FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000054448

| FINELINI | E CUSTOM FURNITURE IN | C. | | | | | |
|---|--|---------------------|------------------------|---------------------------------------|--|----------------------|-----------------|
| Principal Place of Business Mailing Address | | | | | | 1818: 8111 8181 6181 | alfat isti isei |
| 1101 53RD COURT SOUTH 1101 53RD COURT SOUTH WEST PALM BEACH FL 33407 WEST PALM BEACH FL 33407 | | | | | DO NOT WRITE IN T | UIC CDACE | |
| | | i i | | | 3. Date Incorporated or Qualifed | NIS SPACE | |
| ļ | • | · · | | | 07/10/1995 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Ap | plied For |
| 21 26 | | | | | | | t Applicable |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| City & State | City & State | | | 6. Election Campaign Financing | \$5.00 | | |
| 23 | | 28 | | Trust Fund Contribution Added to Fees | | | |
| Zip Country | | Zip | Country | | This corporation owes the current year Intangible Personal Property Tax. | | |
| 24 | | | . 30 | | Personal Property Tax. Yes No 10. Name and Address of New Registered Agent | | |
| , | 9. Name and Address of Currer | | 8 | 1 Name | 10. Name and Address of New Registe | en Adeitt | |
| DOU | IGLAS, TOM | | Ľ | | - Annah Al-Page | | |
| C1101 53 COURT SOUTH | | | 8: | 2 Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| WEST PALM BEACH FL 33407 | | | 8 | 3 | | | |
| 1 . 3 | | | ļ <u>.</u> | | | lost s a | |
| | | | | 84 City FL 85 Zip Code | | | |
| SIGNATURE | to the provisions of Sections but State egistered agent, or both, in the State m familiar with, and accept the obligation of the state of positions of positions of positions of positions are so positions of positi | | | | poration submits this statement for the purposion's board of directors. I hereby accept the ai | | gistered |
| 12. | | D DIRECTORS | 13. | on ognation require | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE · | P | ☐ DELETE | 1.1 TITLE | : [| The management of the second | Change | ☐ Addition |
| NAME. | DOUGLAS, TOM | | 1.2 NAME | | • | | |
| STREET ADDRESS | 1101 53 COURT SOUTH | | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33407 | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | VP | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | FELDMAN, LEONARD | | 2.2 NAME | ■ | | | |
| STREET ADDRESS | 6191-2 RIVERWALK LANE | | 2.3 STRE | ET ADORESS | | | |
| CITY-ST-ZIP | JUPITER FL 33458 | J. J. Doriete | 2. 4 CITY | | | Change | ☐ Addition |
| TITLE | | DELETE | 3.1 TITLE | | | ☐ Change | Modition |
| NAME , TO | | .; | 3.2 NAME | | • | | |
| STREET ADDRESS | 1.025.1 | | | ET ADDRESS | | • | |
| CITY-ST-ZIP | ~~~ | ☐ DELETE | 3.4. CITY 4.1 TITLE | | <u> </u> | Change | Addition |
| | . | | 4. 2 NAMI | | | | |
| NAME | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | The second secon | • | 4.4 CITY- | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | . | 1.0 | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | <u> </u> | 5.4 CITY- | ST-ZIP | | | |
| TITLE | TELLIS MERCEL - GROOT | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | and a fact was | | 6.2 NAME | <u> </u> | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Jan 22, 1999 8:00am

Secretary of State 01-22-1999 90051 018 ***150.00

CR2E034 (11/98)