

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000053639 (7)**

1. Corporation Name:

**QUALITY MEDICAL PLANS, INC.**

Principal Place of Business:

**4346 SW 70 TERR.  
DAVIE FL 33314**

Mailing Address:

**4346 SW 70 TERR.  
DAVIE FL 33314**

FILED  
Jan 15 1998 8:00am  
Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/07/1995**

4. FLE Number

**65-0593994**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☒ Yes

☐ No

10. Name and Address of New Registered Agent

2. Principal Place of Business:

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address:

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**SHERMAN, KIM D  
2400 EAST OAKLAND PARK BLVD.  
FORT LAUDERDALE FL 33306**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0608, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent or officer or director, as applicable.

(NOTE: Registered Agent's Signature required when re-stating)

DATE

12. OFFICERS AND DIRECTORS

|                    |                         |                                 |
|--------------------|-------------------------|---------------------------------|
| 1.1 TITLE          | <b>D</b>                | <input type="checkbox"/> DELETE |
| 1.2 NAME           | <b>DUNNING, DAVID R</b> |                                 |
| 1.3 STREET ADDRESS | <b>4346 SW 70 TERR.</b> |                                 |
| 1.4 CITY- ST- ZIP  | <b>DAVIE FL 33314</b>   |                                 |
| 2.1 TITLE          |                         | <input type="checkbox"/> DELETE |
| 2.2 NAME           |                         |                                 |
| 2.3 STREET ADDRESS |                         |                                 |
| 2.4 CITY- ST- ZIP  |                         |                                 |
| 3.1 TITLE          |                         | <input type="checkbox"/> DELETE |
| 3.2 NAME           |                         |                                 |
| 3.3 STREET ADDRESS |                         |                                 |
| 3.4 CITY- ST- ZIP  |                         |                                 |
| 4.1 TITLE          |                         | <input type="checkbox"/> DELETE |
| 4.2 NAME           |                         |                                 |
| 4.3 STREET ADDRESS |                         |                                 |
| 4.4 CITY- ST- ZIP  |                         |                                 |
| 5.1 TITLE          |                         | <input type="checkbox"/> DELETE |
| 5.2 NAME           |                         |                                 |
| 5.3 STREET ADDRESS |                         |                                 |
| 5.4 CITY- ST- ZIP  |                         |                                 |
| 6.1 TITLE          |                         | <input type="checkbox"/> DELETE |
| 6.2 NAME           |                         |                                 |
| 6.3 STREET ADDRESS |                         |                                 |
| 6.4 CITY- ST- ZIP  |                         |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                 |                                   |
|--------------------|---------------------------------|-----------------------------------|
| 5.1 TITLE          | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 5.2 NAME           |                                 |                                   |
| 5.3 STREET ADDRESS |                                 |                                   |
| 5.4 CITY- ST- ZIP  |                                 |                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 6.2 NAME           |                                 |                                   |
| 6.3 STREET ADDRESS |                                 |                                   |
| 6.4 CITY- ST- ZIP  |                                 |                                   |
| 7.1 TITLE          | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 7.2 NAME           |                                 |                                   |
| 7.3 STREET ADDRESS |                                 |                                   |
| 7.4 CITY- ST- ZIP  |                                 |                                   |
| 8.1 TITLE          | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 8.2 NAME           |                                 |                                   |
| 8.3 STREET ADDRESS |                                 |                                   |
| 8.4 CITY- ST- ZIP  |                                 |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE *David R Dunning* 12/30/97 950 00053639

CR2E034 (10/97)