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BJL BOOKKEEPING SERVICES, INC.
7710 BLAIRWOOD CIRCLE SO.
LAKE WORTH, FL. 33467
(407)642-1409

SECRETARY OF STATE
CORPORATIONS RECORDS BUREAU
DEPARTMENT OF STATE
P.O. BOX 6327
TALLAHASSEE, FL. 32314

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-07/06/95--01104--003
*****78.75 *****78.75

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TO WHOM IT MAY CONCERN:

PLEASE SEE ENCLOSED THE ORIGINAL AND ONE COPY OF THE ARTICLES
OF INCORPORATION OF FUTUREWASH, INC. ALSO ENCLOSED IS A CHECK
IN THE AMOUNT OF \$78.75 FOR THE FOLLOWING:

1. \$78.75 FILING FEE AND CERTIFICATE.

IF THERE ARE ANY QUESTIONS REGARDING THIS CORPORATION, PLEASE ADVISE.
THANK YOU IN ADVANCE, I REMAIN,

SINCERELY,

BJL BOOKKEEPING SERVICES, INC.

Barbara J. Levine
BARBARA J. LEVINE
PRESIDENT

BJL
ENC

10107
7-11-95

ARTICLES OF INCORPORATION
OF
FUTUREWASH, INC.

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TALLAHASSEE, FLORIDA

I, the undersigned subscriber to these Articles of Incorporation, being a person competent to contract, hereby associate myself for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges, and immunities of corporations for profit.

ARTICLE I - NAME

The name of this corporation shall be FUTUREWASH, INC.

ARTICLE II - NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is ten thousand (10,000) shares of common stock, of one cent (\$.01) par value. The consideration to be paid for each share shall be fixed by the Board of Directors.

ARTICLE IV - INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than One Hundred (\$100.00) Dollars.

ARTICLE V - TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI - ADDRESS

The initial street address in the State of the principal office of the Corporation shall be:

602 No. "G" Street
Lake Worth, Fl. 33460

The Board of Directors may from time to time move the principal office to any other address in Florida. The Corporation shall have the power to transact business in any other place or places, both within and without the State of Florida, and throughout the world. The annual meeting of stockholders shall be held at the place designated by the Board of Directors.

ARTICLE VII - BOARD OF DIRECTORS

This corporation shall have three Director(s) initially. The number of Directors may be either increased or decreased by the by-laws adopted by the shareholders, but shall never be less than one. The name and address of the initial directors of the Corporation is:

⁶
CRAIG D. JOHNSON
2760 S. OCEAN BLVD
APT #411
PALM BEACH, FL. 33480

GEORGE L. KERR
325 S. LAKESIDE CT.
APT. #2D
W. PALM BEACH, FL.
33407

JEFF VADASC
602 N. G STREET
LAKE WORTH, FL. 33460

ARTICLE VIII - INCORPORATOR

The name and address of the subscriber to these Articles of Incorporation is:

^E
CRAIG D. JOHNSON

2760 S. OCEAN BLVD.
APT #411
PALM BEACH, FL. 33480

ARTICLE IX - BY - LAWS

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The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and Shareholders.

ARTICLE X - AMENDMENT

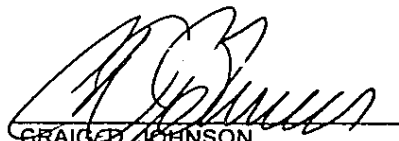
This corporation reserves the right of amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any rights conferred upon the shareholders are subject to this reservation.

ARTICLE XI - SUB- CHAPTER S CORPORATION

This corporation may be a Sub - Chapter S Corporation as defined by the Internal Revenue Code.

ARTICLE XIII - REGISTERED AGENT

I hereby accept the provisions of these Articles of Incorporation as registered agent. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties.


CRAIG JOHNSON
2760 S. OCEAN BLVD. #411
PALM BEACH, FL. 33480

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

In witness whereof, the undersigned, as subscribing incorporator, has herinto set his hand and
soal this twenty-second day of June, 1995, for the purpose of forming this
Corporation under the laws of the State of Florida, and hereby makes and files, in the
Office of the Secretary of the State of Florida, these Articles of Incorporation, and certifies
that the facts herein stated are true.



CRAIG R. HINSON
PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME



NOTARY PUBLIC, STATE OF FLORIDA



BARBARA J. LEVINE
MY COMMISSION # CC464305 EXPIRES
May 10, 1999
BONDED THRU TROY FAIR INSURANCE, INC.