FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # P95000053255 (2)

STRIEMAN MEDICAL MANAGEMENT, INC.

=MM, INC NIC

Principal Place of Business

4930 SANDPIPER LANE SOLITH

4930 SANDPIPER LANE SOUTH



| ST. PETERSBURG FL 33711 | | ST. PETERSBURG FL 33711 | | | | | | | | |
|-------------------------------|---|--|---|----------|----------------------------------|---|---------------------------|----------------------|---------------------------------------|--|
| | | | | | | Date Incorporated or Qualified 07/11/1995 | 3a. Date | of Last | Report | |
| 2. Principal Pla | 2a. Mailing Address | | | | 4. FEI Number | 1 | X | Applied For | | |
| 21 | | 26 | | | 59-3364974 | | | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | | |
| City & State | | City & State | | | | 6. Election Campaign Financing | П | | 00 May Be | |
| 23 Zip | Country | 28 | T | | | Trust Fund Contribution | | | sed to Fees | |
| 24 | Country 25 | Zip 29 | 30 | ountry | | 8. This corporation has liability for in Florida Statutes | | k under | s 199.032, | |
| | g. Name and Address of Current | | .1001 | T^- | | 10. Name and Address of New Re | | aent | | |
| • | | | *************************************** | 81 | Name | | | | | |
| FRIEMAN | I. BRUCE | | | 82 | | (D.O. Do. N. Jahan Ja Nati Associated | -, | | | |
| | NDPIPER LANE SOUTH | | | | | ddress (P.O. Box Number is Not Acceptable) | | | | |
| | RSBURG FL 33711 | | | | | | | | ····· | |
| | | | | 84 | City | | | 85 | Zip Code | |
| | | | | | , | | FL | 1 | | |
| or registere familiar with | o the provisions of Sections 607.0502 and agent, or both, in the State of Florida th, and accept the obligations of, Section | and 607.1508, Florida Statute a. Such change was authorize n 607.0505, Florida Statutes. | es, the al ed by the | gove r | named corporation's b | poration submits this statement for the purp pard of directors. I hereby accept the appo | oose of cha intment as | nging it register | s registered office ed agent. I am | |
| | Signature typed or printed name of registered agent a | | | | it signature req | uired when reinstating) | DATE | | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | | |
| TITLE | President | DELETE | 1 1 1111 | | | | L |] Chang | e 🔲 Addition | |
| NAME STREET ADDRESS | Bruce W. Frieman | | | 1.2 NAME | | | | | | |
| | 4930 Sandpiper Lane South | | 1 3 STREFT ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | St. Petersburg, | F1 337,1,1 | 1.4 CRY+S1-ZIP 2.1 THLE | | 31 - ZIP | | | 1 Chang | e 🗍 Addition | |
| NAME | | L. J. Decerte | | NAME | | | _ | _ Griding | e Magniori | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | |
| TITLE | | DELETE | | TITLE | ··· | 14811 | | 7 Chang | e | |
| NAME | | | 32 | NAME | , | | _ | | | |
| STREET ADDRESS | | | 33 | STREE | FAUDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4 | CHY-S | 37 - ZIP | | | | | |
| TITLE | | ☐ DELETE | 4 | TITLE | | | |) Chang | e 🔲 Addition | |
| NAME | | | 4.2 | NAME | İ | 60000181 -05/14/36010 | ,98; | Ĭe. | | |
| STREET ADDRESS | | | 4.3 | STREET | ADDRESS | | 17UU | 19 | | |
| CITY-ST-ZIP | | | 4 4 | CITY-S | T-ZIP | ***200.00 | | | <u>-</u> | |
| TITLE | | ☐ OELETE | 5 | TITLE | | | |] Chang | e 🔲 Addition | |
| NAME | | | 5.2 | NAME | | | | | | |
| STREET ADDRESS | | | 53 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | The care | | CiTY-S | I - ZIP | | | · · · · · | | |
| TITLE | | ☐ DELETE | | TITLE | | | |] Chang | e 🔲 Addition | |
| NAME | | | | NAME | | | | | >2 | |
| STREET ADDRESS | | | | | ADDRES\$ | | | | -5. | |
| CITY-ST-ZIP | | | 64 | CITY-S | I - ZIP | y for the exemption stated in Section 119.0 | | | | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changed, or on an attachment with an address.

SIGNATURE:

Bruce W. Frieman Bruce W. Frieman

2/26/96

813-736-5120