agent of this corporation at such address are as follows:

<u>Registered Agent</u>	<u>Street Address of Registered Office</u>
Dade County Corporate Agents, Inc.	20801 Biscayne Boulevard, Suite #505 Aventura, FL 33180 Attn: Alan J. Lewis, Vice-President

**ARTICLE V - INITIAL BOARD OF DIRECTORS**

This corporation shall have one (1) Director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one. The initial Director of this corporation shall be the Incorporator named below.

ARTICLE VI - INCORPORATOR

The name and address of the person signing these articles is:

ALAN JAY LEWIS, ESQ.  
FROMBERG, FROMBERG, LEWIS & BRECKER, P.A.  
20801 Biscayne Boulevard, #505  
Aventura, FL 33180

ARTICLE VII - INDEMNIFICATION

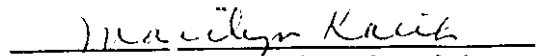
The corporation shall indemnify all officers and directors, and former officers and directors, to the full extent permitted by law as the law now exists or may be amended hereafter.

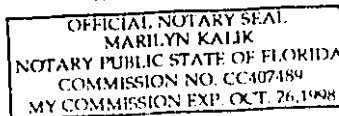
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 18 day of July, 1995.

  
ALAN JAY LEWIS, Incorporator

STATE OF FLORIDA                    )  
  )ss:  
COUNTY OF Dade                    )

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of July, 1995, by ALAN JAY LEWIS, who is personally known to me.

  
Signature of person taking acknowledgment  
Print name:  
Title or rank:  
Commission No.:



95 JUL 19 PM 2 15  
FILED  
U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535  
whose address is  
A 33180, hereby  
contained in the

DATED THIS 18 day of July, 1995.

By: Alan J. Lewis, Vice-President  
Dade County Corporate Agents, Inc.

P:\MGR\BME\BPP\LEG\B\B\OF\SEY\666\ART.1.DOC