## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. \*\*HOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Aug 08 1997 8:00am

Secretary of State

Secretary of State
DiVISION OF CORPORATIONS

## DOCUMENT # P95000054838 (4)

|  | L INVESTMENTS, INC.  | JUU54                  | (                                   |           |  |  |  |             |                                     |                    |        |                             |                            |
|--|--|------------------------|-------------------------------------|-----------|--|--|--|-------------|-------------------------------------|--------------------|--------|-----------------------------|----------------------------|
| Principal Place  | e of Business  | Mail                   | ing Address                         |           |  |  |  | 1           | ( 188(1881 II <b>)</b> (1818        | J Britt 40th Bbill |        |                             | (IIII) (BU 1881            |
| 895 CORTEZ R   |  | 895                    | 895 CORTEZ ROAD WEST                |           |  |  |  |             | •                                   |                    |        |                             |                            |
| BRADENTON F  | L 34207  | BRA                    | BRADENTON FL 34207                  |           |  |  | DO NOT WRITE IN THIS SPACE             |             |                                     |                    |        |                             |                            |
|  |  |                        |                                     |           |  |  |  | 3. D        | ate Incorpora                       |                    |        | Date of Las                 | t Report                   |
|  |  |                        |                                     |           |  |  |  | l۸          | 7/12/1995                           |                    | l n    | 3/25/199                    | R .                        |
| 2. Principal Pi  | lace of Business   | 2a. N                  | Mailing Address                     | <u> </u>  |  |  |  | 4. F        | <b>7/12/1995</b><br>El Number       |                    |        | 0,20,100                    | Applied For                |
| 21   |  | 26                     |                                     |           |  |  |  |             | 65-059329                           | 0                  |        |                             | Not Applicab               |
| Sulte, Apt.  | #, etc.  | $\vdash$               | Suite, Apt. #, etc.                 | •         |  |  |  | <b>5.</b> C | ertificate of St                    | atus Desired       |        | •                           | 5 Additional               |
| 2  | <del></del>  | 27                     | 22 . 0. 01. 1-                      |           |  |  |  | <b></b>     |                                     |                    |        |                             | Required                   |
| City & State   | <b>e</b>   | 28                     | City & State                        |           |  |  |  | ł           | lection Campa<br>rust Fund Con      |                    | , L    | ,                           | May Be                     |
| Zip  | Country  |                        | Z <sub>I</sub> p                    |           | Country  | v  |  | +           | his corporation                     |                    |        |                             |                            |
| 4  | 25   | 29                     |                                     | 30        | 1  | ,  |  |             | ersonal Prope                       |                    | •      | X Yes                       | □ No                       |
| <u></u>  | 9. Name and Address of Cur   |                        | red Agent                           |           | 1  |  |  |             | ame and Ado                         |                    |        |                             |                            |
| I AI   | HANK J F   |                        |                                     |           | 81   | Nar  | ne                                     |             |                                     |                    |        |                             |                            |
|  | CORTEZ ROAD WEST   |                        |                                     |           | 82   | Stre   | et Addre                               | ss (P O     | . Box Number                        | is Not Accen       | table) |                             |                            |
|  | DENTON FL 34207  |                        |                                     |           | L  |  |  |             |                                     | ~~~                |        | .,,,                        |                            |
|  |  |                        |                                     |           | 83   | 1  |  |             |                                     |                    |        |                             |                            |
|  |  |                        |                                     |           | 84   | City   | <del>,</del>                           |             |                                     |                    |        | . 85 Z                      | p Code                     |
|  |  |                        |                                     |           | ŀ  | ′  |  |             |                                     |                    | F      | L I ∣                       | ,                          |
| CICMATURE  |  |                        |                                     | 3, FIORUS | a Statute  | 18.  |  |             | submits this st<br>and of directors |                    |        |                             |                            |
| SIGNATURE  | Signature, typod or printed name of registered Of FICERS /   | d agent and title if a | appl cable                          |           |  |  | alure require                          | d when rei  |                                     |                    | DATE   |                             |                            |
|  |  |                        | appl cable                          | (NOTE: Re | gistered Ag  |  |  | d when rei  | nstating)                           |                    | DATE   |                             | ORS IN 12                  |
| 12.<br>TITLE   | OFFICERS /<br>D<br>LAI, HANK J F   |                        | applicable<br>ORS                   | (NOTE: Re | gistered Ag  | gent signi   |  | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12                  |
| 12.<br>TITLE<br>NAME   | D<br>LAI, HANK J F<br>895 CORTEZ ROAD WEST   |                        | applicable<br>ORS                   | (NOTE: Re | 13,<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREE  | gent signi   | ature require                          | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12                  |
| 12.<br>Title<br>Name<br>Street address<br>City-St-Zip  | D<br>LAI, HANK J F<br>895 CORTEZ ROAD WEST<br>BRADENTON FL 34207   |                        | applicable ORS DELETE               | (NOTE: Re | 13. 1.1 TITLE 1.2 NAME 1.3 STREE   | gent signi   | ature require                          | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12<br>e Additio     |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | D<br>LAI, HANK J F<br>895 CORTEZ ROAD WEST<br>BRADENTON FL 34207<br>D  |                        | applicable<br>ORS                   | (NOTE: Re | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CHY-: 2.1 TITLE   | gent signi<br>1 ADDRE<br>S1 - ZIP  | ature require                          | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12<br>e Additio     |
| 112.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  | D<br>LAI, HANK J F<br>895 CORTEZ ROAD WEST<br>BRADENTON FL 34207<br>D<br>LEE, GRANT H.   |                        | applicable ORS DELETE               | (NOTE: Re | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY- 2.1 TITLE 2.2 NAME  | rent signi<br>1 ADDRE<br>S1 - ZIP  | sture require                          | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12<br>e Additio     |
| 12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS   | D LAI, HANK J F 895 CORTEZ ROAD WEST BRADENTON FL 34207 D LEE, GRANT H. 895 CORTEZ ROAD WEST   |                        | applicable ORS DELETE               | (NOTE: Re | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY- 2.1 TITLE 2.2 NAME 2.3 STREE  | rent sign<br>TADDRE<br>ST-ZIP  | sture require                          | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12<br>e Additio     |
| 112.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  STREET ADDRESS  CITY-ST-ZIP   | D<br>LAI, HANK J F<br>895 CORTEZ ROAD WEST<br>BRADENTON FL 34207<br>D<br>LEE, GRANT H.   |                        | applicable ORS DELETE               | (NOTE: Re | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY- 2.1 TITLE 2.2 NAME  | rent sign<br>TADDRE<br>ST-ZIP  | sture require                          | d when rei  | nstating)                           |                    | DATE   | ND DIRECT                   | ORS IN 12 e Addition       |
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| 12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  STREET ADDRESS   | D LAI, HANK J F 895 CORTEZ ROAD WEST BRADENTON FL 34207 D LEE, GRANT H. 895 CORTEZ ROAD WEST BRADENTON FL D MIAO, DAW C                      |                        | Applicable ORS DELETE               | (NOTE: Ro | 9 stered Ag 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY- 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY- 3.1 TITLE 3.2 NAME   | T ADDRE T ADDRE T ADDRE ST-ZIP T ADDRE   | SS SS                                  | d when rei  | nstating)                           |                    | DATE   | ND DIRECTO Chang            | OFIS IN 12<br>e ☐ Addition |
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