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95 JUL 18 PM 2:53

SECRETARY OF STATE
TALLAHASSEE FLORIDA

Brown
3009 S.E. Overbrook Drive
Port St. Lucie, Florida 34952

(City, State, Zip) (Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. S.P. Management Group, Inc.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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****122.50 ****122.50

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Att 7-11
634-13961
Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

July 12, 1995

PATRICIA BROWN
3009 S.E. OVERBROOK DRIVE
PORT ST. LUCIE, FL 34952

SUBJECT: J.P. MANAGEMENT GROUP, INC.
Ref. Number: W95000013961

We have received your document for J.P. MANAGEMENT GROUP, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

AMANDA HERRING
Document Specialist

Letter Number: 895A00033391

Articles of Incorporation of

The undersigned subscriber to these Articles of Incorporation hereby forms a corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation is **J.P.MANAGEMENT GROUP, INC.**

ARTICLE II - NATURE OF BUSINESS

This corporation may engage in any business activity permitted under the laws of the United States and of the State of Florida.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is fifty (50) shares of common stock at No Par value per share.

ARTICLE IV - INITIAL CAPITAL

The amount of capital with which this corporation will begin business is: **\$55,000.00**

ARTICLE V - REGISTERED AGENT & REGISTERED OFFICE

The name of the initial registered agent of this corporation is:

PATRICIA BROWN
located at:

**3009 S.E. OVERBROOK DRIVE
PORT ST. LUCIE, FLORIDA 34952**

ARTICLE VI - DIRECTOR

The corporation shall have one initial Director. The number may increase or be diminished by the By-Laws adopted by the Stockholders.

ARTICLE VII. - INITIAL DIRECTOR

The name and address of the initial director is:

**PATRICIA BROWN
3009 S.E. OVERBROOK DRIVE
PORT ST. LUCIE, FLORIDA 34952**

PRESIDENT/DIRECTOR

ARTICLE VIII - INCORPORATOR

The name and address of the person signing these Articles of incorporation is:

**PATRICIA BROWN
3009 S.E. OVERBROOK DRIVE
PORT ST. LUCIE, FLORIDA 34952**

ARTICLE IX - CORPORATE EXISTENCE

The existence of the corporation shall commence on the date of filing and shall be perpetual.

6-28-95

***** PRINCIPAL OFFICE ADDRESS AND REGISTERED OFFICE ADDRESS *****
ARE THE SAME.

ACKNOWLEDGMENT:

I hereby swear that I am familiar with
and accept the duties and responsibility of
Registered Agent.

Peterson Brown

Sworn to and subscribed to me on this 27 day of JUNE, 1995 A.D.
St. Lucie County, Florida.



My Comm. Exp. 4-10-98
Notary Public
Notary Public

Granene Bellor
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
acknowledge and filed the foregoing Articles of Incorporation
Under the laws of the State of Florida, this 27 day of
JUNE, 1995

Peterson Brown

Sworn to and subscribed to me on this 27 day of JUNE,
1995 A.D. St. Lucie County, Florida.



My Comm. Exp. 4-10-98
Notary Public
Notary Public

Granene Bellor
Notary Public