FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1999 |
|------------|
| 10.455.155 |

DOCUMENT # 1. Corporation Name

P95000053688

CLIPSCAN CORPORATION

FILED May 13, 1999 8:00 am Secretary of State 05-13-1999 90046 039 ***158.75

| Principal Plac | ce of Business | Mailing Address | | | | _ | | | |
|---------------------------------|---|-------------------------------|-----------|------------------------------|----------------------|---|----------------------------|------------------------------|-------------------------|
| 12960 | SW 133 Court | 12960 SW 13 | 23 0 | ווכ | rt | | | | |
| Miami, FL 33186 Miami, FL 33186 | | | | | | | | | |
| FILAMI | , 1H 93100 | ritamit, in | 5510 | 00 | | DO NOT WR | | SPACE | |
| | | | | | | 3. Date Incorporated or Qualifed 7/7/95 | | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | oplied For |
| 21 26 | | | | | | 65-0677807 | | N. | ot Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | | | X] | \$8.75 | Additional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | K J | Fee R | equired |
| City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees |
| Zip | | | | intry | | This corporation owes the current year Intangible | | | |
| 24 | 25 | | 29 30 | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Currer | t Registerød Agent | | 04 | N2 | 10. Name and Address of New I | Registered | Agent | |
| l | | | | 81 | Name | | | | l |
| | man, Steven J | | | 82 | Street Addre | ess (P.O. Box Number is Not Accept | able) | | |
| | Corporate Blvd., | Suite 101 | | | | | | | |
| Boca | Raton, FL 33431 | | | 83 | | | | | ļ |
| | | | | 84 | City | | | 85 Zip | Code |
| | | | | | | | FL | <u> </u> | |
| office or | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligations. | of Florida. Such change was a | uthorized | i by | the corporation | oration submits this statement for the n's board of directors. I hereby acce | purpose of pt the appoi | changing its ntment as re | registered egistered |
| SIGNATURE | | | | | | | n.ee | | <u></u> _ |
| 12, | Signature, typed or printed name of registered agen | D DIRECTORS | 13. | Agent | t signature required | ADDITIONS/CHANGES TO OF | DATE | JD DIRECTO | DRS IN 12 |
| TITLE | T | DELETE | 11 TITLE | | | ADDITIONS/GITANGES TO GI | TIGENO AI | Change | Addition |
| NAME | President | | 1.2 N | | | | | | |
| STREET ADDRESS | Matthew Siegal | | 1 | 1.3 STREET ADDRESS | | | | | Ì |
| CITY-ST-ZIP | 12960 SW 133 CC | | Į. | | i | | | | |
| TITLE | Miami, FL 3318 | 36- □ DELETE | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | <u> </u> | 2.2 NAME | | } | | | | |
| STREET ADDRESS | | | 8 | _ | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | 1 | | | | |
| TITLE | | | | 2.4 CITY-ST-ZIP 3.1 TITLE | | | | Change | ☐ Addition |
| NAME | | <u></u> | 32 NA | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | Ì | | 3.4. CI | |] | | | | |
| TITLE | | ☐ DELETE | 4.1 TIT | | - z.,II | | | Change | Addition |
| NAME | | | 4.2 N | | | | | | _ |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CI | | | | | | |
| TITLE | | ☐ DELETE | 5.1 717 | | - 4.11 | | | Change | Addition |
| NAME |) | | 5.2 NA | | | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TIT | | | | | Change | Addition |
| NAME | | | 6.2 NA | ME | Ì | | | _ , | _ |
| STREET ADDRESS | | | | | ADDRESS . | | | | |
| CITY-ST-ZIP | | | 6.4 CIT | | Į. | | | | İ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or to see empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305-254-5664

Daytime Phone #

CR2E034 (11/98)