

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortimer
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000055161 (0)

1. Corporation Name

SUNSHINE TRANSMISSIONS, INC.

Principal Place of Business

5770 SARAH ROAD
SARASOTA FL 34238

Mailing Address

5770 SARAH ROAD
SARASOTA FL 34238

2. Principal Place of Business

21

Suite, Apt., etc.

22

City & State

23

Zip

Country

24

9. Name and Address of Current Registered Agent

SCHUB, ROBERT P
1605 MAIN STREET SUITE 705
SARASOTA FL 34236

2a. Mailing Address

26

Suite, Apt., etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

07/14/1995

3a. Date of Last Report

4. FEI Number

65-0602909

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 190.032
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0501 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. A resolution was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

Signature of Registered Agent

Signature of Secretary or Treasurer

DAY

12. OFFICERS AND DIRECTORS

TITLE

D

HOBSON, PAUL C

4025 CROCKERS LAKE BLVD #1612

SARASOTA FL 34238

TITLE

D

HOBSON, SUSAN M

4025 CROCKERS LAKE BLVD #1612

SARASOTA FL 34238

TITLE

TITLE

TITLE

TITLE

TITLE

TITLE

13.

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY, ST, ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY, ST, ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY, ST, ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY, ST, ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY, ST, ZIP

29. TITLE

30. NAME

31. STREET ADDRESS

32. CITY, ST, ZIP

33. TITLE

34. NAME

35. STREET ADDRESS

36. CITY, ST, ZIP

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

SIGNATURE:

Paul C Hobson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/11/96

941 921-9322
Executive Director

CR2E034 (12/95)