FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPÓRATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P95000054297

Principal Place of Business

GULF COAST BUILDING MATERIALS OF PUNTA GORDA, IN

250 CARMELITA PUNT GORDA F			P O HOX 788 PUNTA GORDA FL 33950									
US		US					DO NOT WRITE IN THIS SPACE					
								Date Incorporated or Qualifed 07/13/1995				
2. Principal P	lace of Business	2a. Mailing Add	2a. Mailing Address				4.	FEI Number			Applic	ed For
21		26	26					65-0600978			Not A	pplicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.					Cardifacto of Chatra Desired			5 Add	
22		27	27				ɔ .	Certifcate of Status Desired		Feé	Requ	ired~~~
City & Stat	e	City & State	City & State				6.	Election Campaign Financing		\$5.6	00 ма	ay Be
23		28	28					Trust Fund Contribution			led to F	
Zip				Country	Country			This corporation owes the cur	ent year inti	angible		
24	25 29 30				Personal Property Tax.						No	
<u></u>	9. Name and Address of Cu	rrent Registered Agent					10.	Name and Address of New I	Registered A	Agent		
				81	Na	ame				•		1
	SON, JOESPH M					reet Addr	ress (P.O. Box Number is Not Acceptable)					
	SCHJOOL AVE E 750											
	ASOTA FL 34230											
SAIT!	1001A 1 L 07230	•		84	Ci	ty		· · ·	Fi	85 Z	Zip Coo	de
							41			<u> </u>	ito ro	giotorod
office or r	to the provisions of Sections 607 egistered agent, or both, in the S	ate of Florida. Such char	nge was auth	orized by	the	mea corp corporatio	oration	ard of directors. I hereby acce	purpose of pt the appoi	changing ntment a	s regis	tered
agent. I a	m familiar with, and accept the ot	oligations of, Section 607	.0505, Florida	Statutes	i.	,		-				
SIGNATURE	Signature, typed or printed name of registered	t acent and title if applicable	(NOTE: Rev	nistered Ager	nt sion	ature required	d when re	Instating)	DATE -			<u> </u>
12.		AND DIRECTORS	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	13.				DDITIONS/CHANGES TO OF	FICERS AN	D DIREC	STORE	3 IN 12
TITLE	VPD		DELETE	1.1 TITLE				•		☐ Chan	ige	Addition
NAME	REGER, GARY L			1.2 NAME				,				Ì
STREET ADDRESS	720 BUCKSIN CT			1.3 STREE	T ADD	RESS						
i	ENGLEWOOD FL			1.4 CITY-S								
CITY-ST-ZIP TITLE	PDST		DELETE	2.1 TITLE	1-20					☐ Chan	nge	Addition
	-CARSON, JOSEPH M			. 2.2 NAME -	_							
NAME - ~~	613 SCHOOL AVE			2.3 STREE	T ADD	DESS						
STREET ADDRESS	SARASOTA FL			2.4 CITY-5							•	
CITY-ST-ZIP	D	1	DELETE	3.1 TITLE	1.21			· · · · · · · · · · · · · · · · · · ·		Chan	nge	Addition
TITLE	_	<i>y</i> -1	,	3.2 NAME		j				_		_
NAME	STEM, RICAHRD T			3.3 STREE	T AIND	DECC			-			ļ
STREET ADDRESS	613 SCHOOL AVE SARASOTA FL											
CITY-ST-ZIP	VPD	П	DELETE	3.4. CITY-S 4.1 TITLE	51-ZJP	<u> </u>				Char	nge	Addition
TITLE	· · · ·		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	4. 2 NAME						_	•	_
NAME	YAHRAUS, ROY			4.3 STREE	T 400	DECC						
STREET ADDRESS	613 SCHOOL AVE			i .								
CITY-ST-ZIP	SARASOTA FL		DELETE	4.4 CITY-S 5.1 TITLE	(-ZP					☐ Char	nge	Addition
TITLE	D HOBOON MICHAEL D	U.)LLL IL	5.2 NAME						_	-3-	
NAME	HOBSON, MICHAEL R			53 STREE	TADO	RESS				•		
STREET ADDRESS	613 SCHOOL AVE			5.4 CITY-S				4				ļ
CITY-ST-ZIP	SARASOTA FL		DELETE	6.1 TITLE	,- <u>211</u> 2					☐ Char	nge	Addition
TITLE		L_J (/LLL 1L	6.2 NAME		}					-J-	
NAME				6.3 STREE	T 6 PV	DEGG						•
OTDEET ADDRESS	II			■ 0.3 3 (PUEE	$-n\nu\nu$	INCOU I						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90049 022 ***150.00