

# CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Master No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

**P95000054887**

RE: JTB BUCK BRACE, INC.

95 JUL 17 AM 10:53  
 C.C. FEE.

DIVISION OF CORPORATION

DISBURSED

☒ Capital Express™  
☒ Art. of Inc. File \_\_\_\_\_  
 \_\_\_\_\_ Corp. Record Search \_\_\_\_\_  
 \_\_\_\_\_ Ltd. Partnership File \_\_\_\_\_  
 \_\_\_\_\_ Foreign Corp. File \_\_\_\_\_  
☒ ( ) Cert. Copy(s) \_\_\_\_\_

\_\_\_\_\_ Art. of Amend. File **400001538764**  
 \_\_\_\_\_ Dissolution/Withdrawal **-07/17/95--01021--020**  
 \_\_\_\_\_ C U S- **\*\*\*\*122.50 \*\*\*\*122.50**  
 \_\_\_\_\_ Fictitious Name File \_\_\_\_\_

\_\_\_\_\_ Name Reservation \_\_\_\_\_  
 \_\_\_\_\_ Annual Report/Reinstatement \_\_\_\_\_  
 \_\_\_\_\_ Reg. Agent Service \_\_\_\_\_  
 \_\_\_\_\_ Document Filing \_\_\_\_\_

\_\_\_\_\_ Corporate Kit \_\_\_\_\_  
 \_\_\_\_\_ Vehicle Search \_\_\_\_\_  
 \_\_\_\_\_ Driving Record \_\_\_\_\_  
 \_\_\_\_\_ Document Retrieval \_\_\_\_\_

\_\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_  
 \_\_\_\_\_ UCC 11 Search \_\_\_\_\_  
 \_\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_  
 \_\_\_\_\_ File No.'s, \_\_\_\_\_ Copies \_\_\_\_\_

\_\_\_\_\_ Courier Service \_\_\_\_\_  
 \_\_\_\_\_ Shipping/Handling \_\_\_\_\_

\_\_\_\_\_ Phone ( ) \_\_\_\_\_  
 \_\_\_\_\_ Top Priority \_\_\_\_\_  
 \_\_\_\_\_ Express Mail Prep. \_\_\_\_\_  
 \_\_\_\_\_ FAX ( ) \_\_\_\_\_ pgs. \_\_\_\_\_

SUBTOTALS \_\_\_\_\_

FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____
	\$ _____

REQUEST TAKEN CONFIRMED APPROVED  
 DATE \_\_\_\_\_  
 TIME \_\_\_\_\_ CK No. \_\_\_\_\_  
 BY NLC \_\_\_\_\_

WALK-IN Will Pick Up 7/17 12:00

Please remit Invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

*SDU*

ARTICLES OF INCORPORATION

OF

J & B BROKERAGE, INC.

FILED  
55 JUL 17 PM 12:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a corporation under the provisions of Chapter 607 of the Florida Statutes, hereinafter referred to as the Corporation, hereby agrees to the following:

ARTICLE I

Name and Address

The name of the Corporation shall be **J & B BROKERAGE, INC.**, and its mailing address is 318 South Scenic Highway, Suite 106, Lake Wales, Florida 33853.

ARTICLE II

Purpose and Powers

Section 1. The Corporation is formed for the purpose of engaging in any lawful activity or business for which corporations may be incorporated under the laws of the State of Florida.

Section 2. The Corporation may exercise all powers, rights and privileges conferred on corporations pursuant to the laws of the State of Florida.

ARTICLE III

Term of Existence

The Corporation shall have perpetual existence.

ARTICLE IV

Capital Stock

The authorized capital stock of the Corporation shall be 1,000 shares of common stock having a par value of \$1.00 per share.

ARTICLE V

Board of Directors

Section 1. The business and affairs of the Corporation shall be managed by a Board of Directors, the members of which shall be hereinafter referred to as Directors.

Section 2. The initial Board of Directors of the Corporation shall consist of two Directors, whose names and addresses are:

JEFFREY D. RICHARDSON  
401 East Sessoms Avenue  
Lake Wales, Florida 33853

WILLIAM L. RICHARDSON  
229 Babson Drive  
Babson Park, Florida 33827

Section 3. The number of Directors shall be as provided in the Bylaws of the Corporation, but shall not be less than one (1).

Section 4. Directors shall be elected and hold office as provided in the Bylaws.

#### ARTICLE VI

##### Bylaws

Section 1. The Board of Directors shall adopt Bylaws for the Corporation pursuant to §§607.0205 and 607.0206 *Florida Statutes* following the filing of these Articles of Incorporation.

Section 2. The power to adopt, alter, amend or repeal the Bylaws of the Corporation may be exercised by the Board of Directors or the shareholders in accordance with the provisions of the Bylaws.

Section 3. Any Bylaws adopted by the Board of Directors or the shareholders may be altered, amended or repealed by the other group; provided, however, that any Bylaws adopted by the shareholders may provide that it shall be altered, amended, or repealed only by the shareholders.

#### ARTICLE VII

##### Amendments

These Articles of Incorporation may be amended as set forth in the *Florida Statutes*, as amended from time to time.

#### ARTICLE VIII

##### Registered Office and Agent

Section 1. The street address of the initial registered office of the Corporation shall be 318 South Scenic Highway, Suite 106, Lake Wales, Florida 33853.

Section 2. The name of the initial registered agent of the Corporation located at said address shall be **JEFFREY D. RICHARDSON**.

#### ARTICLE IX

##### Incorporator

The Incorporator is **JEFFREY D. RICHARDSON** whose address is 401 East Sessoms Avenue, Lake Wales, Florida 33853.

IN WITNESS WHEREOF, for the purpose of forming a corporation under the laws of the State of Florida, the undersigned executed these Articles of Incorporation on this 2 day of June, 1995.

Jeffrey D. Richardson  
JEFFREY D. RICHARDSON

STATE OF FLORIDA  
COUNTY OF POLK

The foregoing instrument was acknowledged before me on this the 2 day of June, 1995 by **JEFFREY D. RICHARDSON**, who is personally known to me or who has produced his as identification and who did (did not) take an oath.

Charles Thomas Jones  
Notary Public  
CHARLES THOMAS JONES  
(Print or Type Notary Name)

Commission (Serial) Number \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
OFFICIAL NOTARY SEAL  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC181792  
MY COMMISSION EXP. FEB. 20, 1996

(SEAL)

**ACCEPTANCE**

I hereby accept to act as initial Registered Agent for **J & B BROKERAGE, INC.**, as stated in these Articles of Incorporation.

  
**JEFFREY D. RICHARDSON**

**FILED**  
95 JUL 17 PM 12:13  
OFFICE OF THE  
CLERK OF THE  
COURT  
FALLS CHURCH, VA