PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000054981

1. Corporation Name

| WHITE P | elican enterprises, in | C. | | | | | | | |
|--|---|---|----------------------|-----------------|--------------|--|------------------|--------------------|------------------|
| Principal Plac | ce of Business | Mailing Address | **** | - | | -{ | BLEE BREEF BRIDE | BUCK BURN (BUR) II | itet (illi illi) |
| 207 E SHAMRO ALLAHASSEE F JS | OCK. #6 | 3207 E SHAMROCK. #6 TALLAHASSEE FL 32308 US | | | . DO NOT W | RITE IN THIS | S SPACE | | |
| uo uo | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 07/13/1995 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4, FEI Number | | Ap | plied For |
| 21 | | 26 | - | | | 59-3327301 | | No | t Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | \$8.75 A | I |
| City & Stat | (e = = = = = = = = = = = = = = = = = = = | Gity & State | Gity & State | | | 6. Election Campaign Financin | <u> </u> | \$5:00 | May Be |
| 23 | | 28 | <u></u> | | | Trust Fund Contribution | " 🗆 | Added t | • |
| Zip 24 | Country | Zip 29 30 | Count | гу | | This corporation owes the corporate Property Tax. | urrent year In | itangible | I N₀ |
| | 9. Name and Address of Curre | | | | | 10. Name and Address of New | v Registered | Agent | |
| | | | 8 | 1 Nam | ne | | | | |
| EGERTON, CHARLES H 800 NORTH MAGNOLIA AVENUE | | | 8 | 2 Stre | et Addre | ddress (P.O. Box Number is Not Acceptable) | | | |
| SUITE 1500 | | | 8 | 3 | | | | | |
| ORLANDO FL 32803 | | | | | _ | | | 1 | |
| | | | 8 | 4 City | | • | Fl | 85 Zip C | ode |
| office or agent. I a | to the provisions of Sections 607.05 registered agent, or both, in the Statem familiar with, and accept the oblig | lations of, Section 607,0505, Florida | a Statute | 2 8. | | when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO | OFFICERS A | ND DIRECTO | RS IN 12 |
| TITLE | P DELETE | | 1.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | WALLACE, JAYNE T | | 1.2 NAME | | } | | | | İ |
| STREET ADDRESS | 3207 E SHAMROCK, #6 | | 1.3 STREET ADDRESS | | ss | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 1.4 CITY- | -ST-ZIP | | <u> </u> | | | |
| TITLE | | | 2.1 TITLE | • | | | | Change | ☐ Addition |
| NAME | | | 2.2 NAM | E | | | | | |
| STREET ADDRESS | 3 | | 2.3 STRE | ETADDRE | SS | | | | 1 |
| CITY-ST-ZIP | | | 2.4 CITY | -ST-ZIP | | | | | |
| TITLE | | · · · · DELETE · | 3.1 TITLE | • | | ,, · · · · · · · · · · · · · · · · · · | | ~ ☐ Change - | Addition. |
| NAME | ł | | 3.2 NAM | Ē | | | | | |
| STREET ADDRESS | | | | ET ADDRE | SS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | - | | <u> </u> | Change | Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | Chough | [] Addison |
| NAME . | 1 | | 4. 2 NAM | | | | | | |
| STREET ADDRESS | | | | ET ADDRE | SS | | | | 1 |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY | | | | | ☐ Change | Addition |
| TITLE | · | □ betele | 5.1 TITLE 5.2 NAM | | | | | | |
| NAME | 1 | , | ŧ | E EET ADDRE | 20 | | | | |
| STREET ADDRESS | | | 5.4 CITY | | 33 | | | | |
| CITY-ST-ZIP | | DELETE | 6.1 TITLE | | | | | ☐ Change | Addition |
| TITLE | | | 6.2 NAM | | Į. | | | | |
| NAME | | | | - Eetadore | ss | | | | |
| | | | | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

TO MITWELLE PRINCES OF STORING OFFICER OR DIRECTOR

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

850-906-9110

Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90211 048 ***150.00