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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000054525**1. Corporation Name

| PLANET HOLLYWOOD (CHEFS), INC.  |  |                    |                   |                    |                     |   |                         |                   |
|---|--|--------------------|-------------------|--------------------|---------------------|---|-------------------------|-------------------|
| Principal Place of Business Mailing Address   |  |                    |                   |                    |                     |   | תונות וסתום ולונע וסום: | ( )               |
| 8669 COMMODITY CIR 8669 COMMODITY CIR   |  |                    |                   |                    |                     |   |                         |                   |
| ORLANDO FL 32819 ORLANDO FL 32819   |  |                    |                   |                    |                     |   |                         |                   |
| US US   |  |                    |                   |                    |                     | DO NOT WRITE IN T                         | HIS SPACE               |                   |
|   |  |                    |                   |                    |                     | 3. Date Incorporated or Qualifed          |                         |                   |
| _   |  |                    |                   |                    |                     | 07/14/1995                                |                         |                   |
| Principal Place of Business     2a. Mailing Address   |  |                    |                   |                    |                     | 4. FEI Number                             | Ap                      | pplied For        |
| 21 26   |  |                    |                   |                    |                     | 59-3335369                                | <del></del>             | ot Applicable     |
| Suite, Apt. #, etc.   |  |                    |                   |                    |                     | 5. Certifcate of Status Desired           |                         | Additional        |
| 22 27   |  |                    |                   |                    |                     |   |                         | equired           |
| City & State  |  |                    |                   |                    |                     | 6. Election Campaign Financing            |                         | May Be            |
| 23 28   |  |                    |                   |                    |                     | Trust Fund Contribution                   |                         | to Fees           |
| _ `   |  |                    |                   | intry              |                     | 8. This corporation owes the current year |                         | <b>V</b>          |
| 24  | 25   | 29 3               | 0                 |                    |                     | Personal Property Tax.                    | Yes                     | XNo               |
|   | 9. Name and Address of Curren  | t Registered Agent |                   | 81                 | Name                | 10. Name and Address of New Register      | ed Agent                |                   |
| MARSHALL, BYRD F JR.  |  |                    |                   | [                  |                     |   |                         |                   |
|   | E. PINE STREET   |                    |                   | 82                 | Street Add          | dress (P.O. Box Number is Not Acceptable) |                         |                   |
|   |  |                    |                   | 02                 | <del></del>         |   | <del>_</del>            |                   |
| SUITE 1200<br>ORLANDO FL 32801  |  |                    |                   | 83                 |                     |   |                         |                   |
| Uni   | ANUU FL 32001  |                    |                   | 84                 | City                |   | 85 Zip (                | Code              |
|   |  |                    |                   |                    |                     | <u></u>                                   | <u>- L</u>              |                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                    |                   |                    |                     |   |                         |                   |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                    |                   |                    |                     |   |                         |                   |
|   |  |                    |                   | Agent              | t signature require | ADDITIONS/CHANGES TO OFFICERS             |                         | TRS IN 12         |
| TITLE   | DP OFFICERS AN   | DELETE             | 13.<br>1.1 TD     | ΠF                 |                     | ADDITIONOLOGIANTOLO TO C. LICE.           | Change                  | Addition          |
| NAME  | EARL, ROBERT I   | <u></u>            | 1.2 N             |                    |                     |   | -                       | -                 |
|   | 8669 COMMODITY CIR   |                    | 1                 |                    | ADDRESS             |   |                         |                   |
| STREET ADDRESS  | 00 11m0 di 00010   |                    |                   |                    |                     |   |                         |                   |
| CITY-ST-ZIP   |  |                    | 1.4 CF<br>2.1 TIT | TY-ST-             | -ZIP                |   | Change                  | Addition          |
| TITLE   | - The state of the |                    |                   |                    |                     | [_] V.W5-                                 |                         |                   |
| NAME  | AVALLONE, THOMAS   |                    | ,                 |                    |                     |   |                         | }                 |
| STREET ADDRESS  |  |                    |                   |                    | ADDRESS             |   |                         | j                 |
| CITY-ST-ZIP   |  |                    |                   | ITY-ST             | r-zip               |   | Change                  | [ ] Addition      |
| TITLE   | — — — — — — — — — — — — — — — — — — —  |                    |                   |                    |                     | Change .                                  | □ Addition              |                   |
| NAME  | 50/11/50/1, 500// 2  |                    | 3.2 NA            |                    | 1                   |   |                         |                   |
| STREET ADDRESS  |  |                    |                   |                    | ADDRESS             |   |                         |                   |
| CITY-ST-ZIP   |  |                    |                   | ITY-ST             | Γ-ZIP               |   | Change                  | Addition          |
| TITLE   | <del>-</del> 1 ""  |                    |                   | 4.1 TITLE          |                     |   | Change                  | Addition Addition |
| NAME  |  |                    | 4. 2 N            |                    |                     |   |                         |                   |
| STREET ADDRESS  |  |                    | 4.3 ST            | 4.3 STREET ADDRESS |                     |   |                         |                   |
| CITY-ST-ZIP   |  |                    | -                 | 4.4 CITY-ST-ZIP    |                     |   |                         |                   |
| חוד ב   | n  | ☐ DELETÉ           | 5.1 777           |                    | Ì                   |   | ☐ Change                | ☐ Addition        |
| NAME  |  |                    | 5.2 NA            |                    |                     |   |                         |                   |
| STREET ADDRESS  |  |                    |                   |                    | ADDRESS             |   |                         |                   |
| CITY-\$T-ZIP  |  |                    |                   | TY-ST              | - ZIP               |   |                         |                   |
| TITLE   |  | ☐ DELETE           | 6.1 TIT           |                    |                     |   | ☐ Change                | ☐ Addition [      |
| NAME  |  |                    | 6.2 NA            |                    |                     |   |                         |                   |
| CTREET ADDRESS  |  |                    | 6.3 ST            | REFT.              | ADDRESS             |   |                         |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attach went with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: