

05131999-90047-010-\$61.25-\$61.25

**FILED**  
**May 13, 1999 8:00 am**  
**Secretary of State**

05-13-1999 90047 010 \*\*\*\*61.25

06-10-1999 90042 032 \*\*\*\*97.50

|                                                                       |  |                                                                                                   |  |
|-----------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| <b>NONPROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b>   |  | FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| DOCUMENT # <b>P95000055197</b>                                        |  |                                                                                                   |  |
| Corporation Name<br><b>CUTTHROAT PINOCHLE NEWSLETTER, INC.</b>        |  |                                                                                                   |  |
| Principal Place of Business<br>2425 S.W. 226TH ST.<br>GOULDS FL 33170 |  | Mailing Address<br>12425 S.W. 226TH ST.<br>GOULDS FL 33170                                        |  |

|                                                                                  |  |                     |  |                                                                                                                    |  |
|----------------------------------------------------------------------------------|--|---------------------|--|--------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business                                                      |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified<br><b>10/25/1989 7/18/95</b>                                                     |  |
| Suite, Apt. #, etc.                                                              |  | Suite, Apt. #, etc. |  | 4. FEI Number<br><b>65-0626 841</b> Applied For<br>Not Applicable                                                  |  |
| City & State                                                                     |  | City & State        |  | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>         |  |
| Zip                                                                              |  | Zip                 |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| 9. Name and Address of Current Registered Agent                                  |  |                     |  | 10. Name and Address of New Registered Agent                                                                       |  |
| <b>COLLINS, ANTHONY</b><br><b>12120 SW 271ST STREET</b><br><b>MIAMI FL 33032</b> |  |                     |  | 81 Name                                                                                                            |  |
|                                                                                  |  |                     |  | 82 Street Address (P.O. Box Number is Not Acceptable)                                                              |  |
|                                                                                  |  |                     |  | 83                                                                                                                 |  |
|                                                                                  |  |                     |  | 84 City <b>FL</b> 85 Zip Code                                                                                      |  |

I, Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

|                           |                         |                                                                               |                          |                                                               |                         |                                |                          |
|---------------------------|-------------------------|-------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|-------------------------|--------------------------------|--------------------------|
| SIGNATURE                 |                         | Signature, typed or printed name of registered agent and title if applicable. |                          | (NOTE: Registered Agent signature required when reappointing) |                         | DATE                           |                          |
| 2. OFFICERS AND DIRECTORS |                         |                                                                               |                          |                                                               |                         |                                |                          |
| FILE                      | NAME                    | STREET ADDRESS                                                                | CITY-ST-ZIP              | 1.1 TITLE                                                     | 1.2 NAME                | 1.3 STREET ADDRESS             | 1.4 CITY-ST-ZIP          |
|                           | <b>WALKER, LYDIA E.</b> | <b>12425 S.W. 226 STREET</b>                                                  | <b>GOULDS, FL. 33170</b> | <b>PD</b>                                                     | <b>WALKER, LYDIA E.</b> | <b>12425 S.W. 226 STREET</b>   | <b>GOULDS, FL. 33170</b> |
|                           | <b>DE BOSE, ANDRE</b>   | <b>821 N.W. 6TH AVENUE</b>                                                    | <b>PLANTATION, FL.</b>   | <b>TD</b>                                                     | <b>DE BOSE, ANDRE</b>   | <b>821 N.W. 6TH AVENUE</b>     | <b>PLANTATION, FL.</b>   |
|                           | <b>COLLINS, ANTHONY</b> | <b>12120 S.W. 271ST STREET</b>                                                | <b>MIAMI, FL. 33032</b>  | <b>SD</b>                                                     | <b>COLLINS, ANTHONY</b> | <b>12120 S.W. 271ST STREET</b> | <b>MIAMI, FL. 33032</b>  |
|                           |                         |                                                                               |                          |                                                               |                         |                                |                          |
|                           |                         |                                                                               |                          |                                                               |                         |                                |                          |
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|                           |                         |                                                                               |                          |                                                               |                         |                                |                          |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other data empowered.

SIGNATURE: **LYDIA E. WALKER** PRESIDENT **4/29/99**

CR2E037 (11/98)