

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortman  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000054029 (0)**

1. Corporation Name

**BILLY D'ANGELO'S ONE PRICE DRIVING RANGE INC.**



Principal Place of Business

Mailing Address

**5050 S.W. 80TH AVENUE  
COOPER CITY FL 33328**

**5050 S.W. 80TH AVENUE  
COOPER CITY FL 33328**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated (or Qualified)

**07/13/1995**

3a. Date of last fiscal year

4. FEI Number

☒ Applied For  
☐ Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for filing the tax under s. 199.03,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

**KIESLING, ROBERT  
400 EXECUTIVE CENTER DR.  
#209  
W PALM BEACH FL 33401**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.06(2) and 607.13(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, agent for the aforementioned corporation agent I am familiar with and accept the obligations of Section 607.06(5), Florida Statutes.

SIGNATURE

*[Signature]*

*[Signature]*

**8-5-96**

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                                 |
|----------------|---------------------------------|
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           | <b>ANGELO, JOHN</b>             |
| STREET ADDRESS | <b>75 N.E. 6TH AVE. #2188</b>   |
| CITY-ST-ZIP    | <b>DELRAY BEACH FL 33483</b>    |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |
| TITLE          | <input type="checkbox"/> DELETE |
| NAME           |                                 |
| STREET ADDRESS |                                 |
| CITY-ST-ZIP    |                                 |

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 12 NAME           |                                                              |
| 13 STREET ADDRESS |                                                              |
| 14 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 21 TITLE          |                                                              |
| 22 NAME           |                                                              |
| 23 STREET ADDRESS |                                                              |
| 24 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 31 TITLE          |                                                              |
| 32 NAME           |                                                              |
| 33 STREET ADDRESS |                                                              |
| 34 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 41 TITLE          |                                                              |
| 42 NAME           |                                                              |
| 43 STREET ADDRESS |                                                              |
| 44 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 51 TITLE          |                                                              |
| 52 NAME           |                                                              |
| 53 STREET ADDRESS |                                                              |
| 54 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 61 TITLE          |                                                              |
| 62 NAME           |                                                              |
| 63 STREET ADDRESS |                                                              |
| 64 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Add |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 135.07(4)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature is a true and correct copy of the signature made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**8-5-96**

CR2E034 (3/96)