SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEM ER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/07: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO EINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

1077 JUL 24 174 3: 1/1 CALLANDSSEL FLORIDA DIVISION OF CORPORATIONS DOCUMENT # P95000055150 (3)

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| J.F.G., INC. | |
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| Principal Place | e of B usines | SS | Maiting | Address | | | | | n indelene sig iniên niret hûlis Abtil ûûts | A MANGE ALIEN | Bilder in Barr A | [] | |
| 4030 NW 120T | | | | W 120TH WAY | | | | | | | | | |
| SUNRISE FL 3 | 13323 | | SUNRIS | SE FL 33323 | | | | j | DO NOT WOITE | () (T 0 0 | D4.0E | | |
| ! | | | | | | | | | DO NOT WRITE 3. Date Incorporated or Qualified | | PAUE te of Last F | 20001 | _ |
| | | | | | | | | | | | | | |
| 2. Principal Pi | land of Busin | | Do Mail | ing Address | | | | | 07/12/1995 4. FEI Number | 04/ | <u> 26/1996</u> | | \dashv |
| | INCO OF DUSI | 11622 | ├ ─── | ing Address | | | | - { | • | | h | pplied For | \dashv |
| Sulte, Apt. | # etc | | 26 Suite | o. Apt. #, etc. | | | | | 65-0602773 | | | ot Applicabl Additional | 븨 |
| 22 | π, οιο. | | 27 | Δ ₁ Αμι. #, 6ιο. | | | | | 5. Certificate of Status Desired | | | equired | - |
| City & State | ė | | | & State | | | | | 6. Election Campaign Financing | | | May Be | \dashv |
| 23 | - | | 28 | | | | | 1 | Trust Fund Contribution | \Box | | to Fees | - [|
| Zip | ···· | Country | Zip | | Col | untry | , | | 8. This corporation owes or has paid | d the curr | | | ┥. |
| 24 | | 25 | 29 | | 30 | | | Ì | Personal Property Tax due June | | | No | 1 |
| J=-1 | 9. Name | and Address of Curr | | Agent | 1001 | Τ | | | 10. Name and Address of New Reg | | | | \dashv |
| GL | TKIN, JEW | FI | | | | 81 | Name | | | | | | 7 |
| | 0 NW 120 | | | | | - | | <u> </u> | (D.O. D.) | | | | 4 |
| | VRISE FL 3 | | | | | 82 | Street # | Adares | s (P.O. Box Number is Not Acceptabl | e) | | | |
| | | | | | | 83 | } | | | | | | \dashv |
| 1 | | | | | | Ц | | | | | | | _ |
| | | | | | | 84 | City | | | FL | 85 Zip | Code | |
| 11. Pursuant i | to the provis | sions of Sections 607.0 gent, or both, in the Sta | 502 and 607.15 te of Florida. Si | 08, Florida Statul uch change was | es, the a | above ed by | e-named of the corp | corpor | ation submits this statement for the pi 's board of directors. I hereby accept | rpose of | changing on the changing of th | its registered registered | 1 |
| _ | m iemerar w | nn, and accept the obt | igalions or, sec | 1001 5 07.0505, FR | orida Sia | liules | 5 . | | | | | | |
| SIGNATURE | Signature, typed | or printed name of registered a | gent and litte if appli | cable (NOT | E Registere | ed Ane | ni signature | required | when reinstating) | DATE | | | . |
| 12. | | | ND DIRECTOR | | 13. | | | | ADDITIONS/CHANGES TO OFFICE | | DIRECTO | RS IN 12 | $\exists \epsilon$ |
| TITLE | D | | | DELETE | 1.1 7 | TILE | | | | | Change | ☐ Addilio | 7 |
| NAME (| GUTKIN | , FRED M | | | 1.2 N | IAME : | : { | | 1000022 | SOC |) 4 1 · | 6 | |
| STREET ADDRESS | 4030 NV | N 120TH WAY | | | 1.3 \$ | TREET | ADDRESS | | -07/29/9 | 701 | 019 | 020 | 8 |
| CITY-ST-ZIP | SUNRIS | E FL 33323 | | | 1.4 C | iTY-S | T-ZIP | | ****165 | .00 | ****1 | 35.00 | |
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| STREET ADDRESS | 4030 NV | N 120TH WAY | | | 2.3 S | TREET | ADDRESS | | | | | | 1 |
| CITY-ST-ZIP | SUNRIS | E FL 33323 | | | 2.40 | CITY-S | ST-ZIP | | | | | | 1 |
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| NAME | | | | | 3.2 N | IAME | ł | | | | | | |
| STREET ADDRESS | | | | | 335 | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 3.4. (| CITY-S | S1 - ZIP | | | | | | |
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| HAMÉ | | | | | 4.21 | NAME | 1 | | | | | | ı |
| STREET ADDRESS | | | | | 4.3 S | TREET | ADDRESS | | | | | | |
| CITY 1ST-ZIP | | | | | 4.4 C | HIY-S | T-ZIP | | | | | | |
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| STREET ADDRESS | | | | | 53. | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | _ | | | | 5.4 | ITY-S | 1-ZIP | | | | | | 1 |
| TITLE | | | | DELETE | 6.1 | ITLE | | | | | Change | Addition | n [|
| NAME | | | | | 6.2 | IAME | | | | | مد | W. W1 | |
| STREET ADDRESS | | | | | 6.3 | IREET | ADDRESS | | : | | | YWM. | |
| CITY-ST-ZIP | | | | | 6.4 | ITY-S | T-ZIP | | | | • | 1 . | - |

14. I do hereby certify that the information supplied with this filing does not qualify for the information indicated on this annual report or supplemental annual report is true and I am an officer or director of the corporation or the receiver or trustee empowered to appears in Block 12 or Block 13 if changes, for on an attachment with an address.

exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the accurate and that my signature shall have the same legal effect as if made under oath; that execute this report as required by Chapter 607, Florida Statutes; and that my name

Walgreens

Date 7/17/97 700

From the desk of:

JEWEL GUTKIN
Ft. Lauderdale North/District Trainer

Att Jim
As per our conveniation
We never RCUP A notice
Ans Whis is A New corp.
We have sever Reneweb
Before

Hank you for your

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