# P950000 55188 TRANSMITTAL LETTER FILED

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SECRETARY OF STATE TALLAHASSEE FLORIDA

Department of State Division of Corporations. P. O. Box 6327 Tallahassee, FL 32314

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PAINTING, INC. SUBJECT: High - Tech water profing &

(Proposed corporate name - must include suffix) Enclosed is an original and one (1) copy of the articles of incorporation and a check for: \$70.00 **\$122.50** \$78.75 Filing Fee & Certified Copy Filing Fee Filing Fee **Certified Copy** & Certificate Name (printed or typed) FROM: 9927 IS/AND Horobox Dr. Address Port Richie . 72. 34668
City, State & Zio

904-651-0179 813-841-9250 Selicipal

Daytima Telephone number

N. HENDRICKS JUL' 1 8 1995

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NOTE: Please provide the original and one copy of the articles.

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SECRETARY OF STATE
ALLAMASSEE, FLOORIE

#### ARTICLES OF INCORPORATION

OF

HIGH-TECH WATERPROOFING & PAINTING, INC.

The undersigned, for the purpose of forming a corporation under the Code of Florida, hereby adopt the following Articles of Incorporation for such corporation.

#### ARTICLE I

The name of the corporation is HIGH-TECH WATERPROOFING & PAINTING, INC. PRINCIPAL ADDRESS: 21859 S.R. 54, SUITE 500, LUTZ, FL 33549

MAILING ADDRESS: P.O. BOX 994, TARPON SPRINGS, FL 34688

#### ARTICLE II

The period of duration is perpetual.

### ARTICLE III

The purpose or purposes for which the corporation is organized are to transact any and all lawful business for which corporations may be incorporated under the Florida Business Corporation Act including, but not limited to buying, selling and developing of real property.

#### ARTICLF IV

The aggregage number of charges which the corporation shall have authority to issue is:

CLASS NUMBER PAR VALUE

Common Stock 1,000 \$ 1.00

#### ARTICLE V

The street address of the initial registered office of the corporation is 21859 State Road #54 Suite 500, Lutz, Florida 33549, and the name of its initial registered agent at such address is JOEL MARTINES.

# ARTICLE VI

The number of Directors constituting the initial Board of Directors of the corporation is , and the names and addresses of the persons that shall serve until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

NAME

**ADDRESS** 

Joel Martines

P.O. BOX 994 Tarpon Springs, FL 34688

# ARTICLE VII

The name and address of each incorporator is:

NAME

**ADDRESS** 

Joel Martines

P.O. BOX 994

Tarpon Springs, FL 34688

Done this day of

, 19 .

JOEL MARTINES Incorporator STATE OF PLORIDA

COUNTY OF 745CC

TELDY HASLIM, the undersigned authority, a NOTARY PUBLIC in and for said COUNTY in the State, hereby certify that TELL MAPTICES, whose name is signed to the forgoing instrument and who is known to me, acknowledged before as on this day, that being informed of the contents of said instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the MTH day of 

OFFIAE CHARLEST TRUCTHAS M NOTARY PUBLIC STATE OF PLORIDA COMMISSION NO CC410864 MY COMMISSION EXP. JAN. 27,1996

Notary Public

Hy Commission Expires: 1/37/1/



# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0591 , Florida Statutes, the undersigned corporation, organized under the laws of the state of Poida, submits the following statement in designating the registered office/registered equal, in the state of Florida.

1.	The name of the corporation is:			
_	High-Tech uplan proofing & Painting.	Erc	, <u>,                                   </u>	
2.	The name and address of the registered agent and office is:			
	Joel K. Marchings (Name)			
	(Name)			
	21854 Sinfe RD. # 54 Suite 500 (P.O. Box NOI acceptable)	=4.	40	
	(P.O. Box NOT acceptable)	TEC TEC	យា	
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	(City/State/Zip)	503		170
		)       	ω	
		0170 1771	ů;	Comme
Ha	aving been named as registered agent and to accept service of process		55 57 57	ave
	ated corporation at the place designated in this certificate, i hereby accept to			
as	registered agent and agree to act in this capacity. I further agree to c	omply	with	the
pn	ovisions of all statutes relating to the proper and complete performance of	my du	ıties,	and
10	nm familiar with and accept the obligations of my position as registered ag	ent.		
	SIGNATURE Of Teles	<u> </u>		_
	DATE 6-19-95	_		

REGISTERED AGENT FILING FEE: \$35.00