

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

0066309

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000054203 (1)**

1. Corporation Name

**BRASAMERICA MEDICAL EQUIPMENT, INC.**



Principal Place of Business

~~776 N.E. 40TH COURT~~  
~~OAKLAND PARK FL 33334~~

Mailing Address

~~776 N.E. 40TH COURT~~  
~~OAKLAND PARK FL 33334~~

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/10/1995**

4. FEI Number

**65-0728739**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

**21 151 Majoria Ave**

2a. Mailing Address

**26 151 Majoria Ave**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**23 Coral Gables, FL**

City & State

**28 Coral Gables**

Zip

**24 33134**

Country

**25 USA**

Zip

**29 33134**

Country

**30 USA**

9. Name and Address of Current Registered Agent

**SIVARIO, E.**  
**7179 PEMBROKE ROAD**  
**PEMBROKE PINES FL 33023**

10. Name and Address of New Registered Agent

**81 Name GABRIEL PRATS**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**151 Majoria Ave. - Suite C**

**83**

**84 City Coral Gables**

**FL**

**85 Zip Code**

**33134**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and not applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PCD** ☐ DELETE

NAME **LENKE, PETER**

STREET ADDRESS **776 N.E. 40TH COURT**

CITY-ST-ZIP **OAKLAND PARK FL 33334**

TITLE **VPD** ☐ DELETE

NAME **MAFEI, NELSON LUIS C**

STREET ADDRESS **776 N.E. 40TH COURT**

CITY-ST-ZIP **OAKLAND PARK FL 33334**

TITLE **VPD** ☐ DELETE

NAME **DE SILVA, ROGERIO F**

STREET ADDRESS **776 N.E. 40TH COURT**

CITY-ST-ZIP **OAKLAND PARK FL 33334**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE **PD** ☒ Change ☐ Addition

2.2 NAME **MAFEI, Nelson Luis C.**

2.3 STREET ADDRESS **Coral Gables, FL 33134**

2.4 CITY-ST-ZIP

3.1 TITLE **CINTIA M. HORMAN** ☐ Change ☒ Addition

3.2 NAME **VICE PRESIDENT**

3.3 STREET ADDRESS **3046 VIRGINIA ST.**

3.4 CITY-ST-ZIP **MIAMI, FL 33133**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**7/20/98 (304) 444-8882**

CR2E034 (5/98)