SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

MIAMI FL 33172

JC TOYS 1638 NW 108TH PL

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** P95000055434

ELITE DESIGNS, INC.

Principal Place of Business

SIGNATURE:

JC TOYS

1638 NW 108 PL

MIAMI FL 33172

2. Principal Place of Business		2a. Mailing A	2a. Malling Address			4. FEI Number	Applied For
21		26	26			65-0616745	Not Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & Stat	City & State City & State					6. Election Campaign Financing	\$5.00 May Be
23		28	28			Trust Fund Contribution	Added to Fees
Zìp	Country	Zip	——————————————————————————————————————			8. This corporation owes the current year	∏ Yes ☐ No
24 29 29				30		Intangible Personal Property.	
Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent		
A Z REGISTERED AGENT CORPORATION					81 Name  82 Street Address (P.O. Box Number is Not Acceptable)		
2601 S. BAYSHORE DRIVE							
SUITE 1600				83			
MIAMI FL 33133				84	City	FI	85 Zip Code
A CONTROL TO THE STATE OF THE S					named comor	ration submits this statement for the purpose of C	changing its registered
11. Pursuant to the provisions of sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered							
agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.							
SIGNATUREStorature_broad or project name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE							
	Signature, typed or printed name of registe	red agent and title if applicable. RS AND DIRECTORS	(NO:	13.	gent signature requ	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12
12.		RS AND DIRECTORS	7	1,1 TITLE		7,00110110101010101010101010101010101010	Change Addition
TITLE	DP		DELETE	1,2 NAME			C onange C radicer
NAME							
STREET ADDRESS	- 1111			1,3 STREET	ŀ		
CITY-ST-ZIP	MIAMI FL 33172			1.4 CITY-ST	-ZIP		
TITLE	DS	L	DELETE	2.1 TITLE	}		Change Addition
NAME	BERNEGUER, SALVADOF	1		2.2 NAME			
STREET ADDRESS	1638 NW 108TH PL			2.3 STREET	ADDRESS		
CITY-ST-ZIP	-MIAMI: FL-33172-			2.4 CITY-ST	-ZIP		<del></del>
TITLE	70	<u> </u>	DELETE	3.1 TITLE	. }		Change Addition
NAME	BERENGUER, JOSE			3.2 NAME			
STREET ADDRESS	1638 NW 108TH PL			3.3 STREET	ADDRESS		
CITY-ST-ZIP	MIAMI FL 33172			3.4 CITY-S	-ZIP		<del></del>
TITLE			DELETE	4.1 TITLE			Change L Addition
NAME				4.2 NAME			
STREET ADDRESS				4.3 STREET	ADDRESS		
CITY-ST-ZIP				4.4 CITY-S	r-ZiP		
TITLE			DELETE	5.1 TITLE			Change Addition
NAME	1			5.2 NAME			Ì
STREET ADDRESS	j			5.3 STREET	ADDRESS		
CITY-ST-ZIP				5.4 CITY-S	T-ZIP		
TITLE			DELETE	6.1 TITLE			Change Addition
NAME				6.2 NAME			
STREET ADDRESS	1			6.3 STREET	ADDRESS		
CITY-ST-ZIP		( )		6.4 CITY-S	T-ZIP		
14. I hereby o	ertify that the information suppli	ed with this filing does no	t qualify for th	ne exemption	stated in sec	ction 119.07(3)(i), Florida Statutes. I further certif	y that the information
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual teport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or material annual report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or prival attachment with an address.							

**FILED** Jul 19, 1999 8:00 am Secretary of State

07-19-1999 90010 024 \*\*\*150.00 08-16-1999 90002 047 \*\*\*400.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/18/1995