

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 30, 2002 8:00 am**  
**Secretary of State**

01-30-2002 90139 015 \*\*\*150.00

**DOCUMENT # P95000053419**

**1. Entity Name**  
**DEL SOL PROPERTIES, INC.**

**Principal Place of Business**  
**15600 SW 288TH STREET STE 206**  
**PRINCETON FL 33092**

**Mailing Address**  
**RT 1 BOX 334**  
**BRANFORD FL 32008**  
**US**

00014100



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**

**3. Mailing Address**

*Route 1 Box 334*  
*Suite, Apt. #, etc.*  
*Branford Fla. 32008*

*Suite, Apt. #, etc.*

*City & State*  
*Branford, Fla.*

*City & State*

*Zip*  
*32008* *Country*  
*U.S.A.*

*Zip* *Country*

**4. FEI Number** **65-0666184**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**ROSEMAN, LEONARD**  
**28821 SW 154TH AVENUE**  
**PRINCETON FL 33092**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **D** ☐ Delete  
**NAME** **ROSEMAN, LEONARD**  
**STREET ADDRESS** **PO BOX 4477**  
**CITY-ST-ZIP** **PRINCETON FL 33092**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
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**CITY-ST-ZIP**

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**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** \_\_\_\_\_  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**

**Daytime Phone #**

CR2E034 (9/01)