

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

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**FILED**  
**Jul 13, 2006 8:00 am**  
**Secretary of State**

06-28-2006 90001 034 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                     |                                                                                                                                          |                                                        |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P95000053391</b><br>1. Entity Name<br><b>HOT OFF THE PRESS PRINTING AND GRAPHICS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                                                                                     |                                                                                                                                          |                                                        |                                                                                   |
| Principal Place of Business<br><b>2041 SW 70 AVE</b><br><b>D-4</b><br><b>DAVIE, FL 33317 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                     | Mailing Address<br><b>2041 SW 70 AVE</b><br><b>D-4</b><br><b>DAVIE, FL 33317 US</b>                                                      |                                                        |                                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country                           |                                                                                                                                          |                                                        |                                                                                   |
| 4. FEI Number<br><b>65-0593065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                     |                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                     |                                                                                                                                          | <b>\$8.75 Additional Fee Required</b>                  |                                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>OLIVARES, FREDERICK T</b><br><b>2041 SW 70 AVE</b><br><b>SUITE D-4</b><br><b>DAVIE, FL 33317</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                        |                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)      DATE _____                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                     |                                                                                                                                          |                                                        |                                                                                   |
| <b>FILE NOW!!! FEE IS \$550.00</b><br><b>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                          |                                                        |                                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (IN 11)                                                                                  |                                                        |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PVPT<br>FRED OLIVARES<br>8699 SW 51ST STREET<br>COOPER CITY, FL 33328 | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | Vice President<br>Anita L. Olivares<br>8699 SW 51 Street<br>Cooper City, FL 33328 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                                                     |                                                                                                                                          |                                                        |                                                                                   |
| SIGNATURE: <i>Frederick T. Olivares</i> <b>Frederick T. Olivares</b> <i>5/31/06</i> <b>94/236-3050</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                     |                                                                                                                                          |                                                        |                                                                                   |

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