## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 28 1997 8:00am

Secretary of State

Daytine Fhone #

Secretary of State
Division of Corporations

## DOCUMENT # P95000055100 (8)

AMERSON ATLANTA, INC.

appears in Block 12 or Bloc

SIGNATURE:

| Principa: Place of Business 339 6TH AVENUE, WEST BRADENTON FL 34205 |   | Mailing Address<br>339 6TH AVENUE. WEST<br>BRADENTON FL 34205-8820 |                                  |                     |                    |                   | I THE THE THE TRIP STATE STATE SEALS SHEET STATE IN STATE SEALS STATE ST |            |               |                       |
|---|---|--|----------------------------------|---------------------|--------------------|-------------------|--|------------|---------------|-----------------------|
|   |   | - •  |                                  |                     |                    |                   | Date Incorporated or Qualified     07/14/1995  |            | ate of Last F | Report                |
| 2. Principal F  | Place of Business   | 2a, Mailir   | ng Address                       |                     |                    |                   | 4. FEI Number  |            |               | pplied For            |
| 21  |   | 26   |                                  |                     |                    |                   | 65-0598635   |            | ot Applicable |                       |
| Suite, Apl  | #, etc.   | Suite,   | , Apt. #, etc.                   |                     |                    |                   | 5. Certificate of Status Desired   |            | <b>4</b>      | Additional<br>equired |
| City & Sta  | le  |  | \$ State                         |                     |                    |                   | 6. Election Campaign Financing   |            | \$5.00        | May Be                |
| 23  |   | 28   |                                  |                     |                    |                   | Trust Fund Contribution  |            | Added         | to Fees               |
| Zip   | Country   | Zφ   |                                  | —                   | Country            |                   | 8. This corporation has liability fo   |            |               | s, 199.032,           |
| 24  | [25]  | [29]   | A                                | 30                  | <del></del>        |                   |  | Yes        |               |                       |
|   | 9. Name and Address of Curr   | ent Registered   | Agent                            |                     | 81                 | Name              | 10. Name and Address of New F  | egistered  | Agent         |                       |
|   | erson, John   |  |                                  |                     | "                  | Name              |  |            |               |                       |
|   | BAYSHORE DRIVE  |  |                                  |                     | 82                 | Street Ad         | dress (P.O. Box Number is Not Accept   | able)      |               |                       |
| TER   | IA CEIA FL 34250  |  |                                  |                     | 83                 |                   |  |            |               |                       |
|   |   |  |                                  |                     |                    |                   |  |            |               |                       |
|   |   |  |                                  |                     | 84                 | City              |  | FI         | 85 Zip        | Code                  |
| 11 Pursuant   | to the provisions of Sections 607.0   | 502 and 607 150  | )8 Florida Stati                 | ites the            | ahov               | e-named co        | rogration submits this statement for the   |            |               | ts registered         |
| office or<br>agent. La  | registered agent, or both, in the Sta<br>am familiar with, and accept the obl | ite of Florida, Sui<br>igations of, Secti                          | ch change was<br>ion 607.0505, F | authori<br>Iorida S | zed by<br>statutes | the corpor<br>s.  | rporation submits this statement for the<br>ation's board of directors. I hereby acc   | ept the ap | pointment as  | registered            |
| SIGNATURE   |   |  |                                  |                     |                    | <del></del>       | uired when reinstating)  | DATE       |               |                       |
| 12.   | Signature, typed or printed name of registered.  OFFICERS A                   | IND DIRECTORS  |                                  | 11E. Hegist         |                    | ont signature req | ADDITIONS/CHANGES TO OFF   |            | D DIRECTOR    | RS IN 12              |
| Till(f  | D   | IND DIRECTORS  | DELETE                           |                     | 1 TITLE            |                   | ADDITIONS/CITANGES TO OFF  | IULIO ANI  | Change        | Addition              |
| NAME  | AMERSON, JOHN   |  |                                  |                     | 2 NAME             | 1                 |  |            |               |                       |
| STREET ADDRESS  |   |  |                                  |                     |                    | ADDRESS           |  |            |               |                       |
| CITY - ST-ZIP   | TERA CEIA FL 34250  |  |                                  | - 1                 | 4 CITY-S           | i i               |  |            |               |                       |
| TITLE   |   |  | DELETE                           |                     | 1 TITLE            | <del></del>       |  |            | Change        | Addition              |
| NAME  |   |  |                                  | 2:                  | 2 NAME             | [                 |  |            |               |                       |
| STHEET ADDRESS  |   |  |                                  | 2                   | 3 STREET           | ADDRESS           | e e  | 2.4        |               |                       |
| 011Y-\$1 - 7(P  |   |  |                                  | 2                   | 4 City-            | ST-ZIP            |  |            |               |                       |
| TITLE   |   |  | ☐ DELETE                         | 3.                  | 1 TITLE            |                   |  |            | ☐ Change      | Addition              |
| NAME  |   |  |                                  | 3.                  | 2 NAME             | 1                 |  |            |               |                       |
| STREET ADDRESS  |   |  |                                  | 3.                  | 3 STREET           | ADDRESS           |  |            |               |                       |
| CITY-ST-ZIP   |   |  |                                  | 3.                  | 4. CITY-           | ST-ZIP            |  |            |               |                       |
| TITLE   |   |  | DELETE                           | 4.                  | 1 TITLE            |                   |  |            | Change        | Addition              |
| NAME  |   |  |                                  | 1                   | 2 NAME             | ĺ                 |  |            |               |                       |
| STREET ADDRESS  |   |  |                                  | - 1                 |                    | ADDRESS           |  |            |               |                       |
| CITY - ST - ZIP   |   |  | DC: CTC                          |                     | 4 CITY-S           | T-ZIP             |  |            | 10            | 4 3 3 1 6             |
| TILLE   |   |  | DELETE                           |                     | 1 TITLE            | 1                 | ·  |            | Change        | Addition              |
| NAME  |   |  |                                  | 1                   | 2 NAME             |                   |  |            |               |                       |
| STREET ADDRESS  |   |  |                                  |                     |                    | ADDRESS           |  |            |               |                       |
| CITY: \$1 - ZIP   |   |  | DELETE                           |                     | 4 CITY - S         | T-ZIP             |  |            | Change        | Addition              |
| TITLE   |   |  | ר"ן הנינונ                       | - 1                 | 1 TITLE            | ]                 |  |            | TT PLIANGE    | MODITION              |
| NAME<br>Andrew Harris   |   |  |                                  | δ.;                 | 2 NAME             | 4000000           |  |            |               |                       |

64 City-St-ZiP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name