Apr 28, 2003 8:00 am Secretary of State

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P95000055648

DOCUMENT #

1. Entity Name BISON SUPPLY, INC.



| Principal Place of Business 100 2ND STREET WINTER GARDEN FL 34787 US | | | 100 2 | Mailing Address 100 2ND STREET WINTER GARDEN FL 34787 US | | | | | | | | | |
|---|-------------------|---|--------------------|---|-------|--------------------|---|------------------------------------|---|--|----------|-----------------------------|--|
| 2. Principal F | Place of Busin | 3. Mail | 3. Mailing Address | | | | | <u> </u> | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | | City & State | | | | 4. F | El Number 59-3325668 | | | pplied For ot Applicable | |
| Zip | | Country | Zip | Salah Buran Karangan Arangan Arangan | | | - | - 5. ⊹C | Certificate of Status Desired | ired \$8.75 Additional Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | | 7. N | 7. Name and Address of New Registered Agent | | | | |
| | | | | | | | Name | | | | | | |
| SMITH, ROBERT W | | | | | | | | | | | | | |
| 430 NORTH MILLS AVENUE STE 1000 | | | | Street Address | | | ddress (F | P.O. Box Number is Not Acceptable) | | | | | |
| ORLANDO FL 32803 | | | | | | | | | | | | | |
| UNLANDO | 7 FL 32003 | | | | | | | | | | | | |
| | | | - | | | City | | | | FL | Zip Cod | е | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | |
| | u E NOWU | | | | | | | $ \tau$ | | | | | |
| | | FEE IS \$150.00 3 Fee will be \$550.00 | j | | | | | | 9. Election Campaign Financin | ng | \$5.0 | O May Be | |
| | | Florida Department o | f State | | | | | l | Trust Fund Contribution. | | | to Fees | |
| | - uyuun to | <u> </u> | | · | | | | | | | | | |
| | | OFFICERS AND | DIRECTOR | <u> </u> | 11. | | 1 | ADD | DITIONS/CHANGES TO OFFICER | | | S IN 11 | |
| TITLE | D | <i>u</i> 5. | | ☐ Delete | TITLE | | | | | [| Change | Addition | |
| NAME | CREASMAN, JOHN L | | | | | =' | 1 | _ | 1 64 | | | | |
| STREET ADDRESS | | | | | | STREET ADDRESS 160 | | | cond St | | | - 1 | |
| CITY-ST-ZIP | CLERMONT FL 34711 | | | | | ST-ZIP | Wint | ter | Garden, FL 347 | 87 | |] | |
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| NAME | CREASMA | n, brent c | | | NAME | | | | | | | ĺ | |
| STREET ADDRESS | 20444 SUC | | STREI | ET ADDRESS | 100 | Se | cond St. | | | ļ | | | |
| CITY-ST-ZIP CLERMONT. FL 347.11 | | | | | | | Winter Garden, FL 34787 Alan D. Twibel | | | | | - | |
| TITLE | | | | ☐ Delete | TITLE | | Ď. | , | , | | Change | Addition | |
| NAME | | ig. | | □ D¢1010 | NAME | | 1010 | . م | D. Taibel | | | | |
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| CITY-ST-ZIP | | • | | | | ST-ZIP | | | Barden, FL 34 | 797 | | ļ | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: